

Jos. W. Linton

New Carlisle, O.

Cincinnati Conference
Methodist Episcopal Church
Fifty-Ninth Annual Session



1910

CINCINNATI, OHIO

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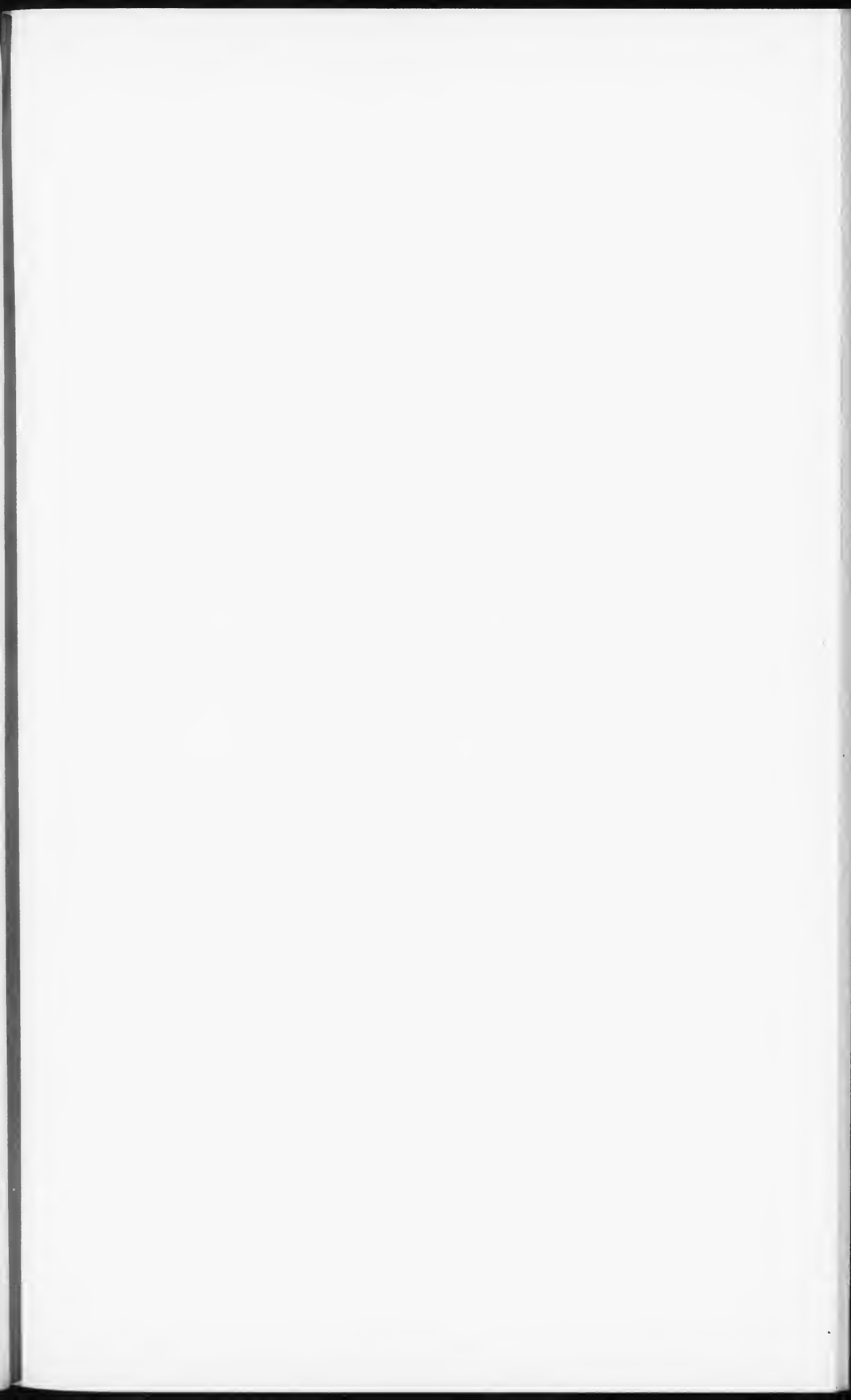
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MINUTES OF THE CIN- CINNATI CONFERENCE OF THE METHODIST EPISCOPAL CHURCH

Fifty-Ninth Session

Held in Walnut Hills, Cincinnati, Ohio,
August 31 to September 5, 1910

EDITED BY

VALOROUS F. BROWN, *Secretary,*

And Adopted by the Conference as Its Official Record

CINCINNATI:
WESTERN METHODIST BOOK CONCERN PRESS
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RULES OF ORDER.

1. The **elective officers** of the Conference shall be chosen annually by such method as the Conference may adopt, and shall serve until their successors are elected.

2. After the usual **opening** religious exercises, the Secretary shall read the Minutes of the previous session.

3. No **motion** shall be entertained by the Conference till such motion shall have been seconded.

4. All **motions** shall be reduced to writing, if desired by any member of the Conference.

5. Every member desiring to **speak** on any subject before the Conference shall rise and address the President.

6. The member who first rises and addresses the President shall be entitled to the **floor**.

7. No member shall **speak** more than once on the same subject till all who may desire to speak shall have spoken; nor more than fifteen minutes at a time, without leave of the Conference.

8. All questions of **order** shall be decided by the President, subject to an appeal to Conference, without debate.

9. When any question is under debate, no **motion** shall be received but to adjourn, to lay on the table, to postpone, to commit, or to amend; but a motion to adjourn shall always be **in order**, and this, as well as a motion to lay on the table, shall be decided without debate.

10. If the question before the Conference be capable of **division**, upon the call of any member, such question shall be divided.

11. The business of the Conference shall be conducted with **open doors**, unless otherwise ordered by the Conference.

12. Any question may be **reconsidered** on the motion of any member who may have voted with the majority.

13. If any member call for the **previous question**, and such call shall be sanctioned by a two-thirds vote of the Conference, the main question shall then be put.

14. Each **Committee** of the Conference shall choose its own **chairman**, unless the chairman be designated by the Conference or the President in the appointment of the Committee.

15. The members of the Conference shall assemble in the Conference-room punctually at the hour to which the Conference adjourned, and no

member shall absent himself from the place of Conference session without **leave of absence**.

16. In all practicable cases, where **charges** are preferred against a member of Conference, notice shall be given to the President on the first day of the session, that, if it be judged proper, his name may be called, and the case referred to a Committee.

17. No member of Conference shall be subject to **arrest of character** without having been timely furnished, wherever practicable, with a written copy of the charges and specifications against him.

18. The vote on any question shall be taken by **ayes and noes**, upon the call of fifteen members.

19. The **roll** of the Conference shall not be called in open Conference for the purpose of obtaining **subscriptions** of money from the preachers, except for Conference expenses, unless it shall be ordered by a three-fourths vote of the members then present and voting.

20. The printed Minutes of the Conference, including all reports adopted by the Conference, officially signed by the President, and edited and attested by the Secretary, shall be the **official record** of its proceedings.

21. No member who has spoken on a pending motion shall have the right to call for the **previous question**, or to move to lay the same on the table.

22. Standing **Committees** shall be divided into **three equal classes**, to serve from the first appointment one, two, and three years, respectively; and all appointments thereafter shall be for three years, any member being eligible to reappointment.

23. The **first meeting** of each Standing Committee shall be held after the Statistical Session, on the first day of the Conference Session, in the place indicated by the local Committee on Entertainment.

24. The District Superintendents, those members of the Board of Examiners who have examined the candidates for **admission on trial**, and the Committees on general qualifications of such candidates, shall confer as one Committee, and shall recommend to the Conference the number, if any, and the names, of those who should be received on trial at each session. The decision of this Committee shall be made, irrespective of the charges or districts from which the candidates are recommended.

25. When the **roll-call** of the first day's session shall have been completed, the Conference shall rise, and remain standing, while the Secretary calls the roll of members who have died during the year.

26. The annual **memorial service** shall be held at the opening session of each Conference, and shall consist of a memorial sermon not exceeding thirty minutes in length, followed by a memorial not exceeding three minutes in length concerning each minister or minister's wife deceased during the year. The Secretary shall secure for the memorial service the brief Memoirs above mentioned. The fuller Memoir shall be printed in the Minutes.

27. An Executive Session of the Conference shall be held on the morning of the third day's session, immediately after the reading of the journal, at which time the Committee on Conference Relations shall report the names of those who are to hold a Superannuate Relation during the ensuing year. No change to or from the Superannuate Relation shall be made at any time without reference to the Committee above mentioned, nor without an opportunity for a statement to the Committee by the minister affected.

Transfers.—The Board of Examiners, through its chairman, F. G. Mitchell, presented the following, which was adopted:

"Resolved, That we respectfully request the Bishop in charge of the Conference to transfer to it no minister until after he has been admitted to full membership in an Annual Conference. This request shall be printed on the same page with the rules of the Conference."

CHRONOLOGICAL ROLL, 1910.

NOTE.—The numbers on the left of the name, first column, indicate the serial number; second column, the year of admission into full connection. The letter P on the right shows the attendance

MEMBERS.				MEMBERS.			
1	1850	James T. Bail,	P.	55	1877	Allen D. Maddox,	P.
2	1851	Milton P. Zink,		56	"	Matthias M. Kugler,	
3	1856	* John Vance,		57	"	George W. Dubois,	P.
4	1857	Albert N. Spahr,	P.	58	"	Jacob E. H. Sentman,	P.
5	1858	* Evan P. James,		59	"	Gilbert L. Travis,	P.
6	"	George H. Dart,	P.	60	"	James S. Ruggles,	P.
7	"	Henry M. Keck,	P.	61	"	Henry W. Bailey,	P.
8	"	* John G. Black,		62	"	† James W. Bashford,	P.
9	"	David J. Starr,	P.	63	"	Davis W. Clark	
10	"	William K. Brown,	P.	64	1878	Frank Leever	P.
11	"	H. A. M. Henderson,	P.	65	1879	Henry C. Weakley,	P.
12	1859	Sullivan W. Edmiston,	P.	66	"	Stanley O. Royal,	P.
13	1860	† John M. Walden,	P.	67	"	John A. White,	P.
14	"	John H. Lease,	P.	68	"	John A. Story,	P.
15	"	Sylvester Weeks,		69	"	Eugene P. Edmonds,	
16	1862	Thomas J. Harris,	P.	70	1880	Charles L. Conger,	P.
17	"	Jonathan Verity,		71	"	Jeremiah W. Hickman,	
18	"	J. McKendree Shultz,	P.	72	"	Wm. B. Brown,	P.
19	"	Adna B. Leonard,	P.	73	1881	Valorous F. Brown,	P.
20	1865	* John S. Pumpfrey,		74	"	Benjamin D. Hypes,	P.
21	"	Homer C. Middleton,		75	"	Edward T. Lane,	P.
22	1866	John F. Huli,	P.	76	"	Canaro D. Munsey,	P.
23	1867	William P. Jackson,		77	"	Wilbur P. Thirkield	P.
24	"	Samuel W. Carey,		78	1882	Francis M. Kirgan,	P.
25	"	John Pearson,	P.	79	"	Leonidas O. Deputy,	P.
26	1868	Francis M. Clemans,	P.	80	"	Charles H. Haines,	P.
27	"	Andrew Hamilton,	P.	81	"	Harry Compton,	P.
28	"	John W. Peters,	P.	82	"	Watson W. Tranter,	P.
29	"	Randolph E. Smith,		83	1883	DeWitt C. Washburn,	P.
30	1869	Edward T. Wells,	P.	84	"	Marion LeSourd,	P.
31	"	Carey T. Crum,	P.	85	"	George S. Easton,	
32	"	Frank G. Mitchell,	P.	86	"	P. Ross Parrish,	P.
33	"	Chas. F. Gowdy,	P.	87	1884	Edgar H. Cherington,	P.
34	1870	J. Raper Hunter,	P.	88	"	James L. Glascock,	P.
35	"	Richard H. Rust,	P.	89	"	John G. Vaughan,	
36	1871	Seren N. Marsh,	P.	90	"	George R. Frenger,	P.
37	"	William A. Robinson,	P.	91	1885	John L. Dalbey,	P.
38	"	Charles W. Blodgett,	P.	92	"	Gilbert P. Austin,	P.
39	1872	Edmund Burdsall,	P.	93	"	Willis A. Cooper,	P.
40	"	John Wilson,		94	1886	George M. Fulton,	P.
41	1873	Lucien M. Davis,		95	"	Thomas W. Salt,	P.
42	"	Charles H. Kalbfus,		96	"	Henry C. Jameson,	P.
43	"	* Charles J. Wells,		97	"	† Chas. L. Bovard,	
44	"	Lafayette Young,		98	1887	John F. Laird,	P.
45	"	Thomas Cundy,	P.	99	"	Amos T. Cowgill,	P.
46	"	William M. West,	P.	100	"	John A. Colledge,	P.
47	1875	D. Lee Aultman,	P.	101	"	James S. Tull,	P.
48	"	Samuel G. Pollard,	P.	102	1888	Alpheus B. Austin,	P.
49	1876	William J. Baker,	P.	103	"	Samuel W. Campbell,	P.
50	"	John H. Davis,	P.	104	"	James R. Colley,	P.
51	"	John A. Easton,	P.	105	"	Edward J. Moore,	
52	"	John W. Gaddis,	P.	106	1889	Chas. W. Briggs,	P.
53	"	James F. McCollm,	P.	107	"	Owen M. Sellers,	P.
54	"	John C. Eckles,	P.	108	"	Thomas D. Moore,	P.

* Deceased. † Honorary members. ‡ Transferred to the North Dakota Conference.

MEMBERS.				MEMBERS.			
109	1890	Thomas G. Williams, . . .	.....	163	1897	Stephen B. Timmons, . . .	P.
110	"	Oren D. Becker,	P.	164	"	Oliver L. Utter,	P.
111	"	*Calvin W. Elliott, . . . . .	.....	165	"	Guy P. Benton,	P.
112	"	Eugene S. Gaddis,	P.	166	"	John R. Troxell,	P.
113	"	Abbott G. Newton,	P.	167	1898	Charles W. Sullivan	P.
114	"	Henry Hershey,	P.	168	"	Frank S. Miller,	P.
115	"	Elmer E. Powell,	P.	169	1899	Warren J. Dunham,	P.
116	"	Thomas G. Cocks,	P.	170	"	Oliver P. Hoffman,	P.
117	1891	Reuben S. McColm,	P.	171	"	John L. Duckwall,	P.
118	"	James E. McGee,	P.	172	"	Samuel A. Stephan,	P.
119	"	Wm. E. Grose,	P.	173	"	William F. Martin,	P.
120	1892	Gervaise Roughton,	P.	174	1900	Sheridan W. Bell,	P.
121	"	John P. Ninde, . . . . .	.....	175	"	Lewis A. Washburn,	P.
122	"	Cyrus M. Van Pelt,	P.	176	"	David G. Latshaw, . . . . .	.....
123	"	William E. Spurrier,	P.	177	"	A. S. Hale,	P.
124	"	Frank C. English,	P.	178	1901	Charles P. Pumphrey	P.
125	"	Philip Trout,	P.	179	"	Samuel A. Keen	P.
126	"	Abraham L. Brokaw,	P.	180	"	Oliver L. Seward,	P.
127	"	William H. Spybey,	P.	181	1902	†George Gable, . . . . .	.....
128	"	William E. Putt,	P.	182	1903	¶Adna W. Leonard,	P.
129	"	James P. Gilliland, . . . . .	.....	183	"	John F. Chenoweth, . . . . .	.....
130	"	Herbert Welch,	P.	184	"	Asa J. Kestle,	P.
131	"	Walter D. Cole,	P.	185	"	Wilbur E. Hammaker,	P.
132	1893	Ulysses G. Humphrey, . . . . .	.....	186	"	Hugh G. Scudday, . . . . .	.....
133	"	George W. Vorhis,	P.	187	1904	James M. Bailey,	P.
134	"	William H. Wehrly,	P.	188	"	Wm. E. Verity,	P.
135	"	William M. Coffman,	P.	189	"	Jacob J. Hawk,	P.
136	"	Homer G. Curless,	P.	190	1905	Fred. J. Reinbarth,	P.
137	"	Walter S. Gray,	P.	191	"	William T. Gilliland,	P.
138	"	William A. Deaton,	P.	192	"	Lewis O. Hartman,	P.
139	"	Marcellus B. Fuller,	P.	193	"	*J. Smith Kirk, . . . . .	.....
140	"	John E. Beery,	P.	194	1906	¶Hasse O. Enwall, . . . . .	.....
141	"	Harvey A. Jones,	P.	195	"	Charles J. Moore, . . . . .	.....
142	"	Sherman P. Young,	P.	196	"	Jesse L. Corley,	P.
143	1894	David S. Ewry,	P.	197	"	Clarke L. Gowdy,	P.
144	"	James D. Darling,	P.	198	"	¶Bert E. Smith, . . . . .	.....
145	"	William A. Wiant,	P.	199	"	Purdy L. Van Wicklen,	P.
146	"	Calvin W. Horn,	P.	200	"	George F. Barber,	P.
147	"	Wilbur L. Y. Davis,	P.	201	"	George W. Keen, . . . . .	.....
148	"	Joseph W. Patton,	P.	202	1907	Norman O. Sweat,	P.
149	1895	Isaac R. Marshall,	P.	203	"	James M. Bennett,	P.
150	"	Harley E. Armacost,	P.	204	"	Walter C. Nash,	P.
151	"	William M. Patton,	P.	205	"	Alfred Taylor, . . . . .	.....
152	"	Charles E. Schenk, . . . . .	.....	206	1908	Clarence S. Grauser,	P.
153	"	William C. Mitchell	P.	207	"	Anthony E. Huntington,	P.
154	"	John E. Thomas,	P.	208	"	William C. Lewis,	P.
155	"	William D. English,	P.	209	"	Edward T. Waring,	P.
156	1896	George H. Smith,	P.	210	"	Herbert R. Whiting,	P.
157	"	Harrison H. Compton,	P.	211	"	C. Harold Clerke,	P.
158	1897	Charles L. Chapman,	P.	212	"	Charles J. Kelch,	P.
159	"	Earl M. Ellsworth,	P.	213	1909	Roy B. Coleman,	P.
160	"	James A. Jenkinson,	P.	214	"	Thomas J. Lewis,	P.
161	"	Clifford L. Meyrs,	P.	215	"	Robert O. Matthews,	P.
162	"	Charles C. Peale,	P.				

* Deceased.

¶ Transferred to Rock River Conference.

† Transferred to the Oklahoma Conference.

¶ Transferred to the Puget Sound Conference.

Conference Program, 1910.

TUESDAY.

- 7.45 P. M. Missionary Sermon, H. H. Compton.

WEDNESDAY.

- 8.30 A. M. Sacramental Service.
9.30 A. M. Memorial Sermon, Charles L. Conger.
3.00 P. M. Lecture. Bishop James W. Bashford, D. D. "China."
8.00 P. M. Anniversary Board of Home Missions and Church Extension. Address, Rev. Ward Platt, D. D.

THURSDAY.

- 8.30 A. M. Address, "Christ's Emphasis on Life," C. M. Van Pelt.
12.00 M. Dedication Main Building Methodist Home for the Aged, Bishop H. W. Warren, D. D., LL. D.
3.00 P. M. Annual Meeting Preachers' Relief Society.
8.00 P. M. Anniversary Board of Sunday Schools and Freedmen's Aid Society. Addresses, P. J. Maveety, D. D., W. P. Thirkield, D. D., Edgar Blake, D. D.

FRIDAY.

- 8.30 A. M. Address, "Keeping Unspoiled," A. B. Austin.
10.00 A. M. Semi-Centennial Sermon, A. B. Leonard, D. D., LL. D.
2.00 P. M. Anniversary Elizabeth Gamble Deaconess Home and Christ Hospital.
3.30 P. M. Lecture, "Savonarola," President W. H. Crawford, D. D., LL. D., Allegheny College.
5.30 P. M. Ohio Wesleyan University Forward Movement. Addresses, Bishop H. W. Warren, Herbert Welch, D. D.
8.00 P. M. Anniversary Board of Foreign Missions, J. M. Thoburn, Jr., D. D.

SATURDAY.

- 8.30 A. M. Address, "Now are ye the Body of Christ." W. L. Y. Davis.
2.00 P. M. Anniversary of the Woman's Foreign and Woman's Home Missionary Societies. Addresses, Mrs. Lena Leonard Fisher, Mrs. Wilbur P. Thirkield.
8.00 P. M. Anniversary Board of Education, Rev. Solon C. Bronson, D. D.

SUNDAY.

- 9.00 A. M. Conference Love-feast, William A. Wiant in Charge.
10.00 A. M. Sermon, Bishop Henry W. Warren, D. D., LL. D.
3.00 P. M. Consecration of Deaconesses, and Ordination of Deacons and Elders.
8.00 P. M. Temperance Anniversary. Address, Rev. John S. Rutledge, D. D.

MONDAY.

- 8.30 A. M. Address, "The More Abundant Life." Charles Clifford Peale.

Journal of Proceedings.

FIRST DAY.

WALNUT HILLS, CINCINNATI, OHIO, *August 31, 1910.*

THE fifty-ninth annual session of the Cincinnati Annual Conference convened this morning in the Walnut Hills Methodist Episcopal Church, Adna W. Leonard, D. D., pastor. At 8.30 o'clock Bishop Henry W. Warren, D. D., LL. D., called the Conference to order. Hymn number 560, "And are we yet alive," was announced and heartily sung, after which the Scripture lesson, beginning with the twenty-first verse of the eleventh chapter of Second Corinthians and ending with the tenth verse of the twelfth chapter, was read, and the Bishop led the Conference in a tender and impressive prayer. The Bishop briefly addressed the Conference upon the significance of the sacrament, after which, assisted by Bishops David H. Moore and John M. Walden and District Superintendent Henry C. Jameson, of the Cincinnati District, the holy communion was administered.

Roll Call.—The Secretary of the last session called the Chronological Roll of the Conference, and one hundred and eighteen members responded to their names.

Officers Elected.—Upon motion of D. Lee Aultman, Valorous F. Brown was re-elected Secretary, with the privilege of nominating his assistants, and they were confirmed, as follows: Wilbur L. Y. Davis, C. C. Peale, Asa J. Kestle, and C. L. Conger (Registrar).

Oliver P. Hoffman was re-elected Statistician, and upon his nomination, the following assistants were elected: E. F. Tittle, R. C. Moon, E. T. Waring, Robert Ellsworth, Herbert Killinder, W. T. Gilliland, H. Lafferty, C. L. Gowdy, L. C. Radley, and J. A. Jenkinson.

Upon motion, Calvin W. Horn was re-elected Conference Treasurer, with the privilege of nominating his assistants, and they were confirmed, as follows: W. H. Spybey, J. W. Patton, and Norman O. Sweat.

Memorial Service.—After singing the hymn, "Servant of God, well done," Charles L. Conger preached the Memorial Sermon, choosing as his text, Hebrews the eleventh chapter, twenty-fifth and twenty-sixth verses.

Question Sixteen.—"Who have died?"—was called. The Conference, following its order, stood while the Secretary called the names of those who had died during the year, as follows: Evan P. James, Charles J. Wells, John S. Pumphrey, John G. Black, Calvin W. Elliott, J. Smith Kirk, and John Vance. A brief memoir of Evan P. James and Charles J. Wells was read by the Secretary. Charles L. Conger read the memoir of John S. Pumphrey; John A. Story, of Calvin W. Elliott; Joseph W. Patton, of John G. Black; J. E. McGee, of J. Smith Kirk, and George H. Smith, of John Vance. A brief memoir was read of Mrs. Timothy Wones, by P. Ross Parrish; of Mrs. John F. Hull, by D. J. Starr, and of Mrs. J. F. Young, by Walter S. Gray. The Conference joined in the singing of the hymn, "Nearer, My God, to Thee." Upon motion, the memoirs were adopted, and ordered printed in the Minutes.

Semi-Centennial Service.—Upon motion of D. Lee Aultman, the printed program as provided by the Committee on Public Worship was adopted, with this amendment, that the Conference invite Thomas J. Harris and J. McKendree Shultz, they each having completed their fifty years in the ministry, to occupy seats upon the platform during the delivery of the Semi-Centennial Sermon of A. B. Leonard, D. D., LL. D., Friday morning.

Standing Committees.—The list of Standing Committees, as published in the Minutes of 1909, was, upon motion, confirmed, with the following necessary alterations, recommended by the Committee on Nominations: On Board of Stewards, W. A. Wiant for T. G. Williams; on Conference Relations, A. T. Cowgill for A. W. Leonard, and W. M. Coffman for

John S. Pumphrey; on Education, James M. Bailey for John G. Vaughan; on General Conference Benevolences, Samuel A. Keen for David G. Latshaw; on Ministerial Qualifications, William E. Grose for Homer C. Middleton, and John F. Laird for Charles L. Bovard; on Nominations, Fred J. Reinbarth for Edmund Burdsall; on Publishing Interests, Frank S. Miller for George W. Keen; on Young People's Work, Thomas G. Cocks for J. Smith Kirk.

Rules of Order.—George W. Dubois presented the following amendment to Rule Twenty-six: "The Secretary shall secure for the Memorial Service the brief memoirs above mentioned."

Upon motion of Frank G. Mitchell, the following was offered and adopted as Rules Twenty-seventh and Twenty-eighth:

(27) An executive session of the Conference shall be held on the morning of the third day's session, immediately after the reading of the journal, at which time the Committee on Conference Relations shall report the names of those who are to hold a Superannuate Relation during the ensuing year. No change to or from the Superannuate Relation shall be made at any time without reference to the Committee above mentioned, nor without an opportunity for a statement to the Committee by the minister affected.

(28) The Treasurer shall report to the Conference, in executive session on the third day, the name of any pastor reporting less than the amount due the Conference Claimants, with the reasons given in writing by the pastor for such deficiency.

FRANK G. MITCHELL,	JOHN A. STORY,
SHERIDAN W. BELL,	C. M. VAN PELT,
W. A. WIAINT,	V. F. BROWN.

The Rules of Order as thus amended were then adopted.

Introductions.—Thomas G. Cocks, a recent transfer from the Rock River Conference, and A. S. Hale, a recent transfer from the North Dakota Conference, were introduced.

Conference Bar.—Upon motion of D. J. Starr, the Bar of the Conference was fixed to include all the church in front of the third window.

Connectional Fund.—The Bishop presented a draft for \$200 from Joseph B. Hingeley, D. D., Secretary of the Board of Conference Claimants, as that portion of the dividend due

the Cincinnati Conference, which was, upon motion, referred to the Conference Treasurer; also a letter requesting the appointment of a special committee to consider the interests of the Board, and upon motion of C. W. Blodgett, a committee of one from each district was ordered, as follows: O. L. Seward, O. D. Becker, C. M. Van Pelt, and G. W. Vorhis.

Publishing Interests.—E. R. Graham, of the Western Methodist Book Concern, was introduced, and entertainingly addressed the Conference regarding the publishing interests of the Church, and presented drafts of \$25 and \$1,923 from the Chartered Fund and the Book Concern respectively. They were ordered signed and given to the Treasurer of the Board of Conference Stewards.

Ward Platt, D. D., First Assistant Secretary of the Board of Home Missions and Church Extension, was introduced, and addressed the Conference respecting the work of that Board.

O. V. E.—Through C. Clifford Peale, a complimentary ticket of general admission to the Ohio Valley Exposition, from President Reynolds, was extended to members of the Conference and their wives. The courtesy was acknowledged by a unanimous vote of thanks.

Methodist Review.—Upon request of the Publishing Agents, William B. Brown was appointed to canvass the Conference for the *Methodist Review*.

Upon motion of John Pearson, the hour for the afternoon lecture by Bishop Bashford was fixed at 3.30 instead of 3 o'clock.

Afternoon Session.—An afternoon session was ordered for 1.45 for gathering the statistics and reports from the charges, and A. B. Leonard was appointed by the Bishop to preside.

Refund.—Upon motion of George W. Dubois, the Board of Conference Stewards was authorized to refund \$20 to Charles W. Briggs for money due him from last year's settlement.

Notices were given, and the session closed by expiration of time, with the benediction by the Bishop.

AFTERNOON SESSION.

CONFERENCE reconvened at 1.45, being called to order by the Secretary, who announced the inability of Dr. Leonard to be present, and deputizing John Pearson to preside in his absence. Dr. Pearson not being present at the beginning, the Conference, upon motion, requested the Secretary to preside. Dr. Blodgett led the Conference in prayer. Dr. Pearson, entering, took the chair.

The list of charges was called and the pastors reported their statistics and benevolences, after which the session closed.

SECOND DAY.

THURSDAY, *September 1, 1910.*

CONFERENCE reassembled this morning at 8.30 o'clock. The devotional services were conducted by C. M. Van Pelt, who spoke to the theme, "Christ's Emphasis on Life." At 9 o'clock Bishop Warren called the Conference to order for business, and the journal of Wednesday's sessions was read, corrected, and approved.

Statistician.—The Statistician called the list of the charges that were delinquent in their reports.

Reconsideration.—On motion of Calvin W. Horn, the action of yesterday in the enactment of Rule 28 was reconsidered. Several amendments were offered and voted down, and the original motion to adopt the proposed rule was lost.

Roll Call.—The further Roll Call of the Conference was dispensed with, and the Secretary granted the privilege of recording all the members whom he knew to be in attendance upon the session.

Question Fourteen.—"*Was the character of each preacher examined?*"—was called. George W. Dubois, District Superintendent of the Springfield District, was called, his character passed, and he read the report of the condition of the work upon his district. Stanley O. Royal, District Superintendent of the Dayton District, passed an examination of character, and read his report. The District Superintendent, D. Lee

Aultman, passed an examination of character, and read the report of Milford District.

Sunday School Board.—Edgar Blake, D. D., Assistant Secretary of the Board of Sunday Schools, was introduced, and represented the work thereof.

O. N. University.—Albert Edwin Smith, D. D., President of the Ohio Northern University, of Ada, Ohio, was introduced, and spoke of the great work of that institution.

O. W. U.—Rev. J. C. Roberts, Financial Agent of the Ohio Wesleyan University, was introduced, and extended an invitation to the Conference to attend the banquet at Hotel Alms, Friday evening at 5.30, in the interests of the Forward Movement of the University.

Orders.—The request for the recognition of Orders of John Howard, an Elder in the United Brethren Church, was presented by D. Lee Aultman, and, upon his motion, Brother Howard was requested to appear before the Committee on Conference Relations.

Luncheon.—Upon motion, the session closed at 11.30, with the benediction by the Bishop, that the Conference might meet the invitation, already accepted, to luncheon at the Methodist Home for the Aged on College Hill.

THIRD DAY.

FRIDAY, *September 2, 1910.*

THE day's session began at 8.30 o'clock, A. B. Austin conducting the devotional exercises, speaking on "Keeping Unspoiled."

At 9 o'clock the business of the Conference was resumed. After the reading of the journal, the Conference went into executive session, in compliance with Rule 27.

Executive Session.—The Committee on Conference Relations reported through its Secretary, C. L. Conger, the following recommendations:

1. That the request for recognition of Orders of John Howard, an ordained Elder in the United Brethren Church in Christ, be granted, and, upon motion, the recommendation was adopted.

2. That this Conference requests the transfer of James S. Tull, a Supernumerary member of the Illinois Conference, to the Cincinnati Conference, which was, on motion, concurred in, and the Bishop announced his transfer to the Cincinnati Conference, and, by further motion, his relation was changed from Supernumerary to Effective.

3. The Committee also recommended that the request of D. J. Starr and J. W. Peters for a change in relation from Supernumerary to Superannuated be granted, and it was concurred in.

4. That the request of J. P. Ninde for a change in relation from Effective to the Superannuated be granted, and, upon motion, it was concurred in.

5. The Committee also recommended the continuance of all members now in the Superannuated list in the same relation, and, upon motion, the recommendation was concurred in.

6. That the request of E. T. Lane for a Supernumerary Relation be granted, and the request was concurred in by the Conference.

W. A. Robinson offered the following, which, upon motion, was adopted unanimously:

We deeply deplore the providential necessity that Brother Lane is compelled to take this relationship, and assure him of the sympathy and prayers of his brethren for a speedy recovery.

The Executive Session closed.

Branch Hill.—The following paper was presented by D. Lee Aultman, and, upon motion, the request was granted:

Batavia, August 25, 1910.

To the Annual Conference of the Methodist Episcopal Church for the Southern District of Ohio:

WHEREAS, There is in the hands of the Trustees of the Branch Hill Methodist Episcopal Church, of Clermont County, Ohio, \$220.95, net proceeds from the sale of its property; and,

WHEREAS, Said Branch Hill Church and its territory is adjoining and its members have united with the Batavia Methodist Episcopal Church, at Batavia, Ohio; be it

Resolved, By the Trustees of the Branch Hill Methodist Episcopal Church, and by the Official Board of the Batavia Methodist Episcopal Church, in joint session, that they earnestly request the Annual Conference

of the Methodist Episcopal Church having jurisdiction over said Churches to leave and order said balance of \$220.95 paid to the proper authorities of the Batavia Methodist Episcopal Church, to be applied and used by it for parsonage purposes only, as provided by the rules and laws of the Methodist Church of this jurisdiction. (Signed) J. F. Dial, T. P. Breeding, George A. Keen, Frank White, W. A. Joseph, Allen Glancy, A. C. Nash, Eli Spiedel, A. T. Johnson, W. R. Walker, J. L. Larken, J. R. Woodlief, O. P. Griffith, C. B. Nichols, T. J. Applegate, G. A. Frazier.

Henry J. Coker, D. D., Field Secretary of the Board of Home Missions and Church Extension, was introduced, and addressed the Conference relative to the holding a convention in the near future in the bounds of this Conference, in the interests of that society. The following paper was presented by D. Lee Aultman, and adopted:

RESOLUTION REGARDING A CONFERENCE HOME MISSIONARY CONVENTION.

1. *Resolved*, That we, in Annual Conference assembled, request Henry J. Coker, Field Secretary of the Board of Home Missions and Church Extension, to organize within the bounds of the Cincinnati Annual Conference a Conference Home Missionary Convention, having for its aim the education of our people and pastors in the need for and importance and fundamental nature of the Christianization of America and her Insular possessions.

2. *Resolved*, That this convention be held between November 28 and December 1, 1910, and shall hold for two days.

3. *Resolved*, That H. J. Coker secure one or more of our Bishops to preside and address the convention.

A Secretary of the Board of Home Missions and Church Extension.
Dr. Fred H. Wright, Superintendent of Italian Work.

A representative Japanese worker.

If possible, Dr. Haywood, of Porto Rico.

A representative of the colored work.

Dr. James Rowe, Superintendent of City Missions of Chicago.

A representative of the Young People's Work.

A National representative of Woman's Home Missionary Society.

4. *Resolved*, That, inasmuch as these conventions are to be self-supporting, therefore, to meet the expense of printing, postage, and traveling expenses of program talent, we recommend that each pastor secure from his charge from \$1 to \$2.50, according to ability, to be sent as soon as possible to H. J. Coker, 1121 McGee Street, Kansas City, Missouri, who is responsible for all expenses.

5. *Resolved*, That each charge shall be entitled to one (1) delegate for every fifty (50) members, or fraction thereof.

6. *Resolved*, That we request the Church where the convention is to be held to pay fifty dollars (\$50), and entertain the persons on the program, and do everything possible to accommodate the delegates, and thus make the convention a success, and shall, in return, be entitled to fill the auditorium of the church after the regular delegates are provided with seats.

O. V. Exposition.—Upon motion of Gervaise Roughton, the Conference, by unanimous vote, expressed its heartiest approval of the action of the Directors of the Ohio Valley Exposition to keep the same closed upon the Sabbath day.

• **Mears' Bequest.**—John Pearson read the report of the Trustees of the "John Mears' Bequest," and presented the same for publication in the Minutes. (See Report.)

Conference Trustees.—Frank G. Mitchell, Treasurer of the Conference Trustees, presented his annual report, which was accepted by vote. (See Report.) The Board of Trustees recommended that the Conference Stewards be directed to place in the Annuity Fund all money paid to them at this session by the Trustees, and the recommendation was adopted.

Question Fourteen.—Question Fourteen was resumed. H. C. Jameson, District Superintendent of the Cincinnati District, was called, his character passed, and he read the report of his district.

Semi-Centennial Sermon.—The Order of the Day having arrived, i. e., the delivery of the Semi-Centennial Sermon by A. B. Leonard, D. D., LL. D., Bishop David H. Moore announced the hymn, "Jesus the name high over all," which was heartily sung by a large congregation, after which John H. Lease offered prayer. Dr. Leonard announced as the text for his sermon, First Samuel, seventh chapter and twelfth verse, "Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the Lord helped us." He announced as his theme, "The Stone of Help," and delivered an historical sermon, which was thrillingly interesting and inspiring. Following the sermon, the verse, "Here I raise mine Ebenezer," was enthusiastically sung, after which the Conference, upon motion of H. C. Jameson, requested publication of the sermon entire in the Annual Minutes. Upon motion of D. J. Starr,

the Conference requested a copy of the sermon for the Historical Society.

Question Eight.—Question Eight was called, "*Who have been admitted into full membership?*" Herbert Killinder, Louis C. Radley, and Ernest Fremont Tittle were called. The Bishop addressed them upon the importance of the work of the ministry and the necessity of preaching a whole gospel. The hymn, "Let Zion's watchmen all awake," was sung, the Bishop following with prayer. The Disciplinary Questions were satisfactorily answered, the Registrar reported, they were represented by their District Superintendents, and admitted into full membership in the Conference. Herbert Killinder and Louis C. Radley were advanced to the Studies of the Third Year and elected to Deacon's Orders.

Lakeside.—Upon motion of C. M. Van Pelt, W. A. Robinson, C. W. Sullivan, and J. R. Colley were constituted a Committee on Lakeside interests.

Introductions.—Levi Gilbert, D. D., editor of the *Western Christian Advocate*, was introduced, and represented the *Advocate* in an unique manner. Joseph Clark, D. D., Secretary of the Ohio State Sunday School Association, was introduced, and addressed the Conference.

Announcements were made, and the session closed with the benediction by the Bishop.

FOURTH DAY.

SATURDAY, September 3, 1910.

CONFERENCE reassembled at 8.30 this morning. The devotional services were conducted by Wilbur L. Y. Davis, directing the thought of the Conference to, "Now are ye the body of Christ."

At 9 o'clock Bishop Warren called for the journal of yesterday's session, which was read and approved.

Conference Trustees.—George W. Dubois presented the nominations from the Cabinet for Conference Trustees, as follows, their term to expire in 1913: John A. Story and A. B. Austin, and they were elected.

"Keeping Unspoiled."—Upon motion of George W. Dubois, the Conference requested A. B. Austin to send to the Tract Society in Philadelphia the address delivered by him before the Conference on Friday morning, on "Keeping Unspoiled," requesting its publication.

J. P. Ninde.—Upon motion of George W. Dubois, the case of John P. Ninde was referred to the Board of Conference Stewards for an appropriation.

Mount Healthy Commission.—The report of the Commission appointed one year ago by this Conference to meet a like Commission appointed by the Central German Conference, to consider the transfer of certain Church property located at Mt. Healthy, Ohio, belonging to the Central German Conference, was presented by the Secretary for record, attested by the presiding Bishop, approving the report.

Conference Treasurer.—The Conference Treasurer asked direction with reference to the distribution of certain benevolence money, which, upon motion, was referred to the Committee on Education.

D. J. Starr.—W. A. Robinson presented the following, which, upon motion, was adopted:

WHEREAS, Our brother, David Judson Starr, who was received into full membership in this Conference in 1857, and has spent fifty-two years with us in the active ministry, during six years of which he was Secretary of the Conference, now finds it necessary, by reason of impaired vision, imperiling his sight, to ask a Superannuate Relation; therefore be it

Resolved, That we deeply sympathize with him in this trying crisis, and place upon record at this time our cordial appreciation of his faithfulness and efficiency in the varied relations he has sustained to the Church, and also as the Chaplain of the Ohio Penitentiary, where he was a most helpful minister of our Lord Jesus Christ.

W. A. ROBINSON,

G. H. DART,

W. J. BAKER,

A. T. COWGILL.

E. BURDSALL,

Stewards' Report.—The Preliminary Report of the Board of Stewards was read by Edmund Burdsall.

Annuitants.—The following paper was presented by S. O. Royal:

Resolved, That our Board of Stewards be authorized to pay to the Necessitous or Special Fund for Conference Claimants all sums relin-

quished by annuitants, when requested to do so by the claimant so relinquishing.

S. O. ROYAL,
ALPHEUS B. AUSTIN,
OWEN M. SELLERS.

Assistant Secretary.—Upon motion, Edmund Burdsall, Secretary of the Board of Conference Stewards, was elected an Assistant Secretary.

Question Fourteen.—Question Fourteen was resumed; the entire list of Effective Preachers was called, and each passed an examination of character, those in charge reporting whether all causes had been presented and whether the collection for Conference Claimants had been raised in full. Brief reports were made by some of the brethren who are serving in other than pastoral relations, of their work.

Question Six.—“*Who have been Continued on Trial?*”—was taken up. James F. Young was called, his character passed, he reported his collections, and was reported by the Examiners and District Superintendents, and, upon motion, continued in the Studies of the First Year.

Harvey O. Collins, Russell C. Moon, William H. Cundy, Joseph Shepherd, Ambrose C. DeLap, and William E. Shriver were called, the character of each passed, they were represented by the Registrar and District Superintendents, and advanced to the class of the Second Year. J. Spenser Smith was called, his character passed, he was reported by the Registrar, and represented by the District Superintendent, and continued on Trial and advanced to the Studies of the Third Year. Upon motion, he was also elected to Local Deacon's Orders. Ralph Colton Jones was called, his character passed, was represented by the Registrar and District Superintendent, and continued on Trial in the Studies of the Fourth Year.

Question Nine.—“*What members are in Studies of the Third Year?*” Robert O. Matthews, Roy B. Coleman, Thomas J. Lewis, and Clarence S. Grauser were called, each passed an examination of character, reported their work, were represented by the Registrar and their District Superintendents, and were advanced to the Fourth Year.

Transfer.—The Bishop announced the transfer of Charles J. Kelch, a member of the Fourth Year class of the Indiana Conference. A certificate from the Registrar of the Indiana Conference, showing the completion of the Conference Course, was presented, and he was elected to Elder's Orders.

Question Ten—“*What members are in Studies of the Fourth Year?*” Charles J. Moore was called, his character passed, but not having been before the Examiners, was continued in the Studies of the Fourth Year. Alfred Taylor was called, his character passed, but not having been before the Examiners, the Conference requested the Bishop to leave him without appointment to attend one of our schools. He was continued in the Studies of the Fourth Year.

Question Eleven—“*What members have completed the Conference Course of Study?*” Purdy L. VanWicklen, William C. Lewis, and Anthony E. Huntington were called, the character of each passed, they reported their collections, were represented by the Examiners and District Superintendents, and Purdy L. VanWicklen and A. E. Huntington were elected to Elder's Orders, all having satisfactorily completed the Course of Study.

Question Five—“*Who have been received on Trial?*”—was taken up. James P. Simmonds, recommended by the Westwood Quarterly Conference, was introduced, represented by the Board of Examiners in Studies of the First and Second Year, the District Superintendent and the Committee on Qualifications, on motion, admitted on Trial in Studies of the Third Year, and elected a Deacon under Seminary Rule. James Harvard Denny, recommended by the Springboro and Red Lion Quarterly Conference, was introduced, reported by the Examiners in Studies of the First and Second Year, represented by the District Superintendent and Committee on Qualifications, and admitted on Trial in Studies of the Third Year, being elected to Deacon's Orders under the Seminary Rule.

Question Eight—“*Who have been received into Full Membership?*”—was resumed, and William H. Cundy, being favorably reported by the Examiners, and the District Superintendent

having satisfactorily answered the Disciplinary Questions, was admitted into full membership and elected to Deacon's Orders.

Question Five was resumed, and Clyde R. Terry, recommended by the St. Paul's Church, Delaware, Ohio; George W. Matheson, recommended by the Decatur Quarterly Conference; William George Ripley, recommended by the New Moorefield and Tremont City Quarterly Conference, and Harry F. Zierer, recommended by the Marathon Quarterly Conference, were introduced, represented by the Board of Examiners, the District Superintendents, the Committee on Qualifications, and admitted on Trial.

Introductions.—Joseph B. Hingeley, D. D., Secretary of the Board of Conference Claimants, was introduced, and spoke to the Conference regarding that work. P. J. Maveety, D. D., Secretary of the Freedmen's Aid Society, was introduced, and represented the work of that organization.

White Slave.—John Paul Daily, of Chicago, was introduced, and addressed the Conference in behalf of the "Cincinnati Vigilance Society" in its efforts to rid Cincinnati of crime and vice. The following paper was presented by A. W. Leonard, and it was adopted by a unanimous rising vote:

Resolved, That we, the members of the Cincinnati Conference of the Methodist Episcopal Church, in annual session assembled, heartily endorse the Cincinnati Vigilance Society in its efforts to rid Cincinnati of crime and vice; and,

Resolved, That we urge all religious, civic, and other societies interested in the moral uplift of the community to join with the said Society in its efforts to enforce the law and stop the sale of liquor in houses of prostitution; and,

Resolved, That we pledge ourselves and urge our Church membership and all good citizens to do all that they can to put a stop to the nefarious and unholy white slave traffic, and that we use every honorable means to influence the members of the Legislature throughout the State to use their best endeavors to get passed a suitable pandering law, similar to that in force in the State of Illinois, and we urge the Governor of the State of Ohio to convene a special session of the Legislature to place this much-needed legislation on the statute books.

Hillsboro College.—The report of the Commission on Hillsboro College was read by J. A. Story, and, upon motion, referred to the Committee on Education.

Conference Claimants.—The following was presented by D. Lee Aultman:

Resolved, That the Stewards, in the distribution of the funds in their hands arising from Conference Collections, be instructed to apportion for use at this session one-half of such fund to the Annuity Fund and one-half to the Special Conference Fund for Necessitous Cases.

D. L. AULTMAN,	G. W. DUBOIS,
C. W. BLODGETT,	D. J. STARR.
H. C. JAMESON,	

During the discussion, Dr. Hingeley was invited to enlighten the Conference respecting the workings of the Conference Board, and the paper was referred to the Board of Conference Stewards.

Deaconesses.—John A. Story reported the list of Deaconesses elected for consecration at the Sabbath afternoon service, as follows: Charlotte Brownlee, Medillia Waldron, Helen Hughes, Winfred Starbird, Laura J. Grissom, and Emma L. Neff; also Donna Kulp, to be consecrated later by the Resident Bishop.

Afternoon Session.—Upon motion of Frank G. Mitchell, an afternoon session was ordered, beginning immediately after the conclusion of the program of the Women's Societies. A. B. Leonard was appointed by the Bishop to preside. Notices were given, and the session adjourned by the expiration of time, Bishop Warren giving the benediction.

AFTERNOON SESSION.

CONFERENCE met, pursuant to adjournment at the close of the Women's Meeting, at 4.45 o'clock, A. B. Leonard in the chair. Owing to the lateness of the hour, the session was, upon motion, closed.

FIFTH DAY.

MONDAY MORNING, *September 5, 1910.*

THE session opened this morning at 8.30 o'clock. C. Clifford Peale conducted the devotions, using as his theme, "The More Abundant Life." Miss Mary G. Royal beautifully rendered "Shadows," by Harkness.

The minutes of Saturday's sessions were read and approved. The Bishop announced the following appointments:

Triers of Appeals—D. Lee Aultman, G. P. Austin, W. S. Gray, W. D. Cole, and George W. Dubois; to preach the Missionary Sermon, George F. Barber—alternate, George W. Vorhis; to preach the Memorial Sermon, H. E. Armacost—alternate, A. B. Austin.

Home Missions.—Upon motion, the Conference requested the Board of Home Missions and Church Extension to make an appropriation of \$2,000 to the Cincinnati Conference this year, to be distributed as follows: \$1,700 to the Cincinnati District for City Missions, and \$100 each to the Dayton, Milford, and Springfield Districts.

Treasurer's Report.—C. W. Horn read his report as Conference Treasurer, and, upon motion, it was ordered printed in the Minutes. Acting upon the suggestion of the Bishop, the Conference heartily sung the Doxology because of the large increase in benevolences. Upon motion, the fractional sums remaining in the hands of the Treasurer were ordered paid to the Publishing Committee.

Change of Relation.—John Pearson requested to be placed upon the Supernumerary List, and the request was referred to the Committee on Conference Relations.

Introductions.—Harry B. Compton, District Superintendent of the Ecuador District, was introduced, and addressed the Conference. Mrs. William N. Brewster, of Hinghua, China, was introduced, and spoke of the marvelous revival work in that country.

W. A. Robinson was presented, and addressed the Conference respecting the work of the Elizabeth Gamble Deaconess Home Association, closing with an appeal for a horse. J. Spenser Smith offered to donate a good horse, for which the Conference tendered him an unanimous vote of thanks. Dr. Robinson received a generous offering toward the purchase of the greatly needed horse.

Change of Relation.—The Committee on Conference Relation reported the following recommendations, all of which were, upon motion, concurred in. John Pearson and John L. Dalbey were granted a Supernumerary Relation and

referred to the Board of Conference Stewards for an appropriation. T. J. Lewis and S. B. Timmons were granted the Supernumerary Relation without reference. William B. Brown and Thomas Cundy were granted the Superannuated Relation at their own request and referred to the Board of Stewards for an appropriation. Frank Lever was granted a Superannuated Relation, with the privilege, if he so desired, of a reference to the Board of Stewards for an appropriation.

The following resolution was presented by E. S. Gaddis, and, upon motion, adopted by unanimous vote:

WHEREAS, The Rev. John Pearson, D. D., has asked this Conference for a Supernumerary Relation;

WHEREAS, He entered the ranks of this body in 1865, and during a service of forty-five years as pastor and Presiding Elder has made for himself an abiding place in our esteem and affection; therefore be it

Resolved, That we extend to him our most hearty congratulations upon his long and faithful ministry wrought in our midst; be it

Resolved, That we express to him our hope that for years to come his "bow shall yet abide in strength;" and that in whatever field of labor he shall work we will follow him with our prayers for his success.

H. C. JAMESON,
A. B. LEONARD,
R. H. RUST,

FRANK G. MITCHELL,
GUY POTTER BENTON,
E. S. GADDIS.

Mrs. Anna H. Sandige, a Deaconess from Christ's Hospital, was introduced.

Question Twenty-three—"Who are the Supernumerary Preachers?"—was taken up. H. G. Scudday, G. H. Dart, R. H. Rust, M. M. Kugler, E. P. Edmunds, and Davis W. Clark were called. Each passed an examination of character, and they were continued in the same relation. Upon motion of George W. Dubois, the Secretary was instructed to convey by letter the sympathy of the Conference to Davis W. Clark, who is now ill.

Question Twenty-four—"Who are the Superannuated Preachers?"—was called. S. N. Marsh, John F. Hull, Henry M. Keck, Milton P. Zink, Samuel W. Carey, Thomas J. Harris, S. W. Edmiston, J. W. Hickman, L. F. Young, James T. Bail, William P. Jackson, William M. West, J. R. Hunter, L. O. Deputy, Sylvester Weeks, J. McK. Shultz, C. D. Munsey,

Charles H. Kalbfus, H. A. M. Henderson, J. S. Ruggles, G. L. Travis, Carey Crum, Jonathan Verity, J. P. Gilliland, E. T. Wells, W. J. Baker, H. C. Middleton, A. N. Spahr, J. E. H. Sentman, W. D. English, R. E. Smith, W. K. Brown, George S. Easton, D. W. C. Washburn, T. G. Williams, John Wilson, F. M. Clemans, L. M. Davis, and John H. Davis were called. These brethren briefly addressed the Conference: S. N. Marsh, J. F. Hull, H. M. Keck, L. O. Deputy, H. A. M. Henderson, E. T. Wells, A. N. Spahr, W. K. Brown. The character of each passed, and they were continued in the same relation. George H. Smith read a brief memoir of John Vance.

E. A. White, District Superintendent in the Lexington Conference, and J. B. Redman, of the same Conference, were introduced.

Paragraphs 176 and 177.—F. G. Mitchell moved, at the request of the Conference Stewards, that the Secretary be directed to print in our Annual Minutes Paragraphs 176 and 177 of the Discipline, and to send to each non-resident Supernumerary or Superannuate of the Conference a marked copy of the Minutes.

Ohio Wesleyan University.—A. B. Austin presented the following resolution. Pending its passage, President Herbert Welch was introduced, and addressed the Conference respecting the interests of that institution, after which the paper was adopted.

WHEREAS, A gift of \$125,000 has been promised to the Ohio Wesleyan University by the General Education Board of New York City, on condition that \$375,000 additional for the Forward Movement Fund be pledged by April 1, 1911; and,

WHEREAS, The relations existing from the first between this Conference and the University have been such as to place upon us a weighty responsibility for the success of this movement; therefore be it

Resolved, First, That we heartily congratulate the University and ourselves on this munificent gift, opening so unusual an opportunity, as well as on the fact that \$175,000 of the needed \$375,000 has already been secured. It is our conviction that failure in this enterprise would be so disastrous that the friends of the University must assure victory at any cost.

Resolved, Second, That we therefore urge both our preachers and our laymen to make their personal subscriptions to this fund, each according to his ability.

Resolved, Third, That each charge within the Conference be requested to set apart as Ohio Wesleyan Day one Sunday during October or November next, on which day the interests of the Forward Movement shall be presented by the pastor or a representative of the University, and a collection shall be taken for this fund.

Resolved, Fourth, That all public collections for education shall this year be given, not to current expenses as usually, but to this permanent fund, to be credited to the Cincinnati Conference Professorship. This cause should for this year be placed in the forefront of our benevolent work.

ALPHEUS B. AUSTIN,
M. B. FULLER.

Whetstone Funds.—The report of the Trustee of the Mrs. M. Y. Sarah Whetstone Fund was presented for publication in the Minutes.

Deaconess Home Board.—John A. Story read the report of the Conference Board of the Deaconess Home. The part pertaining to the Elizabeth Gamble Deaconess Home was read and adopted. The item relating to the Home for the Aged was read. H. C. Weakley, President of the Home for the Aged, addressed the Conference, after which the report as a whole was adopted.

Lakeside.—The report of the Special Committee on Lakeside was read by C. W. Sullivan, and, upon motion, it was adopted.

W. D. Cherington, D. D., District Superintendent of the Chillicothe District of the Ohio Conference, was introduced.

Publishing Interests.—The report of the Committee on Publishing Interests was read and adopted.

W. E. Grose presented the following paper, which was adopted:

Resolved, That we request the Bishop to appoint a committee of three to co-operate with the Publishing Agents and Editor in planning for an enthusiastic campaign in every Conference charge during some week this fall with a view of placing the *Western Christian Advocate* in every home of the Conference.

The Bishop appointed W. E. Grose, D. Lee Aultman, and M. B. Fuller said committee.

Young People's Work.—The report of the Committee on Young People's Work was read by George F. Barber, and, upon motion, it was adopted.

Afternoon Session.—An afternoon session was ordered. The Bishop appointed A. B. Leonard to preside, after which the session closed with the benediction by Bishop Warren.

AFTERNOON SESSION.

CONFERENCE reassembled at 2.30, with A. B. Leonard in the chair. After singing "More Love to Thee, O Christ," A. N. Spahr offered prayer.

Reforms.—The Committee on Reforms reported through Harvey A. Jones, and the report as read was adopted by unanimous vote.

Education.—Frank C. English read the report on Education. The item referring to Ohio Wesleyan University was read and adopted. The part referring to Goucher College was read and adopted. The item regarding the Cincinnati Missionary Training-school was read and adopted. The section concerning the Board of Education of the Methodist Episcopal Church was read and adopted. The item concerning Theological Schools was read and adopted. The portion commending the presidency of Guy Potter Benton of Miami University was read and adopted by rising vote. The item referring to the division of the Educational Funds was read and adopted. The item concerning the Hillsboro College was read and adopted. Bishop Walden offered an additional item, which was made a part of the report and adopted. The official visitors recommended for the various schools were confirmed as nominated. The report was then adopted as a whole.

Auditing.—The report of the Auditing Committee was read by W. J. Dunham, and adopted.

State Constitution.—C. W. Blodgett presented the following, which was adopted:

WHEREAS, Great moral interests are involved in the legislation of the General Assembly of Ohio; therefore,

Resolved, That a special Standing Committee of Five be appointed by the Cincinnati Conference on the subject of reform measures and legislation, for the purpose of co-operation with other like committees, and do whatever may be done for the promotion of righteousness.

C. W. Blodgett, W. E. Hammaker, C. W. Sullivan, J. R. Colley, and D. J. Starr were appointed said Committee.

Benevolences.—The report of the Committee on General Conference Benevolences was read by A. B. Austin. A. B. Leonard, Secretary of the Board of Foreign Missions, addressed the Conference, after which the report was adopted.

Hillsboro College.—Bishop John M. Walden presented the report of the Commission appointed one year ago on Hillsboro College, and the report was accepted and ordered printed in the Minutes.

Historical Society.—John A. Story presented a paper regarding the Ohio Methodist Historical Society, which was adopted.

D. Lee Aultman, Secretary of the Cabinet, read the nominations of the Cabinet for the various special appointments, and they were approved.

Sexton.—On motion of E. S. Gaddis, a collection was ordered for the janitor. O. L. Seward, A. B. Austin, C. W. Blodgett, and W. J. Dunham were appointed to receive the collection. The amount received was \$23.38.

Deaconess Board.—The following persons were, upon motion, elected members of the Deaconess Board for three years: W. H. Wehrly, Robert Johnson, and Mrs. J. M. Walden.

Home Missions.—C. C. Peale read the report of the Cincinnati Conference Board of Home Missions and Church Extension, and it was adopted.

Connectional Fund.—The report of the Committee on the Connectional Funds was read by O. L. Seward, and adopted.

Question Thirty-two—*"Where shall the next Conference be held?"* M. B. Fuller, pastor of Grace Church, Dayton, Ohio, extended an invitation on behalf of said Church, and, upon motion, the invitation was accepted by unanimous vote.

Statistician.—O. P. Hoffman, Statistician, presented his report, which was, upon motion, adopted, with the privilege of making such necessary corrections as he found imperative.

Women's Work.—The Committee on Women's Work having failed to present its report, the Secretary was authorized to receive the same, should it be presented, for publication.

Resolutions.—The report of the Committee on Resolutions was read by W. A. Deaton. The item referring to the presidency of Bishop Henry W. Warren was read, the Secretary stated the motion, and it was adopted by unanimous rising vote. The Bishop addressed the Conference in tender appreciation of the kindness accorded him. The remainder of the report was then read and adopted by unanimous rising vote.

Conference Stewards.—E. Burdsall presented the Final Report of the Conference Stewards. The item referring to the surrendering of Annuities was read, amended, and adopted. The item referring to the apportionment for next year, with the twenty-five per cent increase sliding scale, was read. G. W. DuBois moved to amend by striking out that part referring to the increase, and it prevailed. E. Burdsall moved that the sliding scale of last year be adopted for this year, and it prevailed. The item as amended was adopted. The remainder of the report was then read. An amendment prevailed granting the Board of Stewards discretion the same as last year concerning payments in certain cases, after which the report as a whole was adopted.

Home for the Aged.—On motion of H. C. Weakley, the representatives for the Home for the Aged were constituted the same this year as last.

By motion, the Secretary was empowered in all cases where nominations were not presented for Conference Boards, to print the same list as last year, with such emendations as might be necessary.

The following Certificate of Ordination was presented by the Bishop for record:

Certificate of Ordination.

This Certifies, *That on September 5, 1910, in Walnut Hills, Cincinnati, Ohio, I ordained James Harvey Denny, George W. Matheson, William George Ripley, James P. Simmonds, Clyde R. Terry, and Harry F. Zierer, DEACONS;*

And on the same day and at the same place, assisted by Elders, I ordained William H. Cundy, Herbert Killinder, Charles J. Kelch, and Louis C. Radley, ELDERS, according to the Ritual and Usages of the Methodist Episcopal Church.

Henry W. Warren

Bishop.

Walnut Hills, Cincinnati, Ohio, September 5, 1910.

Transfers.—The following transfers were announced: Ambrose C. DeLap, a probationer of the Second Year, to the Northwest Iowa Conference; George Gable, to the Oklahoma Conference; Hasse O. Enwall and Bert E. Smith, to the Rock River Conference; Charles L. Bovard, to the North Dakota Conference, and A. W. Leonard, to the Puget Sound Conference.

Adjournment.—It was moved that after the reading of the journal, and appropriate religious services, and the reading of the Appointments, the Conference shall stand adjourned *sine die*. The journal of the morning session was read and approved. The minutes of the afternoon session were read and approved.

Hymn number 227 was heartily sung, the Bishop addressed the Conference respecting the carefulness with which the

appointments had been made, leading the Conference in an earnest prayer, after which the appointments were announced, and the Conference closed with the benediction by the Bishop.

OFFICIAL CERTIFICATION.

Walnut Hills, Cincinnati, Ohio, September 5, 1910.

The reports and proceedings herewith published were adopted by the Cincinnati Annual Conference of the Methodist Episcopal Church at its session, held August 31 to September 5, 1910, this city. By the rules of the Conference these printed Minutes, together with all the reports, were made the Official Record of its proceedings.

Henry W. Warren

Presiding Bishop.

V. F. Brown

Secretary.

DISCIPLINARY QUESTIONS.

1. *Is this Annual Conference Incorporated According to the Requirements of the Discipline?*

No.

2. *Who have been Received by Transfer, and from what Conferences?*

Thos. G. Cocks, from the Rock River Conference; Chas. W. Blodgett, from the Pittsburg Conference; A. S. Hale, from the North Dakota Conference; Chas. J. Kelch, of the 4th year, from the Indiana Conference; Jas. S. Tull, of the Illinois Conference.

3. *Who have been Readmitted.*

None.

4. *Who have been Received on Credentials, and from what Churches?*

None.

5. *Who have been Received on Trial?*

(a) IN STUDIES OF FIRST YEAR.—George W. Matheson, William G. Ripley, Clyde R. Terry, Harry F. Zierer.

(b) IN STUDIES OF THIRD YEAR.—James P. Simmonds, James H. Denney.

6. *Who have been Continued on Trial?*

(a) IN STUDIES OF FIRST YEAR.—James F. Young.

(b) IN STUDIES OF SECOND YEAR.—Harvey O. Collins, Russell C. Moon, Joseph Shephard, William E. Shriver.

(c) IN STUDIES OF THIRD YEAR.—J. Spenser Smith.

(d) IN STUDIES OF FOURTH YEAR.—Ralph Colton Jones.

7. *Who have been Discontinued?*

None.

8. *Who have been Admitted into Full Membership?*

(a) ELECTED AND ORDAINED DEACONS THIS YEAR.—William H. Cundy, Herbert Killinder, Louis C. Radley.

(b) ELECTED AND ORDAINED DEACONS PREVIOUSLY.—Ernest F. Tittle.

9. *What Members are in Studies of Third Year?*

(a) ADMITTED INTO FULL MEMBERSHIP THIS YEAR.—William H. Cundy, Herbert Killinder, Louis C. Radley, Ernest F. Tittle.

(b) ADMITTED INTO FULL MEMBERSHIP PREVIOUSLY.—None.

10. *What Members are in Studies of Fourth Year?*

Clarence S. Grauser, Thomas J. Lewis, Robert O. Matthews, Charles J. Moore, Alfred Taylor, Roy B. Coleman.

11. What Members have Completed the Conference Course of Study?

(a) ELECTED AND ORDAINED ELDERS THIS YEAR.—Anthony E. Huntington, Charles J. Kelch, Purdy Van Wicklen.

(b) ELECTED AND ORDAINED ELDERS PREVIOUSLY.—William C. Lewis.

12. What others have been Elected and Ordained Deacons?

(a) AS LOCAL PREACHERS.—J. Spenser Smith.

(b) UNDER MISSIONARY RULE.—None.

(c) UNDER SEMINARY RULE.—James P. Simmonds, James H. Denney.

13. What others have been Elected and Ordained Elders?

(a) AS LOCAL DEACONS.—None.

(b) UNDER MISSIONARY RULE.—None.

(c) UNDER SEMINARY RULE.—None.

14. Was the Character of each Preacher examined?

It was strictly done in open Conference.

15. Who have been Transferred, and to what Conferences?

Chas. L. Bovard, to the North Dakota Conference; Hasse O. Enwall and Bert E. Smith, to the Rock River Conference; George Gable, to the Oklahoma Conference; Adna W. Leonard, to the Puget Sound Conference; Ambrose C. DeLap, a probationer of the 1st year, to the Northwest Iowa Conference.

16. Who have Died?

John G. Black, Calvin W. Elliott, J. Smith Kirk, Evan P. James, John S. Pumphrey, John Vance, Chas. J. Wells.

17. Who have been Located at their own Request?

None.

18. Who have been Located?

None.

19. Who have Withdrawn?

None.

20. Who have been permitted to Withdraw under Charges or Complaints?

None.

21. Who have been Expelled?

None.

22. What other personal Notation should be made.

John Howard, an Elder in the U. B. Church, was recognized as a Local Elder.

23. Who are the Supernumerary Preachers?

Davis W. Clark, George H. Dart, M. M. Kugler, T. J. Lewis, R. H. Rust, John L. Dalbey, E. P. Edmunds, E. T. Lane, John Pearson, H. G. Scudday, S. B. Timmons.

24. *Who are the Superannuated Preachers?*

James T. Bail, Wm. B. Brown, C. T. Crum, L. M. Davis, S. W. Edmiston, J. P. Gilliland, J. W. Hickman, W. P. Jackson, S. N. Marsh, Frank Leever, J. S. Ruggles, R. E. Smith, G. L. Travis, E. T. Wells, John Wilson, Wm. J. Baker, S. W. Carey, Thos. Cundy, L. O. Deputy, Wm. D. English, T. J. Harris, John F. Hull, C. H. Kalbfus, H. C. Middleton, J. P. Ninde, J. E. H. Sentman, A. N. Spahr, D. W. C. Washburn, W. M. West, L. F. Young, Wm. K. Brown, F. M. Clemans, J. H. Davis, Geo. S. Easton, H. A. M. Henderson, Geo. M. Fulton, J. R. Hunter, Henry M. Keck, C. D. Munsey, John W. Peters, J. McK. Shultz, David J. Starr, S. Weeks, Thos. G. Williams, Milton P. Zink.

25. *Who are the Triers of Appeals?*

D. Lee Aultman, G. P. Austin, W. S. Gray, W. D. Cole, Geo. W. Dubois.

26. *What is the Statistical Report for this year?*

53,526 full members. Probationers, 1,133.

27. *What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?*

\$73,987.

28. *What are the Claims on the Conference Fund?*

\$28,000.

29. *What has been Received on these Claims, and how has it been Applied?*

\$15,355.

30. *What is the Amount of the Five Per Cent of Collections for the Conference Claimants' Connectional Fund paid by the Treasurer to the Board of Conference Claimants?*

\$567.

31. *Where are the Preachers Stationed?*

See Bishop's List of Appointments.

32. *Where shall the Next Conference be held?*

Grace, Dayton, Ohio.

MEMORANDUM.

MEMORANDUM.

APPOINTMENTS.

N. B.—1. Post-office, when different from appointment, inserted in parentheses. 2. In appointments where there are two places, the first is the post-office. 3. Supplies in parentheses. 4. Numerals at right hand indicate the year of service entered upon.

CINCINNATI DISTRICT.

H. C. JAMESON, District Superintendent, 5; P. O., The Alexandra,
Walnut Hills, Cincinnati, O.

Addyston,	(W. B. Brown)	1
Branch Hill,	(W. W. Holland),	2
Carthage,	S. A. Stephan,	2
Cincinnati:		
Asbury,	E. S. Gaddis,	4
Avondale,	C. E. Schenk,	6
Bond Hill and Elmwood Place,	J. L. Duckwall,	3
Camp Washington,	J. D. Darling,	1
Clifton,	J. E. Thomas,	2
Columbia,	H. E. Armacost,	2
Delta Avenue,	F. C. English,	2
East Pearl Street and California,	S. G. Pollard,	7
Fairmount,	J. R. Troxell,	4
Hyde Park,	C. W. Blodgett,	3
Linwood,	T. D. Moore,	1
McKendree,	Ralph C. Jones,	1
Madison Avenue,	(H. J. Hescott),	1
Mt. Auburn,	S. P. Young,	2
Mt. Healthy,	J. P. Simmonds,	1
Mt. Lookout,	H. R. Whiting,	3
Northside,	O. L. Seward,	5
Price Hill,	G. W. Dubois,	1
Riverside,	B. D. Hypes,	3
State Avenue,	W. F. Martin,	1
St. Paul,	R. O. Matthews,	1
Trinity, and Superintendent Methodist Union,	D. Lee Aultman,	1
Union,	A. L. Brokaw,	1
Walnut Hills,	To be Supplied	
Wesley,	G. Roughton,	14
Westwood,	W. H. Wehrly,	1
Westwood Group:		
Miami,	C. R. Terry,	1
North College Hill,	W. C. Mitchell,	1
Winton Place,	C. W. Horn,	2
York Street,	C. L. Myers,	4
Cleves,	E. T. Waring,	2
Delhi,	W. A. Wiant,	5
Harrison,	To be Supplied	
Hartwell,	G. F. Barber,	4
Loveland,	(Benj. C. Hescott)	2
Madisonville,	S. W. Bell,	3
Mount Washington,	F. M. Kirgan,	4
Newtown,	J. H. Lease,	3
Norwood:		
First Church,	J. L. Corley,	5
Grace,	W. A. Deaton,	1
Pleasant Ridge,	A. S. Hale,	1
Reading,	To be Supplied	
Wayne Avenue,	V. F. Brown,	2

DAYTON DISTRICT.

S. O. ROYAL, District Superintendent, 5; P. O., 145 Oxford Ave.,
Dayton, O.

Bellbrook and Concord, (P. O., Xenia),	J. A. White, 1
Bethany and Princeton,	G. P. Austin, 1
Camden and Somerville,	C. L. Gowdy, 4
Centerville and Lytle,	S. W. Campbell, 2
Dayton:	
Broadway,	T. G. Cocks, 2
Grace,	M. B. Fuller, 5
Homestead Avenue,	(W. L. Jackson), 2
Raper,	W. E. Hammaker, 3
Riverdale,	E. F. Tittle, 1
St. Paul,	S. A. Keen, 1
Trinity,	J. E. McGee, 2
Woodward Avenue,	J. A. Easton, 2
Eaton and West Alexandria,	O. L. Utter, 1
Ebenezer, (P. O., Xenia),	C. F. Gowdy, 2
Fairfield,	(J. A. Huffman), 2
Fairhaven and Sugar Valley,	J. A. Jenkinson, 3
Franklin,	N. O. Sweat, 1
Germantown,	T. W. Salt, 1
Gordon,	(J. F. Probst), 1
Hamilton:	
First Church,	A. B. Austin, 6
Lindenwald,	L. C. Radley, 2
Lebanon,	A. J. Kestle, 1
Lewisburg and Brookville,	C. S. Grauser, 1
Maineville,	R. C. Moon, 1
Mason,	W. E. Spurrier, 3
Miamisburg,	F. G. Mitchell, 4
Middletown,	C. P. Pumphrey, 2
Monroe,	J. F. Laird, 1
New Paris,	R. S. McColm, 1
Oxford,	W. L. Y. Davis, 1
Port Union, Glendale, and Sharon,	H. H. Compton, 1
Seven Mile,	O. D. Becker, 4
South Lebanon,	(W. B. Patterson), 1
Springboro and Red Lion,	J. H. Denney, 1
Venice (P. O., Ross),	A. G. Newton, 2
Walker and Union (P. O., Oxford),	(E. H. Clark), 1
West Carrollton,	W. J. Dunham, 3
West Chester and Tylersville (P. O., West Carrollton),	(H. S. Weishampel), 1
West Elkton,	(A. B. Cochnower), 1

HILLSBORO DISTRICT.

C. M. VAN PELT, District Superintendent, 1; P. O., Milford, O.

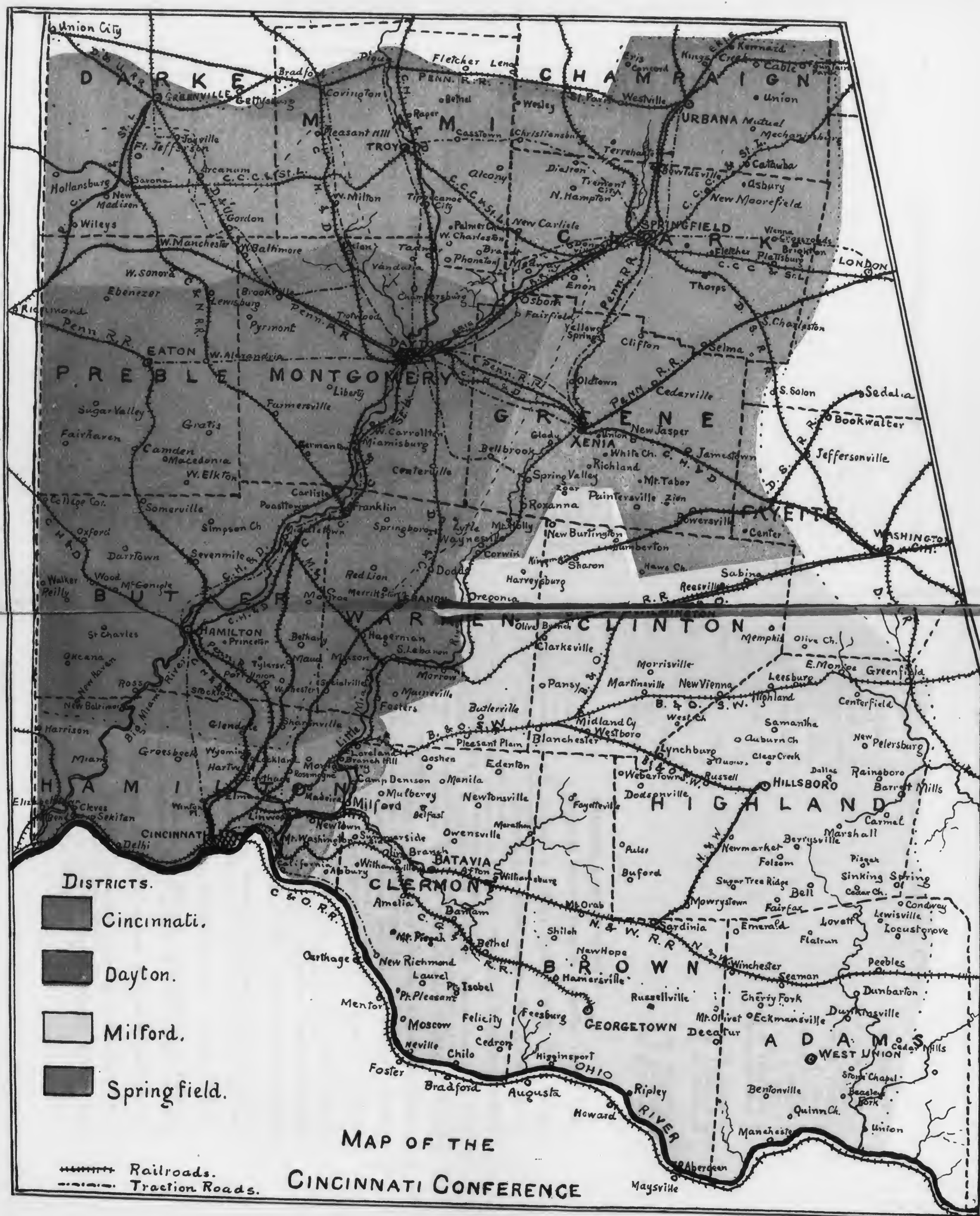
Aberdeen,	(Ralph H. Finch), 2
Afton and Salem,	(W. S. Hoggatt), 2
Amelia,	D. S. Ewry, 3
Batavia,	E. Burdsall, 6
Belfast,	To be Supplied
Bethel,	J. F. McColm, 3
Blanchester,	W. C. Nash, 2
Chilo,	(J. H. Prather), 1
Clarksville,	G. R. Frenger, 1
Decatur,	J. F. Young, 1
Dunkinsville (P. O., Mowrystown),	(G. R. Hill), 1

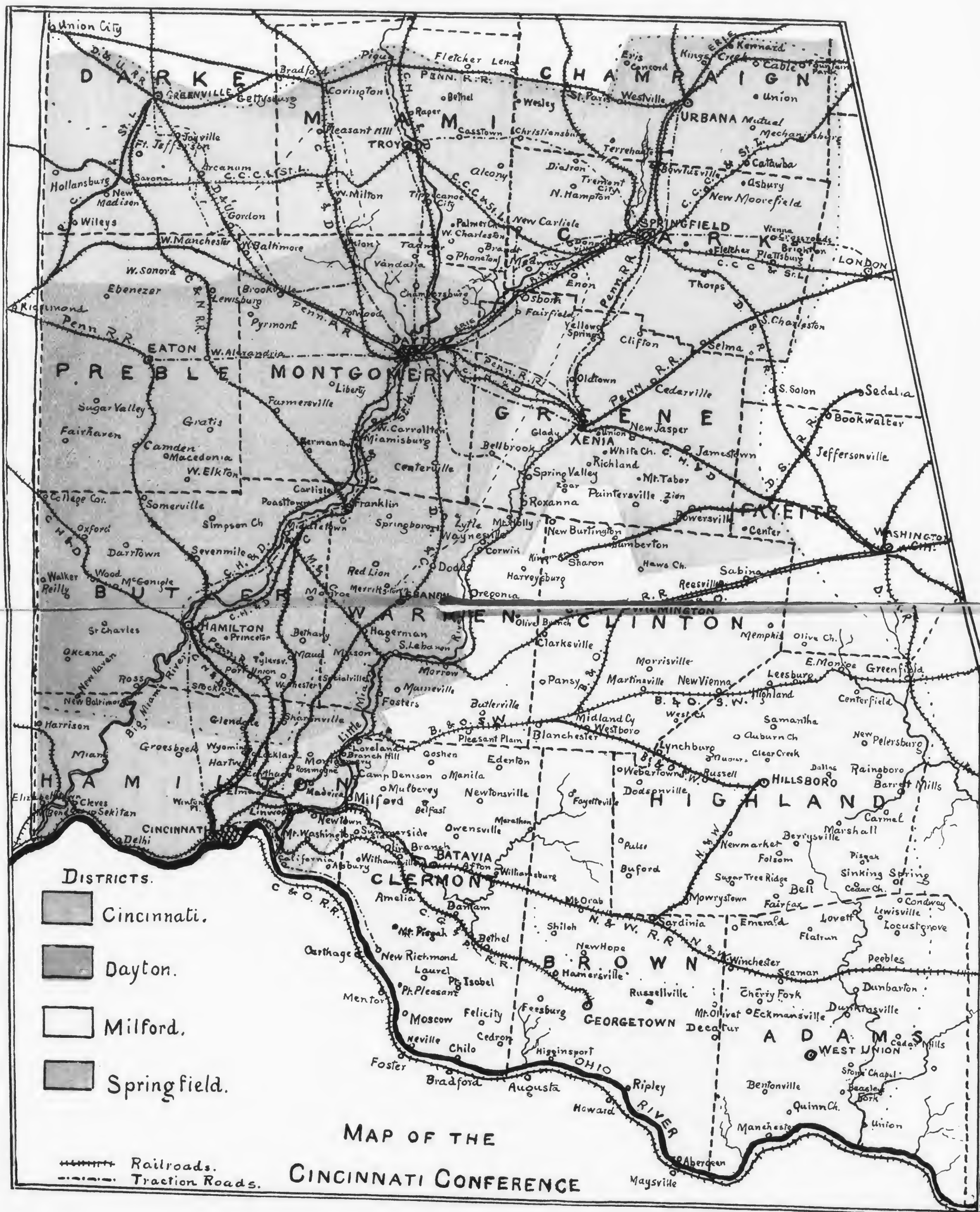
Felicity,	J. A. College, 3
Georgetown,	L. A. Washburn, 1
Goshen,	J. S. Smith, 1
Greenfield,	E. M. Ellsworth, 1
Hamersville,	(T. F. Smith) 1
Highland,	A. D. Maddox, 1
Hillsboro,	J. R. Colley, 3
Laurel,	F. J. Reinbarth, 1
Leesburg,	J. M. Bailey, 2
Lynchburg,	W. S. Gray, 3
Manchester,	J. M. Bennett, 2
Marathon,	H. F. Zierer, 1
Martinsville,	H. O. Collins, 3
Milford,	H. A. Jones, 1
Moscow,	(W. H. Parker) 1
Mount Orab,	C. J. Kelch, 1
Mulberry,	(Elisha Kneisley) 1
New Burlington,	A. T. Cowgill, 3
New Richmond,	W. W. Tranter, 2
New Vienna,	W. C. Lewis, 3
Owensville,	I. R. Marshall, 2
Peebles,	Joseph Shepard, 1
Pleasant Plain,	(John Howard) 1
Rainsboro,	A. E. Huntington, 3
Ripley,	W. E. Grose, 3
Sabina,	J. S. Tull, 1
Sinking Spring,	To be Supplied
Sugar Tree Ridge,	(C. N. Fisher) 1
Summerside,	W. E. Shriver, 2
West Union,	G. W. Matheson, 1
Williamsburg,	C. H. Clerke, 1
Wilmington,	C. L. Conger, 4
Winchester-Seaman,	C. L. Chapman, 3

SPRINGFIELD DISTRICT.

JOHN A. STORY, District Superintendent; P. O., Springfield, O.

1 Arcanum,	C. J. Moore, 1
2 Bowersville,	Roy B. Coleman, 4
3 Brandt,	To be Supplied
4 Catawba,	F. S. Miller, 1
5 Cedarville,	W. E. Putt, 3
6 Christiansburg,	W. H. Cundy, 1
7 Concord and Westville,	C. W. Briggs, 4
8 Covington and West Milton,	W. H. Spybey, 4
9 - Dalton, (P. O., 402 W. Columbia St., Springfield),	P. Trout, 1
10 Fort Jefferson,	(Hervey Smith) 1
11 - Greenville,	C. C. Peale, 1
12 Jamestown,	O. M. Sellers, 1
13 King's Creek,	(J. R. Wynd) 2
14 Mechanicsburg,	H. G. Curless, 2
15 Morrow,	P. L. Van Wicklin, 1
16 Mutual,	H. Killinder, 3
17 New Carlisle,	J. W. Patton, 4
18 New Jasper,	W. G. Ripley, 1
19 New Moorefield and Tremont City,	A. Hamilton, 1
20 Osborn,	J. C. Eckels, 3
21 Piqua:	
22 Grace Church,	W. T. Gilliland, 2
23 Greene Street,	E. H. Cherington, 1
24 South Charleston,	J. W. Gaddis, 2





South Vienna,	(E. C. Ellsworth) 3
Springfield:	
Central,	P. Ross Parish, 3
Clifton Avenue,	G. W. Vorhis, 2 -
Grace,	W. E. Verity, 3
High Street,	W. D. Cole, 1
St. Paul,	W. A. Cooper, 1
Tippecanoe City,	W. M. Coffman, 1
Troy,	J. E. Beery, 1
Troy Circuit,	(D. S. Ferguson) 3
Union,	Henry Hershey, 1
Urbana:	
First Church,	G. H. Smith, 4
Grace,	M. Le Sourd, 3
Waynesville,	H. W. Bailey, 2
Xenia:	
First Church,	C. W. Sullivan, 1
Trinity,	O. P. Hoffman, 3
Yellow Springs,	W. M. Patton, 3

SPECIAL APPOINTMENTS.

Benton, Guy P., President Miami University; member Oxford Quarterly Conference. (8)

Chenoweth, J. F., Chaplain U. S. Navy; member of St. Paul's, Springfield, Quarterly Conference. (4)

Glascok, J. L., Conference Evangelist; member Mt. Lookout, Cincinnati, Quarterly Conference. (8)

Haines, C. H., Professor in Gammon Theological Seminary; member of Mechanicsburg Quarterly Conference. (4)

Hartman, L. O., Superintendent Methodist Sunday School work in Ohio; member Union, Cincinnati, Quarterly Conference. (1)

Hawk, J. J., Secretary Western Tract Society; member Carthage Quarterly Conference. (2)

Humphrey, U. G., State Superintendent Wisconsin Anti-saloon League; member Middletown Quarterly Conference. (4)

Keen, Geo. W., Principal Bennett Seminary, Mississippi; member Camp Washington, Cincinnati, Quarterly Conference. (1)

Latshaw, D. G., International Secretary Y. M. C. A.; member St. Paul's, Dayton, Quarterly Conference. (1)

Leonard, A. B., Corresponding Secretary, Board of Foreign Missions; member of Greene Street, Piqua, Quarterly Conference. (23)

Moore, E. J., State Superintendent Anti-saloon League, Missouri; member Walnut Hills Quarterly Conference. (3)

Powell, E. E., Professor Miami University; member Oxford Quarterly Conference. (5)

Robinson, W. A., Financial Secretary Elizabeth Gamble Deaconess Home and Christ Hospital Association; member Westwood Quarterly Conference (9)

Thirkield, W. P., President Howard University; member Franklin Quarterly Conference. (5)

Vaughn, J. G., Professor of Missions and Comparative Religions, Lawrence College, Appleton, Wis.; member St. Paul, Dayton, Quarterly Conference. (1)

Verity, J., Conference Evangelist; member Middletown Quarterly Conference. (2)

Weakley, H. C., President Methodist Home for the Aged; member Avondale, Cincinnati, Quarterly Conference. (11)

Welch, Herbert, President Ohio Wesleyan University; member High Street, Springfield, Quarterly Conference. (6)

NON-EFFECTIVE MINISTERS.

QUARTERLY CONFERENCE RELATIONS.

The Discipline, in Paragraph 176, 177, provides that each supernumerary and superannuated minister "shall have a seat in the Quarterly Conference, and all the privileges of membership, in the place where he resides." The following list includes the present Quarterly Conference relations of each member of the Cincinnati Conference:

SUPERNUMERARY PREACHERS.

N. B.—Figures after the names indicate the number of years of effective service; those before, the number of years in present service.

4. H. G. Scuddy, 18, Tyler, Texas.
3. George H. Dart, 47, Hamilton Quarterly Conference.
2. M. M. Kugler, 34, Westwood (Cincinnati) Quar. Conference.
2. R. H. Rust, 40, Avondale (Cincinnati) Quar. Conference.
2. D. W. Clark, 34, Boston, Mass., 34 W. Cedar Street.
2. E. P. Edmunds, 33, Flint Quarterly Conference, Flint, O.
1. John Pearson, 43, Walnut Hills (Cincinnati) Quar. Conference.
1. John L. Dalby, 20, Middletown Quarterly Conference.
1. S. B. Timmons, 13, Goshen Quarterly Conference.
1. T. J. Lewis, 2, Milford Quarterly Conference, Milford, O.
1. E. T. Lane, 29,

SUPERANNUATED PREACHERS.

1. Bail, James T., 47, First (Norwood) Quarterly Conference.
2. Baker, William J., 33, Amelia Quarterly Conference.
3. Brown, William K., 51, St. Paul (Cincinnati) Quarterly Conference.
4. Brown, William B., 30, Addyston Quarterly Conference.
5. Carey, Samuel W., 17, Broadway (Dayton) Quarterly Conference.
6. Clemans, Frances M., 36, New Holland, O. (Washington C. H. Qr. Cn.)
7. Crum, Carey T., 36, Grace (Dayton) Quarterly Conference.
8. Cundy, Thomas, 30, King's Creek Quarterly Conference.
9. Davis, John H., 21, Rainsboro Quarterly Conference.
10. Davis, Lucius M., 33, Troy Quarterly Conference.
11. Deputy, Leonidas O., 17, Madisonville (Cincinnati) Quar. Conference.
12. Easton, George S., 26, Winchester Quarterly Conference.
13. Edmiston, Sullivan W., 31, Hillsboro Quarterly Conference.
14. English, William D., 14, Felicity Quarterly Conference.
15. Fulton, George M., 23, Morrow Quarterly Conference.
16. Gilliland, James P., 23, Delaware (Asbury) Quarterly Conference.
17. Harris, Thomas J., 26, First (Norwood) Quarterly Conference.
18. Henderson, H. A. M., 20, Hartwell Quarterly Conference.
19. Hickman, Jeremiah W., 14, Sisterville, W. Va.
20. Hull, John F., 12, Rowland, Ala.
21. Hunter, J. Raper, 27, Lebanon Quarterly Conference.
22. Jackson, William P., 31, Blanchester Quarterly Conference.
23. Kalbfus, Charles H., 28, Yellow Springs Quarterly Conference.
24. Keck, Henry M., 30, St. Paul's (Toledo) Quarterly Conference.
25. Leever, Frank, 32, Morrow Quarterly Conference.
26. Marsh, Seren N., 11, Walnut Kau. R. R. 3 Quarterly Conference.

27. Middleton, Homer C., 43, . Yellow Springs Quarterly Conference.
28. Munsey, Canaro D., 22, . . South Charleston Quarterly Conference.
29. Ninde, John P., 18, . . . Dayton, Ohio.
30. Peters, John W., 41, . . . Clifton (Cincinnati) Quarterly Conference.
31. Ruggles, James S., 23, . . . E. Pearl St. (Cincinnati) Quar. Conference.
32. Sentman, Jacob E. H., 27, . Williamsburg Quarterly Conference.
33. Shultz, J. McKendree, 31, . New Carlisle Quarterly Conference.
34. Smith, Randolph E., 38, . . Idaho Falls (Idaho) Quarterly Conference.
35. Spahr, Albert N., 51, . . . Trinity (Xenia) Quarterly Conference.
36. Starr, David J., 47, . . . Trinity (Cincinnati) Quarterly Conference.
37. Travis, Gilbert L., 26, . . . Lewisburg Quarterly Conference.
38. Washburn, DeWitt C., 26, . Bell Quarterly Conference.
39. Weeks, Sylvester, 35, . . . Pensacola, Fla.
40. Wells, Edward T., 33, . . . St. Paul's (Toledo) Quarterly Conference.
41. West, William M., 25, . . . Newtown Quarterly Conference.
42. Williams, Thomas G., 19, . Eaton Quarterly Conference.
43. Wilson, John, 32, New Vienna Quarterly Conference.
44. Young, LaFayette, 21, . . . Grace (Piqua) Quarterly Conference.
45. Zink, Milton P., 38, Hillsboro Quarterly Conference.

SUPERNUMERARY MINISTERS.

Paragraph 176. A Supernumerary Minister is one who, because of impaired health, or other equally sufficient reason, is temporarily unable to perform full work. This relation shall not be granted for more than five years in succession. He may receive an appointment, or be left without one, according to the judgment of the Annual Conference of which he is a member; and he shall be subject to all limitations of the Discipline in respect to reappointment and continuance in the same charge that apply to Effective Ministers. In case he has no Pastoral Charge he shall have a seat in the Quarterly Conference, and all the privileges of membership, in the place where he resides. He shall report to the Fourth Quarterly Conference and to the Pastor all Marriages solemnized and all Baptisms administered. In case he resides beyond the bounds of his Conference, he shall forward annually a Certificate similar to that required of a Superannuated Minister, and in case of failure so to do, the Conference may locate him without his consent. He shall have no claim on the Conference funds except by vote of the Conference.

SUPERANNUATED MINISTERS.

Paragraph 177. Every Superannuated Minister, who is not employed as Pastor of a Charge, shall have a seat in the Quarterly Conference, and all the privileges of membership in the Church where he resides. He shall report to the Fourth Quarterly Conference and to the Pastor all Marriages solemnized and all Baptisms administered. If he resides without the bounds of the Conference of which he is a member he shall annually forward to his Conference a certificate of his Christian and Ministerial conduct, together with an account of the number and circumstances of his family, signed by the District Superintendent of the district or the Pastor of the Charge within whose bounds he resides; without which the Conference shall not be required to allow his claim, and may, after due notice and due form and record of trial, locate him without his consent.

III.

Directory.

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

NAME.	BORN.	ENTERED MINISTRY.		Consecrated Bishop...	RESIDENCE.
		CONFERENCE.	Yr.		
Thomas Bowman.....	July 15, 1817	Baltimore.....	1839	1872	East Orange, N. J.
Henry White Warren.....	Jan. 4, 1831	New England.....	1855	1880	Univer'y Park, Colo.
John Morgan Walden.....	Feb. 11, 1831	Cincinnati.....	1858	1884	Cincinnati, O.
Willard Francis Mallalieu.....	Dec. 11, 1828	New England.....	1858	1884	Auburndale, Mass.
John Heyl Vincent.....	Feb. 23, 1832	New Jersey.....	1853	1888	Chicago, Ills.
*James Mills Thoburn.....	Mar. 7, 1836	Pittsburg.....	1858	1888	Allegheny, Pa.
Earl Cranston.....	June 27, 1840	Ohio.....	1867	1896	Washington, D. C.
*Joseph C. Hartzell.....	June 1, 1842	Illinois.....	1867	1896	Funchal, Madeira Is.
*Frank W. Warne.....	Dec. 31, 1854	Ontario.....	1874	1900	Lucknow, India.
David H. Moore.....	Sept. 4, 1837	Ohio.....	1860	1900	Cincinnati, O.
John W. Hamilton.....	Mar. 18, 1845	Pittsburg.....	1856	1900	Boston, Mass.
Joseph F. Berry.....	May 13, 1856	Detroit.....	1874	1904	Buffalo, N. Y.
William F. McDowell.....	Feb. 4, 1858	North Ohio.....	1882	1904	Chicago, Ill.
James W. Bashford.....	May 25, 1849	New Eng. S'th'n.....	1883	1904	Pekin, China.
William Burt.....	Oct. 22, 1852	N. Y. East.....	1881	1904	Zurich, Switzerl'd.
Luther B. Wilson.....	Nov. 14, 1856	Baltimore.....	1878	1904	Philadelphia, Penn.
Thomas B. Neely.....	June 12, 1841	Philadelphia.....	1865	1904	New Orleans, La.
*Isaiah B. Scott.....	Sept. 30, 1855	Tennessee.....	1880	1904	Monrovia, Liberia.
*William F. Oldham.....	Dec. 15, 1850	Michigan.....	1883	1904	Singapore, Str's Ste.
*John E. Robinson.....	Feb. 2, 1849	South India.....	1874	1904	Calcutta, India.
*Merriman C. Harris.....	July 9, 1846	Japan.....	1873	1904	Tokio, Japan.
William Franklin Anderson.....	April 22, 1860	New York.....	1887	1908	Chattanooga, Tenn.
John Louis Nuelsen.....	Jan. 19, 1867	West German.....	1889	1908	Omaha, Neb.
William Alfred Quayle.....	June 26, 1860	Kansas.....	1885	1908	Oklahoma City, Ok.
Charles W. Smith.....	Jan. 30, 1840	Pittsburg.....	1859	1908	Portland, Ore.
Edwin Holt Hughes.....	Dec. 7, 1866	Iowa.....	1886	1908	San Francisco, Cal.
Wilson Seeley Lewis.....	July 17, 1857	Upper Iowa.....	1885	1908	Foochow, China.
Robert McIntyre.....	Nov. 20, 1851	Illinois.....	1878	1908	St. Paul, Minn.
Frank Milton Bristol.....	Jan. 4, 1851	Rock River.....	1877	1908	Buenos Ayres, S. A

* Missionary Bishops.

ALPHABETICAL ROLL OF CINCINNATI CONFERENCE.

NOTE.—Sa. indicates those who are Superannuated; Sn., Supernumerary; E., Effective; S., at School; †, Honorary. Probationers in Italics. All post-offices in Ohio, except where otherwise noted.

Ent. Tr. Con.		Relation.	POST-OFFICE.	Year.
	A			
1893	Armocost, Harley E.....	E.	Cincinnati.....	2
1873	Aultman, D. Lee,.....	E.	Cincinnati.....	1
1886	Austin, Alpheus B.	E.	Hamilton.....	6
1883	Austin, Gilbert P.....	E.	Bethany.....	1

Ent. Tr. Con.		Relation	POST-OFFICE.	Year.
B				
1848	Bail, James T.	Sa.	Cincinnati (Sta. H.)	13
1875	Bailey, Henry W.	E.	Waynesville	2
1902	Bailey, James M.	E.	Leesburg	2
1874	Baker, William J.	Sa.	Amelia	3
1904	Barber, George F.	E.	Hartwell	4
1881	† Bashford, Jas. W.	E.	Pekin, China.	7
1888	Becker, Oren D.	E.	Seven Mile	4
1891	Beery, John E.	E.	Troy	1
1898	Bell, Sheridan W.	E.	Madisonville	3
1905	Bennett, James M.	E.	Manchester	2
1895	Benton, Guy Potter.	E.	Oxford	8
1869	Blodgett, Charles W.	E.	Cincinnati	3
1887	Briggs, Charles W.	E.	Magrew	4
1890	Brokaw, Abraham L.	E.	Cincinnati	1
1879	Brown, Valorous F.	E.	Cincinnati (Sta. R.)	2
1878	Brown, William B.	Sa.	Addyston	1
1856	Brown, William K.	Sa.	Cincinnati	2
1870	Burdsall, Edmund	E.	Batavia	6
C				
1886	Campbell, Samuel W.	E.	Centerville	2
1865	Carey, S. W.	Sa.	Dayton	26
1895	Chapman, C. L.	E.	Winchester	3
1901	Chenoweth, John E.	E.	U. S. Navy	4
1882	Cherington, Edgar H.	E.	Piqua	1
1875	Clark, Davis W.	Sn.	Boston, Mass., 31 W. Cedar.	2
1906	Clerke, C. Harold.	E.	Williamsburg	1
1866	Clemans, Francis W.	Sa.	New Holland	2
1888	Cocks, Thomas G.	E.	Dayton	2
1891	Coffman, William M.	E.	Tippecanoe City	1
1890	Cole, Walter D.	E.	Springfield	1
1907	Coleman, Roy B.	E.	Bowersville	4
1885	Colledge, John A.	E.	Felicity	3
1886	Colley, James R.	E.	Hillsboro	3
1908	Collins, Harvey O.	E.	Martinsville	3
1894	Compton, Harrison H.	E.	Hamilton, R. R. 8.	1
1880	Compton, Harry.	E.	Quito, Ecuador	5
1878	Conger, Charles L.	E.	Wilmington	4
1883	Cooper, Willis A.	E.	Springfield	1
1904	Corley, Jesse L.	E.	Norwood	5
1885	Cowgill, Amos T.	E.	New Burlington	3
1867	Crum, Carey T.	Sa.	Dayton	6
1871	Cundy, Thomas C.	Sa.	King's Creek	1
1906	Cundy, William H.	E.	Christiansburg	1
1891	Curless, Homer G.	E.	Mechanicsburg	2
D				
1883	Dalbey, John L.	Sn.	Middletown	1
1892	Darling, James D.	E.	Cincinnati	1
1856	Dart, George H.	Sn.	Hamilton	3
1874	Davis, John H.	Sa.	Rainsboro	10

Ent. Tr. Con.		Relation.	POST-OFFICE.	Year.
1871	Davis, Lucien M.	Sa.	Troy	2
1892	Davis, Wilbur L. Y.	E.	Oxford	1
1891	Deaton, William A.	E.	Norwood (Cincinnati) ..	1
1880	Deputy, Leonidas O.	Sa.	Madisonville	11
1910	<i>Denney, James H.</i>	E.	Springboro	1
1875	Dubois, George W.	E.	Cincinnati	1
1897	Duckwall, John L.	E.	Bond Hill	3
1897	Dunham, Warren J.	E.	West Carrollton	3
E				
1881	Easton, George S.	Sa.	Winchester (R. F. D.)	2
1874	Easton, John A.	E.	Dayton	2
1874	Eckles, John C.	E.	Osborn	3
1857	Edmiston, Sullivan W.	Sa.	Hillsboro	20
1877	Edmunds, Eugene P.	Sn.	Flint	2
1895	Ellsworth, Earl M.	E.	Greenfield	1
1890	English, Frank C.	E.	Cincinnati	2
1893	English, William D.	Sa.	Felicity	2
1892	Ewry, David S.	E.	Amelia	3
F				
1882	Frenger, George R.	E.	Clarksville	1
1891	Fuller, Marcellus B.	E.	Dayton	5
1884	Fulton, George M.	Sa.	Morrow	2
G				
1874	Gaddis, John W.	E.	S. Charleston	2
1888	Gaddis, Eugene S.	E.	Cincinnati	4
1890	Gilliland, James P.	Sa.	Delaware	4
1903	Gilliland, William T.	E.	Piqua	2
1882	Glascock, Jas. L.	E.	Mt. Lookout, Cincinnati ..	8
1867	Gowdy, Chas. F.	E.	Xenia	2
1904	Gowdy, Clarke L.	E.	Camden	4
1906	Grauser, Clarence S.	E.	Lewisburg	1
1891	Gray, Walter S.	E.	Lynchburg	3
1889	Grose, William E.	E.	Ripley	3
H				
1880	Haines, Charles H.	E.	Atlanta, Ga.	4
1898	Hale, A. S.	E.	Pleasant Ridge	1
1866	Hamilton, Andrew.	E.	New Moorefield	1
1902	Hammaker, Wm. E.	E.	Dayton	3
1860	Harris, Thomas J.	Sa.	Cincinnati	19
1903	Hartman, Lewis O.	E.	Columbus, O.	1
1902	Hawk, Jacob J.	E.	Cincinnati	2
1856	Henderson, H. A. M.	Sa.	Hartwell	6
1888	Hershey, Henry	E.	Spring Valley	1
1878	Hickman, Jeremiah W.	Sa.	Delaware	15
1897	Hoffman, Oliver P.	E.	Xenia	3
1892	Horn, Calvin W.	E.	Winton Place, Cincinnati ..	2
1864	Hull, John F.	Sa.	Rowland, Ala.	23
1891	Humphrey, Ulysses G.	E.	Milw'kee, Wis., 31 Hathaway Bldg.	4
1868	Hunter, J. Raper.	Sa.	Lebanon	14

Ent. Tr. Con.		Relation.	POST-OFFICE.	Year.
1896	Huntington, Anthony E.	E.	Rainsboro.....	3
1879	Hypes, Benjamin D.....	E.	Cincinnati.....	3
J				
1865	Jackson, William P.....	Sa.	Blanchester.....	12
1884	Jameson, Henry C.....	E.	Cincinnati.....	5
1895	Jenkinson, James A.....	E.	Fair Haven.....	3
1891	Jones, Harvey A.....	E.	Milford.....	1
1909	<i>Jones, Ralph Colton.....</i>	E.	Cincinnati.....	1
K				
1871	Kalbfus, Charles H.....	Sa.	Yellow Springs.....	10
1856	Keck, Henry M.....	Sa.	Toledo.....	21
1904	Keen, George W.....	E.	Clarkson, Miss.....	1
1899	Keen, Samuel A.....	E.	Dayton.....	1
1904	Kelch, Charles J.....	E.	Mt. Orab.....	1
1901	Kestle, Asa J.....	E.	Lebanon.....	1
1908	Killinder, Herbert.....	E.	Urbana R. D.....	3
1880	Kirgan, Francis M.....	E.	Mt. Washington.....	3
1875	Kugler, Matthias M.....	Sn.	Westwood.....	2
L				
1885	Laird, John F.....	E.	Monroe.....	1
1879	Lane, Edward T.....	Sn.	.....	1
1898	Latshaw, David G.....	E.	124 E. 28th St., N. Y.....	1
1858	Lease, John H.....	E.	Newtown.....	3
1876	Leever, Frank.....	Sa.	Morrow.....	1
1860	Leonard, Adna B.....	E.	150 5th Ave., N. Y.....	23
1881	LeSourd, Marion.....	E.	Urbana.....	3
1906	Lewis, William C.....	E.	New Vienna.....	3
1907	Lewis, Thomas J.....	Sn.	Milford.....	1
M				
1875	Maddox, Allen D.....	E.	Highland.....	1
1869	Marsh, Seren N.....	Sa.	Walnut, Kansas.....	24
1893	Marshall, Isaac R.....	E.	Owensville.....	2
1897	Martin, William F.....	E.	Price Hill, (Cincinnati) ..	1
1907	Matthews, Robert O.....	E.	Cincinnati.....	1
1910	<i>Matheson, George W. . .</i>	E.	West Union.....	1
1874	McColm, James F.....	E.	Bethel.....	3
1889	McColm, Reuben S.....	E.	New Paris.....	1
1889	McGee, James E.....	E.	Dayton.....	2
1863	Middleton, Homer C.....	Sa.	Yellow Springs.....	3
1896	Miller, Frank S.....	E.	Catawba.....	1
1867	Mitchell, Frank G.....	E.	Miamisburg.....	4
1893	Mitchell, William C.....	E.	(College Hill), Cincinnati.	1
1909	<i>Moon, Russell C.....</i>	E.	Maineville.....	1
1904	Moore, Charles J.....	E.	Arcanum.....	1
1886	Moore, Edward J.....	E.	St. Louis, Mo.....	3
1887	Moore, Thomas D.....	E.	Cincinnati.....	1
1879	Munsey, Canaro D.....	Sa.	S. Charleston.....	8
1895	Myers, Clifford L.....	E.	Cincinnati.....	4

Ent. Tr. Con.		Relation.	POST-OFFICE.	Year.
N				
1905	Nash, Walter C.	E.	Blanchester	2
1888	Newton, Abbott G.	E.	Ross (Venice)	2
1890	Ninde, John P.	Sa.	.....	1
P				
1879	Parrish, P. Ross	E.	Springfield	3
1892	Patton, Joseph W.	E.	New Carlisle	4
1893	Patton, William M.	E.	Yellow Springs	3
1895	Peale, Charles C.	E.	Greenville	1
1865	Pearson, John	Sn.	Cincinnati	1
1866	Peters, John W.	Sa.	Cincinnati	1
1873	Pollard, Samuel G.	E.	Cincinnati	7
1888	Powell, Elmer E.	E.	Oxford	5
1899	Pumphrey, Charles P.	E.	Middletown	2
1890	Putt, William E.	E.	Cedarville	3
R				
1908	Radley, Louis C.	E.	Hamilton	2
1903	Reinbarth, Fred J.	E.	Lanrel	1
1910	<i>Ripley, William Geo.</i>	E.	New Jasper	1
1869	Robinson, William A.	E.	Cincinnati	9
1877	Royal, Stanley O.	E.	Dayton	5
1890	Roughton, Gervaise.	E.	Cincinnati	14
1875	Ruggles, James S.	Sa.	Cincinnati	8
1868	Rust, Richard H.	Sn.	Cincinnati	2
S				
1884	Salt, Thomas W.	E.	Germantown	1
1893	Schenk, Charles E.	E.	Avondale (Cincinnati)....	6
1901	Scudday, Hugh G.	Sn.	Tyler, Tex	4
1887	Sellers, Owen M.	E.	Jamestown	1
1875	Sentman, Jacob E. H.	Sa.	Williamsburg	3
1899	Seward, Oliver L.	E.	(Northside), Cincinnati ..	5
1909	<i>Shepherd, Joseph.</i>	E.	Peebles	1
1909	<i>Shriver, William E.</i>	E.	Summerside	2
1860	Shultz, J. McKendree	Sa.	New Carlisle	10
1866	Smith, Randolph E.	Sa.	Idaho Falls, Idaho	2
1894	Smith, George H.	E.	Urbana	4
1908	Smith, J. Spenser	E.	Goshen	1
1910	<i>Simmonds, James P.</i>	E.	Mt. Healthy	1
1855	Spahr, Albert N.	Sa.	Xenia	3
1890	Spurrier, William E.	E.	Mason	3
1890	Spybey, William H.	E.	Covington	4
1856	Starr, David Judson	Sa.	Cincinnati	1
1897	Stephan, Samuel A.	E.	Carthage	2
1877	Story, John A.	E.	Springfield	1
1896	Sullivan, Charles W.	E.	Xenia	1
1905	Sweat, Norman O.	E.	Franklin	1
T				
1905	Taylor, Alfred	S.	Madison, N. J.	3
1910	<i>Terry, Clyde R.</i>	E.	Miami	1

Ent. Tr. Con.		Relation.	POST-OFFICE.	Year.
1879	Thirkield, Wilbur P	E.	Washington, D. C.	5
1893	Thomas, John E	E.	Cincinnati	2
1905	Timmons, Stephan B	Sn.	Goshen	1
1908	Tittle, Ernest Fremont	E.	Dayton	1
1884	Tranter, Watson W	E.	New Richmond	2
1875	Travis, Gilbert L	Sa.	Lewisburg	6
1890	Trout, Philip	E.	Springfield	1
1895	Troxell, John R	E.	Cincinnati	4
1885	Tull, James S	E.	Sabina	1
U				
1895	Utter, Oliver L	E.	Eaton	1
V				
1890	VanPelt, Cyrus M	E.	Milford	1
1904	VanWicklen, Perdy L	E.	Morrow	1
1882	Vaughan, John G	E.	Appleton, Wis	1
1860	Verity, Jonathan	E.	Middletown	2
1902	Verity, William E	E.	Springfield	3
1891	Vorhis, George W	E.	Springfield	2
W				
1856	†Walden, John M	Sa.	Cincinnati	7
1906	Waring, Edward T	E.	Cleves	2
1881	Washburn, DeWitt C	Sa.	Bell (Hillsboro, R. F. D.)	2
1898	Washburn, Lewis A	E.	Georgetown	1
1877	Weakley, Henry C	E.	Cincinnati	11
1858	Weeks, Sylvester	Sa.	Pensacola, Fla.	11
1891	Wehrly, William H	E.	Westwood (Cincinnati)	1
1890	Welch, Herbert	E.	Delaware	6
1867	Wells, Edward T	Sa.	Toledo	4
1871	West, William M	Sa.	Madisonville	13
1877	White, John A	E.	Bellbrook and Concord (Xenia)	1
1906	Whiting, Herbert H	E.	Mt. Lookout (Cincinnati)	3
1892	Wiant, William A	E.	Delhi (Cincinnati)	5
1887	Williams, Thomas G	Sa.	Eaton	2
1870	Wilson, John	Sa.	New Vienna	2
Y				
1909	Young, James F	E.	Decatur	1
1871	Young, Lafayette	Sa.	Piqua	15
1891	Young, Sherman P	E.	Mt. Auburn (Cincinnati)	2
Z				
1910	Zierer, Harry F	E.	Marathon	1
1849	Zink, Milton P	Sa.	Hillsboro	22

LOCAL PREACHERS.

CINCINNATI DISTRICT.

NAME.	CHARGE.	ADDRESS.
Armbrush, Jos. H.,	York Street,	Cincinnati.
Benson, W. C.,	Wesley Chapel,	"
Behymer, Jacob,	McKendree,	"
Bower, L. F.,	Walnut Hills,	"
Cadwell, B. L.,	Hartwell,	"
Clark, D. Wilford,	Wesley Chapel,	"
Cornnelle, Victor,	Madisonville,	"
Faber, H. A.,	Madison Ave.,	"
Frazie, Wm.,	Trinity,	"
Funke, Richard,	Camp Washington,	"
Getchell, Zerah,	York Street,	"
Gilson, W. H.,	Price Hill,	"
Halley, R. H.,	York Street,	"
Hayes, Royal S.,	Delhi,	"
Hertmeyer, Geo.,	Branch Hill,	"
Hicks, —, —,	Bond Hill,	"
Holland, Webster W.,	Wesley Chapel,	"
Hoover, W. A.,	Union,	"
Huddleston, F. L.,	State Ave.,	"
Kirkpatrick, E. E.,	Delhi,	"
Leaverton, Wm. L.,	Northside,	"
Leue, A. F.,	Camp Washington,	"
Locke, J. H.,	Northside,	"
McGuffey, W. H.,	St. Paul,	"
Miltenberger, M. C.,	Union,	"
Myrick, F. L.,	St. Paul,	"
O'Brien, Edwin L.,	Trinity,	"
Olenslayger, L.,	Asbury,	"
Pugh, A. R.,	Avondale,	"
Reed, Thos.,	N. College Hill,	"
Reeves, Chas. H.,	St. Paul,	"
Sawtelle, E. E.,	Hartwell,	"
Scully, R. E.,	Camp Washington,	"
Simpkinson, W. H.,	1st Church, Norwood,	"
Tippert, Wm. J.,	Trinity,	"
Thomssen, Paul,	1st Church, Norwood,	"
Vandermueller, A.,	Camp Washington,	"
Waffensmith, J. W.,	Asbury,	"
Wiant, Stanley W.,	Delhi,	"
Youngson, W. W.,	Trinity,	"

DAYTON DISTRICT.

Bailey, S. A.,	Trinity, Dayton,	Dayton, (R. F. D. No. 5.)
Bias, Everett L.,	West Elkton,	West Elkton.
Billingslea, Charles L.,	Franklin,	Franklin.
Bull, Earl,	Raper, Dayton,	Boston, Mass.
Campbell, Cecil W.,	Bellbrook & Concord,	Morrow.
Cundy, Chas. T.,	South Lebanon,	South Lebanon.
Crouder, George,	West Elkton,	E. Middletown (R. F. D.)
Grafton, N. E.,	Raper, Dayton,	Dayton.
Hagerman, R. S. (L. E.),	South Lebanon,	Mason (R. F. D.)
Jackson, W. L.,	Raper, Dayton,	Dayton.
Lafferty, H. H.,	Gordon,	Gordon.
Lamm, Chas.,	1st Church, Hamilton,	Hamilton.
McGowan, Alden L.,	Broadway, Dayton,	Dayton.
Pierce, W. W.,	St. Paul's, Dayton,	Dayton.
Reeves, W. W. (L. E.),	Oxford,	Oxford.
Silvers, H. D.,	St. Paul's, Eaton,	Eaton.

DAYTON DISTRICT.—Continued.

NAME.	CHARGE.	ADDRESS.
Weishampel, H. L., . . .	West Carrollton, . . .	West Carrollton.
Williamson, Clarence R., .	Miamisburg,	Miamisburg.
Zimmerman, Arthur, . . .	Centerville,	Centerville.

HILLSBORO DISTRICT.

Buckley, Horace M., . . .	Wilmington,	Wilmington.
Burba, Sanford (L. D.) . .	Sugar Tree Ridge, . .	Winchester, (R. F. D.)
Burgett, Samuel E., . . .	Mt. Oreb,	Georgetown (R. F. D. 2.)
Chancellor, S. D.,	Wilmington,	Wilmington.
Cole, W. H. (L. D.), . . .	Sabina,	Sabina.
Craig, S. L.,	New Burlington, . . .	New Burlington.
Drummond, G. Moody, . .	Batavia,	Batavia.
Drummond, John W., . . .	Batavia,	Lower Bruel, S. D.
Easter, John E.,	Dunkinsville,	West Union (R. F. D. 2.)
Fisher, Charles N.,	Bethel,	Sugar Tree Ridge.
Foster, J. W.,	Manchester,	Manchester (R. F. D. 2)
Goodrich, John A.,	Highland,	Lees Creek.
Hill, George R.,	Dunkinsville,	Mowrystown.
Hill, Hezekiah (L. D.), . .	Mulberry,	Batavia (R. F. D.)
Hill, J. H. P.,	Westboro,	Westboro.
Hoggatt, Wm. S.,	Afton,	Fayetteville (R. F. D.)
Howell, E. S.,	Summerside,	Mt. Carmel.
Jobe, Sylvester,	Peebles,	Dunbarton.
Jones, E. A. Pollard, . . .	Hillsboro,	Delaware.
Joslen, C. F.,	Hamersville,	Hamersville.
Kain, George I.,	Afton and Salem, . .	Batavia (R. F. D. 4.)
King, Thomas,	Pleasant Plain	Pleasant Plain.
Knox, Elijah L. (L. F.), .	Highland,	Highland.
Lofty, Robert P.,	Mulberry,	Batavia (R. F. D. 7.)
Lyon, Charles E.,	Belfast,	Peebles (R. F. D. 2.)
McAdow, Wm. H.,	Lynchburg,	Lynchburg.
McGuffey, W. H.,	Milford,	Milford.
Manning, George G., . . .	Moscow,	Moscow.
Murphy, George W.,	Sinking Spring, . . .	Marshall (R. F. D.)
Naylor, John S.,	Hillsboro,	Hillsboro.
Nobis, L. B.,	Amelia,	Amelia.
Prather, John H. (L. D.), .	Manchester,	Manchester.
Roberts, W. E.,	Winchester,	Seaman (R. F. D.)
Rodgers, James H.,	Bethel,	Bethel (R. F. D. 4.)
Semple, Robert J.,	Dunkinsville,	Cedar Mills.
Shade, J. W. (L. D.), . . .	Hillsboro,	Hillsboro.
Smith, Thomas F.,	Decatur,	Hamersville.
Thompson, Milton (L. D.), .	Hillsboro,	Hillsboro.
Williams, G. H. (L. D.), . .	Belfast,	Peebles (R. F. D.)
Wright, J. H.,	Decatur,	Cherry Fork.

SPRINGFIELD DISTRICT.

Bennett, Chas. W. (L. E.), .	Greene St., Piqua, . .	Piqua.
Carey, G. W.,	1st Church, Urbana, . .	Urbana.
Clutch, David,	Christiansburg,	Alcony.
Diehl, Thomas R.,	New Carlisle,	New Carlisle.
Gunn, J. W. (L. E.),	High St., Springfield, .	1576 E. High St.
Herr, David (L. D.),	High St., Springfield, .	8 S. Limestone St.
Johnson, Jacob (L. D.), . .	Bowersville,	Bowersville.
Martz, Geo. H.,	Greenville,	Greenville.
Mitchell, R. M. (L. D.), . .	Central, Springfield, .	1 W. McCreight Ave.
Scarff, T. M.,	Union,	Spring Valley.
Stevens, A. A.,	New Carlisle,	New Carlisle.
Thatcher, Jonathan, M. D., .	1st Church, Urbana, . .	Urbana.
Trout, J. D.,	So. Vienna,	Springfield (R. F. D. 6.)

WIDOWS OF PREACHERS.

(The superior figures to the right of the name indicate the years of effective service of the husband.)

	NAMES.	HUSBAND'S.		POST-OFFICE ADDRESS.
		Name.	Date of Death.	
1	Bayliss, Sarah A., ³⁶	Jeremiah,	Aug. 14, 1889,	River Forest, Ill., 257 Keystone Ave.
2	Beall, Melissa E., ⁴⁴	Alfred U.,	May 19, 1894,	Eaton, Ohio.
3	Berry, Lucile, ¹	George W.,	Aug. 31, 1909,	Lebanon, Ohio.
4	Boyer, Mary J., ¹²	Willis M.,	Jan. 14, 1884,	Manchester, Ohio.
5	Brewster, Rebecca, ³¹	Samuel A.,	May 25, 1890,	Springfield, Ohio.
6	Carland, —, ²⁷	Patrick, . .	Nov. 25, 1898,	Richmond, Ind.
7	Cassatt, Susannah, ⁴¹	John W., . .	Feb. 2, 1899,	Greenville, Ohio.
8	Clayton, Anna E., ⁴⁷	Samuel W.,	June 6, 1899,	Dayton, Ohio, N. Broadway.
9	Cowden, Maria E., ⁴⁷	Truman S.,	Jan. 17, 1895,	Troy, Ohio.
10	Darlington, —, ²⁷	Newton W.,	Mar. 18, 1898,	Cincinnati, Ohio, 2340 Kemper Lane.
11	Deem, Jennie, ³³	Reuben K.,	Aug. 13, 1904,	Pipestone, Minn.
12	Dustin, Mary J., ⁶⁸	Mighill, . .	Mar. 10, 1896,	Dayton, Ohio.
13	Elliott, Luella, ¹⁸	Calvin W.,	Apr. 25, 1910,	Cleveland, Ohio.
14	Gilbert, Martha, ³⁶	James E., . .	Mar. 26, 1909,	Washington, D. C., 1503 R.
15	Glasscock, Martha, ¹⁴	Benjamin, .	May 30, 1902,	Muncie, Ind.
16	Gullette, Minnie, ²²	Charles W.,	June 14, 1902,	Athens, Ohio.
17	Hartley, Alice B., ⁷	Charles A.,	Dec. 8, 1905,	Delaware, Ohio.
18	Hill, Elizabeth, ¹⁵	James R., . .	Aug. 3, 1907,	Tippecanoe City, Ohio.
19	Hines, Mary E., ⁶	William E.,	June 22, 1892,	Williamsburg, Ohio.
20	Hypes, Miranda, ³²	Fletcher W.,	Nov. 29, 1898,	Owensville, Ohio.
21	Hypes, Margaret, ⁴³	William L.,	July 26, 1896,	Dayton, Ohio, N. Boulevard.
22	Irvin, Mary, ⁸	John N., . .	Mar. 6, 1885,	Redmond, Oregon.
23	James, Lucy T., ³⁶	Evan P., . .	Sept. 14, 1909,	Delaware, Ohio.
24	Kelly, Mary F., ³³	George W.,	May 5, 1892,	Richmond, Ind., 127 S. 14th St.
25	Kennedy, —, ³¹	George H.,	Sept. 19, 1889,	Toledo, Ohio.
26	Kirk, Mary W., ⁵	J. Smith, . .	July 4, 1909,	Elmore, Ohio.
27	Loyd, Mary L., ¹⁹	John F., . .	Mar. 12, 1903,	Anderson, Indiana, 1909 S. Meridian St.
28	Mahan, Mary L., ¹⁸	William, . .	July, 1, 1889,	Delaware, Ohio.
29	Marlay, Elizabeth, ⁴⁷	John F., . .	Dec. 15, 1900,	Dayton, Ohio, 73 Green St.
30	McCabe, Harriet C., ⁴⁸	Lorenzo D.,	June 18, 1897,	Delaware, Ohio.
31	McChesney, Sarina, ³⁷	Simon, . .	June 20, 1896,	Avondale, Cincinnati, Ohio.
32	McColm, Narcissa, ²⁶	David A., . .	Jan. 19, 1905,	Dayton, Ohio, 95 Linden Ave.
33	McHugh, Mary E., ⁴⁸	Edward, . .	May 6, 1906,	Hamilton, Ohio, R. F. D.
34	Miller, Alice, ²²	Henry, . .	Oct. 25, 1896,	Cincinnati, Ohio.
35	Middleton, Mary, ²⁷	J. Henry, . .	Nov. 14, 1900,	Greenfield, Ohio.
36	Musgrove, —, ¹⁴	A. W., . .	Apr. 19, 1870,	Christiansburg, Ohio.
37	Newson, Mary, ¹⁹	Joseph, . .	May 20, 1862,	New Carlisle, Ohio.
38	Page, Addie, ⁷	Isaac C., . .	Jan. 5, 1896,	Columbus, O.
39	Payne, —, ⁴⁰	Charles H.,	May 5, 1899,	Clifton Springs, N. Y.
40	Pearne, Carrie, ⁶²	Thomas H.,	June 1, 1901,	Walnut Hills, Cincinnati, Ohio.
41	Peregrine, Mary E., ¹⁹	James S., . .	Feb. 24, 1888,	Winona, Minnesota.
42	Perry, Mattie, ⁷	George T., .	Jan. 20, 1898,	Lynchburg, Ohio.
43	Prentiss, Nannie, ²⁹	Lyman T., .	Apr. 20, 1904,	Rockford, Mich.
44	Pumphrey, Emma A., ⁴⁶	John S., . .	Nov. 18, 1909,	Fresno, California.
45	Purkhisier, Susan, ³²	Henry E., . .	Nov. 29, 1875,	Hillsboro, Ohio.
46	Ramsay, Lida A., ³⁹	William W.,	Apr. 29, 1909,	Detroit, Michigan.
47	Richards, Anna M., ²¹	Madison A.,	May 11, 1902,	Cincinnati, Ohio.
48	Runyan, Elizabeth, ⁵⁷	William, . .	Nov. 9, 1902,	Cincinnati, Ohio.
49	Shanor, Maude, ⁸	George B., .	Aug. 9, 1902,	Blanchester, Ohio.
50	Smith, Mary, ²⁶	Elisha C., .	Aug. 22, 1896,	Dayton, Ohio.
51	Stephenson, Nannie, ³⁶	James, . .	Sept. 4, 1898,	Jamestown, Ohio.
52	Stokes, Rachael, ³⁶	Henry, . .	Jan. 23, 1895,	Lambert's Point, Virginia.
53	Sutherland, Maggie, ⁵²	William H.,	Aug. 24, 1908,	Toledo, Ohio.
54	Tomlinson, Jane E., ²⁸	Jos. S., . .	June 4, 1853,	Moore's Hill, Indiana.
55	Turrell, Caroline, ¹³	Albert C., .	Feb. 6, 1905,	Xenia, Ohio.
56	Vance, Mary, ⁴⁶	John, . .	July 25, 1910,	Delaware, Ohio.
57	Wells, Rebecca E., ²⁵	Charles J., .	Sept. 15, 1909,	Norfolk, Va., 522 27th St.
58	Whitney, Della, ²⁹	James S., . .	Dec. 5, 1899,	Cincinnati, Ohio.
59	Wones, Fertha, ²¹	Creighton, .	Apr. 8, 1907,	Franklin, Ohio.

IV.

Conference Studies.

a. BOARD OF EXAMINERS.

FRANK G. MITCHELL,
Chairman.
CHARLES L. CONGER,
Registrar.
A. B. AUSTIN,

G. P. AUSTIN,
S. W. BELL,
W. L. Y. DAVIS,
M. B. FULLER,
C. P. PUMPHREY,

W. A. ROBINSON,
G. H. SMITH,
G. W. DUBOIS,
C. L. MYERS
W. H. WEHRLY.

b. ASSIGNMENT OF BOOKS AND STUDIES.

Section 1. A. B. AUSTIN.—The Ancestry of Our English Bible, *Price*; Studies in Ethical Principles, *Seth*; Wesley and His Century, *Fitchett*; One Thousand Questions on Methodism, *Wheeler*.

Section 2: G. P. AUSTIN.—A Short History of the English People, *Green*; Life and Epistles of St. Paul, *Conybeare and Howson*; Outlines of Universal History, *Fisher*.

Section 3. S. W. BELL.—The Governing Conference of Methodism, *Neely*; Essentials of Argumentation, *McEwen*; Sermons and Books to be Read, Candidates for Admission.

Section 4. W. L. Y. DAVIS.—Analogy of Religion, *Butler*; Doctrinal Aspects of Christian Experience, *Merrill*; Essays and Books to be Read, Class of the Fourth Year.

Section 5. M. B. FULLER.—Divine Library of the Old Testament, *Kirkpatrick*; A Plain Account of Christian Perfection, *Wesley*; Systematic Theology, *Raymond*; Essays and Books to be Read, Class of the Second Year.

Section 6. C. P. PUMPHREY.—History of the Christian Church, *Hurst*; A Manual of Christian Doctrine, *J. S. Banks*; Christian Baptism, *Merrill*.

Section 7. F. G. MITCHELL.—The Discipline of the Methodist Episcopal Church, 1908; Digest of Methodist Law, *Merrill*; Sermons and Books to be Read, Local Preachers.

Section 8. W. A. ROBINSON.—Grounds of Theistic and Christian Belief, *Fisher*; A Manual of Bible History, *Blaikie*; Theological Compend, *Binney*.

Section 9. G. H. SMITH.—Lectures on Homiletics, *Kern*; Student's American History, *Montgomery*; Short History of the Christian Church, *Hurst*; A History of Methodism (Abridged), *Stevens*.

Section 10. G. W. DUBOIS.—System of Christian Doctrine, *Sheldon*; A Manual of Christian Evidence, *Row*; Sermons and Books to be Read, Class of the Third Year.

Section 11. C. L. MYERS.—Outlines of Descriptive Psychology, *Ladd*; Introduction to New Testament, *Dods*; Sermons and Books to be Read, Class of the First Year.

Section 12. W. H. WEHRLY.—English Branches, 1, 2, 3; Lessons in Logic, *Jevens*; Biblical Hermeneutics, *Terry*.

c. EXAMINATIONS.

Candidates for Admission on Trial will be examined at the seat of Conference the day before the session opens.

Local Preachers who are Candidates for ordination will be examined on Friday afternoon during the Conference session.

Undergraduates are urged to leave as few examinations as possible for the end of the year. When preparation on any study is completed, the Chairman should be notified, and he will arrange for the time and place of examination.

RULES FOR EXAMINATIONS.

1. New lists of questions shall be prepared when needed by the Chairman, and each list shall be properly folded for filing, and indorsed with the title of the text-book, and the name and address of the examiner.

2. The maximum number of questions on any branch shall be twenty; the minimum, ten.

3. Each examiner shall retain one copy of his own questions.

4. At all examinations the paper used shall be of letter size and of good quality.

5. The answers given on any study shall be folded and indorsed with the title of the text-book, and the name and address of the student.

6. At the close of an examination, the examiner in charge shall at once send all lists of questions to the Chairman of the Board.

7. The examiner in charge shall seal each envelope containing answers to questions, address it to the proper examiner, and permit the student to stamp and mail it.

8. Each examiner shall send grades promptly to the registrar and to the student.

9. Grades recorded by the registrar shall not be changed, except with the consent of the Board.

10. No student securing a grade of 70 per cent or more shall be re-examined.

11. The sermons shall have not less than two thousand, nor more than three thousand words each; the essays not less than fifteen hundred, nor more than two thousand words each.

12. Subject for essays, Class of the Second Year,—Conditions of Twentieth Century Church.

13. Subject of essays, Class of the Fourth Year,—Biographical Study of John Wesley.

The attention of all undergraduates is called to Paragraph 64, Sections 1 and 3, on page 489 of the Discipline of 1908.

d. CLASSES.

NOTE:—Those printed in *Italics* are *Deacons*; in small caps, *ELDERS*; others are unordained.

STUDIES.	RECEIVED ON TRIAL. FIRST YEAR.	CONTINUED ON TRIAL.	MEMBERS.
FIRST YEAR.	Geo. W. Matheson. W. G. Ripley. Clyde R. Terry. Harry F. Zeirer.	J. F. YOUNG.	
SECOND YEAR.		Harvey O. Collins. Russell C. Moon. Joseph Shepard. Wm. E. Shriver.	
THIRD YEAR.	<i>James H. Denney.</i> <i>James P. Simmonds.</i>	<i>J. S. Smith.</i>	<i>Ernest F. Tittle.</i> <i>Louis C. Radley.</i> <i>Herbert Killinder.</i> <i>W. H. Cundy.</i>
FOURTH YEAR.		<i>Ralph C. Jones.</i>	ALFRED TAYLOR. Chas. J. Moore. Roy B. Coleman. C. S. Grauser. Thomas J. Lewis. Robert O. Matthews.

V.

Reports.

A.

DISTRICT SUPERINTENDENTS.

CINCINNATI DISTRICT.

HENRY CAMPBELL JAMESON, District Superintendent.

IN reporting the work of the year for the Cincinnati District but a brief outline can be given. Only the record on high can reveal what has been accomplished.

One of the problems in the city is how to properly maintain the weaker Churches. Twenty-six of the forty-five charges in the district pay \$1,000 and under. Of this number but six have parsonages. Where the pastor has to pay house rent on such a meager salary he has but little left with which to support his family. How can ministers under such conditions lay up anything for old age? We must rally to the support of the cause of Conference Claimants, and make suitable provision for these heroes of the Church of God when they can no longer work. I believe that fully two-thirds of the charges throughout the Church pay but a bare living. All honor to the men who are willing to do the work to which they are called under such conditions. It is due the pastors of the district serving the kind of charge referred to, to say that with seldom an exception they labor without complaint. In some of the Churches the work could scarcely be continued if it were not for the help received from the Sustentation Fund. Ten charges have been helped from this source during the year. This fund is made possible by contributions from the stronger Churches. Two important resolutions were passed this year by the City Missionary Society. First, that no charge where the salary reached \$1,000 shall be supplemented from the Sustentation Fund, and second, that all salaries be raised as soon as possible to \$1,000.

There have been revivals in many of the Churches, and a marked growth in the membership. Most of the pastors held special meetings just preceding Easter, as they did last year. In a number of the charges evangelistic services are held every Sunday night. The City Missionary Society has worked faithfully throughout the year for the evangelization of the city, using the gospel wagon and gospel auto during the summer campaign. The deaconesses have rendered valuable service in this connection.

The City Missionary Society and Methodist Federation have united, forming a new organization called the Methodist Union, with city missionary work as one of the departments. There has been a long-felt need for a central plant in the down-town district to be used as the headquarters

for city missionary work. After many meetings and much consultation, Trinity Church has been selected as the place. The Church and Methodist Union have agreed to the plan, and we hope to have the action ratified by the Bishop in the appointment of a man to be pastor of Trinity Church, and also superintendent of the Methodist Union.

A district class meeting was inaugurated last fall, and met the first Sunday afternoon of each month during the year. These meetings were well attended and helpful. The object has been to strengthen the connectional bond, and encourage the spirit of testimony among our people.

Two new churches are in course of construction, Grace, Norwood, and Hyde Park. These are great victories, as pastors and people have worked long and patiently to bring to realization the enterprises. The plant at Norwood will be worth when completed \$40,000, and that at Hyde Park about \$30,000. Delhi has recently purchased a much-needed parsonage. Extensive improvements have been made on the church buildings at Columbia, Riverside, and Delta Avenue. Madisonville has built a new Sunday school room, and improved the parsonage, at a cost of about \$13,000. Walnut Hills has built a new parish house, and completely repaired both church and parsonage, at a total cost of \$18,000.

In this connection I want to speak of the transfer of Dr. A. W. Leonard to First Church, Seattle, Wash. During his two years' pastorate at Walnut Hills, by his unusual talents and indefatigable labors, he has brought about the improvements referred to, nearly doubled the membership, more than doubled all benevolences, and built up the Church in every department. We deeply regret his going, but he has been called to larger fields. Our prayers go with him and his family to their new home.

A very profitable District Ministerial Meeting was held at Westwood in December. The day was spent in discussing vital themes relating to the work. The ministers were entertained at noon to a luncheon furnished by the Church. We are invited to hold our next meeting at Avondale.

A highly successful Sunday School Convention was held in April at Wesley Chapel. The Board of Sunday Schools furnished the speakers, and a local committee did the rest of the work. The sessions were very well attended, and a great uplift was given to this important interest. Largely as a result of his work in connection with this convention, the Dr. L. O. Hartman was called by the Board of Sunday Schools to be State Superintendent for Ohio. He expects to enter on his new duties just after Conference.

The Rev. G. W. Keen, of Camp Washington, has accepted the presidency of Bennett Seminary, one of the schools in the South, under the auspices of the Woman's Home Missionary Society. Our prayers and best wishes go with him and his wife to their new field of labor.

The Methodist institutions within the bounds of the district, viz.: the Deaconess Home and Christ Hospital, the Methodist Home for the Aged, and Glenn Home, continue their beneficent work with ever-increasing usefulness. The consecrated band of deaconesses render invaluable aid in our efforts to uplift and evangelize the city.

Death has recently entered the homes of two of our ministers, taking the twin infant children of the Rev. and Mrs. C. C. Peale, and the daughter of the Rev. and Mrs. B. D. Hypes, a young woman of twenty-six years. These families are sorely bereft, and our prayers and sympathy go out to them in their affliction.

May this Conference be a time of reconsecration on the part of us all. We know not what awaits us in the future, but this we do know, that only as we live near to Christ, and get His viewpoint, can we hope to accomplish the great work to which He has called us.

DAYTON DISTRICT.

S. O. ROYAL, District Superintendent.

The past year on the Dayton District has been remarkable for the large number of mid-year changes in pastoral relations. Three years ago I was moved to deplore three such changes, but this year there have been twice as many.

Soon after Conference Mt. Auburn, Cincinnati, insisted that the "lesser necessities of Dayton yield to the larger necessities of the greater city." After weeks of disquietude, the issue was decided by the removal of Sherman P. Young from Broadway, Dayton, and the transfer of Thomas G. Cocks from the Rock River Conference, to take his place.

The second surprise came when Doctor Latshaw asked to be released from St. Paul's, Dayton, in order to enter the work of the evangelistic branch of the Young Men's Christian Association. It was a critical juncture in the life of St. Paul's. The Church had been blessed with a great revival. Scores of new converts were to be folded, nurtured, and trained. To take the shepherd from the flock at such a time seemed like cruel robbery. But a member of the Conference, who had been for a number of years engaged in work with the Young Men's Christian Association, was willing to return to the pastorate. The work was placed in his care, and the Church has never had a better five months in its history. In this signal fashion, in answer to many importunities, the just Judge "avenged us of our adversary."

The Walker and Union Circuit was the next victim of mysterious circumstance. The student who was supplying that work suddenly surrendered his charge. E. T. Clark, a young minister from the Society of Friends, was received into our Church, he and his whole household were baptized, and he was recognized on his credentials as a Local Preacher, and was assigned the charge.

Then Charles L. Bovard, who had breathed the ozone of the wide West, acknowledged himself a stranger in this country, and was earnestly seeking a better. He had found a man with similar drawing toward the East, and by consent of Bishop Wilson an exchange of transfers was made, and A. S. Hale came from Minot, North Dakota, and finished the year at Oxford.

Brother Dalbey, for reasons of health, was released for the last third of the year. James H. Denney, a recent graduate of the Ohio Wesleyan University and of the Boston School of Theology, was engaged to take the charge. Not one interest of the charge has suffered by this sudden change.

On general principles these mid-year disturbances should be avoided. Every such change affects a wide area. As in nature a low barometer at one locality affects the wind currents of a continent, so these local changes taking place in the middle of the year disturb the equilibrium of the whole Conference. But happily for us in the Dayton District, struck again and again by these uncharted tidal waves, the Master was in the ship. In answer to many and anxious prayers these changes, instead of resulting in harm, seem to have been turned into blessings. The Churches concerned have completed the work of the year with success. The great Head of the Church can guide in mid-year changes, as well as in the appointments at the Annual Conference.

But one loss seems irreparable. It came like a flash of lightning in the awful Fourth of July tragedy which robbed Riverdale of its pastor and us of our brother, J. Smith Kirk. Under this stroke we can only be dumb with silence, and hold our peace while our sorrow is stirred. Allow me the comfort of recording that the last interview I had with Brother Kirk was after he had gone far out of his way to do me a valu-

able personal kindness. Kindness was the law of his life and the breath of his spirit. He loved much, and was much beloved.

MATERIAL IMPROVEMENTS.—It would be a bewildering array if I should attempt a tabulation of all the improvements to Church and parsonage property which have been pushed forward this year. The seventy-five churches of the Dayton District and the thirty-three parsonages are in excellent repair. Many of them have received substantial improvements. Barrels of paint, gallons of paste, acres of wall-paper, a carload of shingles, miles of gas and water pipes have been used in fitting up the mansions being prepared for you in the Dayton District. Several furnaces, natural gas outfits, bathrooms, numerous carpets, with many other equipments, prove that Trustees, Ladies' Aid Societies, and Parsonage Committees are not derelict in their duties.

We rejoice in two new churches. The one at Gettysburg, which will be the second monument of his aggressive leadership which Brother Grauser has erected on the New Paris Charge, will be dedicated the Sunday after Conference. Another is at Salem, three miles from Camden. The place was once called "Muttonville" during its churchless and unregenerate days, but now with its new church have come new dignity and respectability, with a new name.

Homestead Avenue, Dayton, has been improved and put in good repair; Woodward Avenue has spent two hundred dollars in improvement within and without; Trinity, Dayton, through the gift of seven hundred and fifty dollars from a noted money magnate, and a thousand-dollar memorial from one member, a tribute to his mother, with numerous gifts from the people, has a two-thousand-dollar pipe organ. The same Church has received a new coat of fresco, and the parsonage has been made modern in every respect. The Pittsburg church has received stained glass windows, new pews, and carpet; Gordon Circuit has paid the debt on the parsonage.

West Carrollton church was badly damaged by a gas explosion. The house was full of people at the time, but none were seriously injured. A thank offering was immediately taken up, and \$1,600 was at once given to repair the damage. Camden and Centerville have both repaired their basement rooms, making convenient and attractive places for literary and social assemblies. St. Paul's, Dayton, has newly tinted walls in its auditorium; Fairfield paid the last dollar of debt, and called the people together for a jubilee service, and worshiped the Lord with a burnt offering. Lindenwald has added electric light fixtures, and is about to fresco their rooms; here also the debt has been greatly reduced. Middletown has received as the gift of one man a unique and valuable Acousticon, a unique and valuable invention by means of which the deaf can hear the sermons and songs of the sanctuary. This Church has also employed a visitor, a deaconess in spirit, but without the name and formal consecration. Half of her salary is paid by the Sunday school. First Church, Hamilton, employs a deaconess, whose aid is of greatest value. The Sunday school room at Riverdale was carpeted entirely by one Sunday school class. Raper, Dayton, has reduced its debt by \$3,000.

The old church at Red Lion has received needed improvements, and Venice church has a new carpet, and others still whom I can not take time to name have added beauty, comfort, and charm to their places of worship. If there be a decline in spirituality during these perilous times, as many would have us believe, it is surely not manifested in shabby houses of worship, nor in neglected homes for ministers.

BEQUESTS.—We are hearing much of the decreasing strength of many Churches on account of losses by death. Our pastors, in a few cases, are prolonging the usefulness of the aged and well-to-do members of our Churches by giving wise attention to securing bequests for the benevo-

lent and local needs of our Churches. They are suggesting proper objects to those whose ideas are vague; and they are guiding in framing wills so as to avoid controversy and legal expense. In cases where local Boards of Trustees are unwilling or unable to handle trust funds, the pastors are directing funds to the care of the Trustees of the Conference, or of the Methodist Episcopal Church.

It may be presumptuous for us to offer hints to our great business-like Benevolent Boards and their managers. But it appears to me that their reports might be so shaped that the Annual Conference and the charge might receive distinct credit for bequests coming within their bounds. This would tend to increase interest in this source of revenue. "Honor to whom honor is due." It is generally the fidelity of some pastor and a Conference enthusiasm for a cause which have secured these bequests. It is but just that the Church and the Conference receive proper recognition therefor. It might be wisdom in this Conference to add a column in the statistical tables for the insertion of Bequests. They are too important and ought to become too numerous to appear only in starred footnotes in statistical tables.

"Our people die well," said Wesley. He would not say it if here now, knowing how many of them are dying with their hands tightly shut over their earthly treasure. Robert Browning found an illustration and proof of the doctrine of Original Sin in the Pornic maiden who was buried next to the altar because of her saintly repute and her supposedly pure life—buried with her wealth of golden hair untouched at her beseeching request. But, alas! it was afterward found that her ropes of flaxen tresses hid the gold which was her secret idol, and the fruit of her hidden sin.

Gold! She hoarded it, and hugged it first;
Longed for it, leaned o'er it, loved it—alas!
Till the humor grew to a head and burst,
And she cried at the final pass:
"Talk not of God, my heart is stone!
Nor lover nor friend—be gold for both!"

The will of Mrs. Griffis, of Okeana, has been probated, and soon twelve hundred and fifty dollars will be turned over to a trustee for the Church at that place. At Springboro the late Miss Martha Pence left substantial sums for the benefit of the Church. At Lebanon the will of the late Mrs. McMahon provides considerable sums for the Lebanon Church, for the Red Lion Church, and for all of the regular and some of our special benevolences.

REVIVALS.—We have had revival efforts in nearly every charge during the year, and a few revivals. The people everywhere are yearning for religious awakenings. Many of our ministers are longing for the aid of judicious evangelists, and seem to be desiring the evangelistic gift for themselves. The demands of the district could keep a good evangelist employed most of the year, if we had the man and the money to support him. In some places Gideon's fleece has been dry; in some there have been gracious dew falls; in a few there have been real showers of blessing. In a few places sinners have been mightily awakened and clearly converted—converted so that they knew it, and so that their neighbors and their households knew it. The story of the West Carrollton revival would furnish many chapters for an enlarged volume of Harold Begbie's "Twice-Born Men."

The revival at St. Paul's, Dayton, under the direction of Miss Cartwright, lifted the Church to a high plane of spirituality and consecration, and resulted in the call of several persons to the ministry or to special christian work. At other places there have been enough cases of remark-

able reformation and regeneration to prove that the power of the God of our fathers has not been entirely withheld from us.

OUR GREAT PROBLEM.—The holding of the small church is the most urgent problem which we now have. In the city, the small church is so located that it may reach middle-class people, whose means will not allow car fares to the distant and strong centers of church life. Methodism will betray its trust and forfeit the divine favor, if it forsakes or neglects this wage-earning class of our population. Perhaps the small church is located on the front line of some fast-growing suburb. Or perhaps the small church is in the country village, or at some cross road, and is kept small by the drain of its membership to the gain of the city church. The country church is the chief source of supply for many of our city churches. Without the small church as a feeder the large ones would, many of them, shrivel and languish. Wherever the small church stands, it must be conserved at any cost.

In the country they must be united into larger groups, able to support pastors better, and to support better pastors. This means sacrifice for preacher and people. For the people it means fewer services, for the pastor it means wider travel, and more expense in horse flesh or automobile. In some cases they can be united with a larger church for better oversight, and for wiser management. This is now done at Eaton, which has taken West Alexandria under its sheltering wing, to the mutual advantage of both. This has been done at Camden, where Brother Clarke Gowdy spares not himself, but drives far and preaches often, so that he can give service to small churches which need help.

In the cities the small church can be nourished with the same motherly care which the tariff party shows toward the country's "infant industries." The vision of our strong churches can be corrected with bifocal lenses. Then they can see with equal clearness the near and the far. Then they will be able to see over the river and over the sea with equal interest. Each city church of reasonable strength should take the part of big brother to some small one in the same city, as the First Church, Hamilton, for Lindenwald for several years, and as each of four strong churches in Dayton will do in the light of the new day which is nearing its dawn.

In the Dayton District we have several scattered instances which show what could be done. For instance: Five small Sunday schools in Warren County are made stronger by the coming and by the intelligent help of singers, teachers, and other workers from the Lebanon Church. Two women from the same church started a Sunday school in Fort Ancient, and this long churchless and godless community is now asking for regular preaching services. At Valley Chapel, the superintendent and the orchestra, which makes a strong counter attraction to the nearby beer garden, are the overflow of First Church, Hamilton's abundant talent. Many times during this year and last the mail has brought me a five or a ten-dollar bill from a quiet man in Dayton, whose alms are done in secret, with the request that it be sent to the most needy preacher in the district. In these facts we see the germs of a District Home Missionary Society which could do, on a smaller field, what our great Home Missionary Board is trying to do on an imperial scale. The imperative need at many points on the Dayton District is Home Missionary help. The ideal plan would be, in my judgment, to have the great Home Missionary Board distribute its funds in every needy field. If we could say to our people that a per cent, be it large or small, of their gifts to the cause would be expended in the needy fields at our doors, our gifts would be greatly increased, and our interest greatly stimulated.

BENEVOLENCES.—As the Discipline requires, I report that its requirements with regard to the benevolent causes have been observed, "in part."

The apportionments were given out, and the causes have been constantly held to the attention of the people, and the reports indicate that the district has made a distinct advance all along the line.

MILFORD DISTRICT.

D. LEE AULTMAN, District Superintendent.

For the sixth time I come to you with a report of the district under my charge. The past year has been one of toil, but it has been one of blessing as well. To God be praises for ability to toil and capacity for blessing.

The death angel has visited three of our parsonages this year. A few days after the close of Conference last year John S. Pumphrey, who had been appointed pastor at Sabina for the third time, was stricken with paralysis, and, after weeks of patient waiting, went home to be forever with the Lord.

J. S. Tull, a Supernumerary member of the Illinois Conference, has supplied the work the remainder of the year. He has done such efficient work that the charge unanimously requests his transfer to this Conference, and his return for another year.

In the month of February Mrs. Young, wife of James F. Young, pastor at West Union, died after months of serious illness.

The last to go was little Cordelia, the two-year-old daughter of Rev. and Mrs. A. C. DeLap, of the Sugartree Ridge Charge. Stricken with cholera infantum, and ere they fully realized the serious nature of the disease, their precious babe closed her eyes on earth to open them in the presence of Him who said, "Suffer the little ones to come unto Me." May the Master bind up their broken hearts until they meet their darling again, in the land where "the inhabitant shall not say, I am sick."

The revival spirit has been present in most of the charges this year. The most manifest results, perhaps, are to be found in Clarksville, Blanche, Marathon, Rainsboro, Goshen, Batavia, and Aberdeen.

The meetings on Aberdeen Charge, under the direction of the pastor, Ralph G. Finch, deserve special mention. At the four points on the charge over four hundred people knelt at the altar, most of whom were either reclaimed, converted, or made perfect in love.

On the night of the 28th of April our new and beautiful hundred-thousand-dollar church at Greenfield, where the last two sessions of our Annual Conference were held, was totally destroyed by fire of a mysterious and unknown origin. The Quarterly Conference was called together for its third session on the 7th of May. To this body the treasurer of the Board of Trustees reported that the insurance companies had adjusted their claims on the basis of a total loss. This will put about fifty thousand dollars into the treasury. A Building Committee was appointed to at once secure plans for a new building. These plans comprehend the rebuilding of the audience room practically as it was before, with a modification of the Sunday school room and an abandonment of the institutional features of the former building. The Trustees have fitted up the old stone church near the parsonage, where services will be held until the new building is ready for occupancy. The Building Committee hope to have the new church ready for dedication before the next session of the Annual Conference.

Under the leadership of the Ladies' Aid Society at Sabina the parsonage has been greatly improved. A new story has been added, giving four new rooms and a bath room, at a cost of over twelve hundred dollars, all

provided for, making it one of the most desirable parsonages in the district, if not in the Conference.

Our Church at Dodsonville, on the Lynchburg Charge, is being remodeled and improved at a cost of \$2,500.

At Blanchester the church has been redecorated and beautified at a cost of six hundred dollars.

Repairs on church and parsonage property have been made on the charges as follows: New Burlington, \$400; Owensville, \$387; Georgetown, \$343; Lynchburg, \$200; Wilmington, \$250; West Union, \$145; Leesburg, \$128; Hamersville, \$113; Amelia, \$85; New Richmond, \$85; Rainsboro, \$78; Chilo, \$75; Milford, \$58.

Under the direction of the District Sunday School Committee a profitable convention was held last November in Milford. Dr. Joseph Clark, of Columbus, Ohio, was present and delivered two addresses.

During the five years' pastorate of Edmund Burdsall at Batavia he has received into the Church three young men and one young lady, who are now at work in the mission field. John W. Drummond and Granville Moody Drummond are at work among the Indians in Arizona and North Dakota. Murray Titus has accepted a professorship in Reed College, Lucknow, while Miss Ashwell is teaching in Nina Tal, India.

Walter S. Gray, of the Lynchburg Charge, has completed a course of study with Temple University, Philadelphia.

A legacy of one thousand dollars has been left by Sallie A. Davis to Pisgah Church on the Hamersville Charge.

The last Sunday of the Conference year was spent at the Home-Coming at Wilmington. Bishop D. H. Moore preached in the morning, and at night a platform meeting was held, at which letters were read from former pastors and friends, and addresses were made by Prof. Cyrus Austin, of Ohio Wesleyan University, and Miss Wolf, of Oswego, N. Y., both of whom went out from our Church in Wilmington. The services closed with a word from the district superintendent. Our people greatly enjoyed the day. The pastor, Charles L. Conger, is unanimously invited to return for the fourth year. The debt on the parsonage has been paid, and this Church will celebrate its centennial three years hence.

Two camp meetings and seven Chautauquas have been held within the bounds of the district this summer.

And what shall I say more? Every pastor in the district deserves special mention, but time will not admit of this. Their record is on high, and the Master in the great day will reward them according to their works.

SPRINGFIELD DISTRICT.

G. W. DUBOIS, District Superintendent.

There are thirty-nine charges in the Springfield District. Twenty are stations, paying a total cash salary of \$24,000 for the support of pastors. The nineteen circuits embrace sixty-three churches, and pay a total cash salary of \$13,103. The country work is increasingly difficult to maintain. Our circuits ask high-grade service, but most of them pay low-grade salaries, and refuse to adopt approved financial plans which would increase the salary and provide for regularity in its payment. Not all of our young ministers are willing to take these smaller places, and do their share in strengthening the things that are weak. Few young men are coming into the ministry. No local preacher has been licensed in the Springfield District this year, so that the permanency and expansion of our work in the country are not as well assured as we could wish. Two

of our veterans have finished their course, and have joined the Church triumphant this year. To speak the names of John G. Black and John Vance is to recall years of steady devotion and faithful service on the part of these good men. We pray for a double portion of their spirit.

Brothers L. F. Young, C. H. Kalbfus, J. M. Shultz, C. D. Munsey, H. C. Middleton, A. N. Spahr, and L. M. Davis, superannuates, are in fair health, and are useful and beloved in the communities in which they reside.

J. P. Ninde, after thirty-five years of membership in this Conference, now asks for superannuation. He looks back upon a record of unbroken singleness of purpose and consecration to the holy work of the Christian ministry. May his remaining years be full of peace.

The evangelistic work of the year has been unusually successful. The pastors had well-arranged plans and pushed them with vigor. In First Church, Xenia, and Grace Church, Urbana, where special evangelists conducted the services, large numerical results were reported. New Jasper Circuit, the pastor conducting the meetings, experienced a remarkable revival. Many other charges were greatly refreshed. It is questionable whether, in the long run, the modern evangelistic effort with its so-called business methods, its sensationalism, in some cases its slang and its gross offense against decorum and true religious dignity, its heavy demands for financial support, its tremendous strain and excitement, with the inevitable reaction, is worth as much to the cause of Christ in the community as the steady work of the Church which depends wholly upon its own pastor and Church membership.

A number of our Churches have spent sums large and small in church and parsonage improvements. Cedarville, at a cost of \$7,000, and Yellow Springs, \$12,000, will soon have houses of worship not wholly new but modernized and much better adapted to the successful operation of the different departments of Church activity. The Christiansburg Charge has completed and paid for an excellent parsonage, at a cost of \$1,500. Clifton Avenue will have new pews and a greatly improved interior. The Central Church building fund is in good condition, with \$13,000 in hand.

Through the generosity of Mr. and Mrs. E. J. Adams, of Greenville, a Deaconess Rest Home has been established in that town. They have transferred to the Elizabeth Gamble Deaconess Association their former residence, a two-story frame house of eleven rooms with bath and electric light. The property is well located, is in excellent condition, and is wholly free from incumbrance. It is a beautiful and appropriate gift. The Methodist people of Greenville already have taken steps to furnish the Home in part, and soon it will be ready for occupancy.

The new plan for the support of Conference Claimants has worked as well as could be expected. But it is not a wise nor fair plan in case of the weak charge which pays the small salary. The pastor who is on the ragged edge, who does some of the hardest work of the Conference for the smallest pay—a salary that does not bring him up to the financial level of the man who does manual labor—should not have to make good any deficiency for any cause, even the most honorable and sacred. The burden should not fall upon those least able to bear it. This Conference should consider carefully the plan adopted last year, to see whether it needs modification, for the protection of weak charges and poorly-paid pastors.

The most noteworthy religious awakening of the year was that of the Laymen's Missionary Movement. The interest was remarkable, the attendance upon the great Dayton Convention and the later meetings in other places was all that could be desired, the banquets were toothsome, the speeches were fine, but the total results of the year are far from satisfactory. In a few places, perhaps most notably in the First Church, Urbana, the laymen intelligently and quite fully carried out the "follow up" plans suggested, but in most cases the work largely failed at this

point. However, a good beginning has been made, and much permanent good will come from this splendid movement.

The apportionments for Episcopal Support, General Conference expenses, and the Benevolences, except the Boards of Missions, are sent to the Conference in lump sums: \$2,247 for Episcopal Support, \$6,000 for Freedmen's Aid, etc. By agreement of the district superintendents these amounts are apportioned to the districts on a pro rata basis with total amount paid for support of pastors. This year Cincinnati District pays 33 per cent, Dayton 23, Milford 20, Springfield 23.6. In the Springfield District the amounts thus apportioned to the district are apportioned to the charges in the same way, pro rated on the basis of the pastor's salary. The district stewards ordered the Episcopal claim to be apportioned according to the same rule. This seems to be as equitable a plan as can be devised.

The change of name of the office I hold has been taken by some to be very significant. The district superintendent has been compared to the superintendent of a railroad division or of a department of a great business concern. But the case is very different. The railroad man has all the authority he needs, the man in ecclesiastical position has but little. He can not remove an inefficient man, he can not require a careless or stubborn Official Board to adopt a good financial plan. He can suggest many things, he can compel few, if any. If it is said that he should bring about results by moral influence, I answer: the presiding elder had as much moral influence as the district superintendent. How long and how well would a railroad division superintendent manage his line if he had nothing but moral influence to back up his suggestions and requests? Whether the Methodist Episcopal Church wishes to add more authority to the office is questionable, but until it does the change of name is of no special value.

Many of our pastors and people do not appreciate the simplicity, dignity, and beauty of the order of public worship as laid down in our Discipline and our Hymnal. And there are so many departures from this order that strangers, even members of our own denomination, are confused, and it has become an embarrassment for a minister to conduct the worship of the hour. And what is gained? Is any order superior to that provided for us? Are there not some services of the Church in which a simple and appropriate liturgy, steadily and carefully adhered to, has an educative and spiritually helpful effect, which can be attained in no other way? Some formality is more appropriate than too much informality.

The practice of bringing very young children to the Lord's Supper is one that needs attention. There is no consensus of opinion or practice among our ministers, and it is evident that our people are not instructed in the case. Some words of guidance for both people and ministers should be incorporated in our Discipline.

The most pleasant feature of my work during the past six years has been the close acquaintance with the pastors and their families. I want no better lot than that of personal association with such good men and women.

There is not an open liquor saloon in the Springfield District, and there is little doubt that the saloon has gone to stay. Law is not observed and enforced as fully as it should be, but our condition is immeasurably better than under the old regime! Springfield is the largest city in the State under the operation of the Rose law, and Clark County has made the best record in law enforcement of any county with a large city population. We are proud of Clark County. We are proud of our upright Probate Judge and our efficient Prosecuting Attorney, and we are proud of our citizens in city and country, who have supported these officers, who have formed and maintained a Law Enforcement League, have paid the money to keep the organization alive and active, and are

doing what intelligent, earnest men can do to arouse and support the sentiment for the observance and enforcement of law. Springfield has been disgraced by some of her inefficient public officers and infamous citizens, but she is honored in having some of the wisest and bravest and most patriotic citizens of our great Commonwealth.

Every superintendent is under deep and growing obligation to the men of his district. He can not escape this obligation. No spirit of independence can set him free from it. He is debtor to them, and his debt is one he never can pay except in grateful appreciation. I gladly acknowledge the debt; I confess my inability to pay, except in very small part. Debtor I am, and debtor I must remain. I can only publicly and gladly express my gratitude for all the kindness shown me, and assure my brethren that I cherish in my heart sweet and pleasant memories of the years during which I have gone in and out among them.

B.

STATISTICS.

REPORT OF CONFERENCE STEWARDS.

QUESTION 27.—*What are the Claims on the Conference Fund?*

ANSWER, \$28,000 00

QUESTION 28.—*What has been Received on these Claims and how has it been Applied?*

RECEIPTS.

ANSWER.—From Book Concern Dividend, \$1,923 00
 From Connectional Fund Dividend, 200 00
 From the Chartered Fund, 25 00
 From the Charges, 10,779 00
 From the Conference Trustees, 1,855 00
 From Mears' Bequest, 120 00
 From the Whetstone Bequest, 248 18
 Gift from Dr. W. P. Thirkield, 25 00
 Gift from Thos. J. Harris, 10 00
 Balance from last year, 330 74

Total, \$15,515 92

DISBURSEMENTS.

CLAIMANTS.	ANNUITY.	SPECIAL.	TOTAL.	ADDRESS OF CLAIMANT.
MINISTERS.				
Rev. J. T. Bail,	\$376 00	\$16 00	\$392 00	East Norwood, O.
Rev. W. J. Baker,	256 00	.....	256 00	Amelia, O.
Rev. W. K. Brown,	100 00	.....	100 00	Norwood, O., 2216 Jefferson Ave.
Rev. S. W. Carey,	136 00	9 00	145 00	Dayton, O.
Rev. C. T. Crum,	304 00	31 00	335 00	Dayton, O., 209 Babbitt St.
Rev. F. M. Clemans,	100 00	.....	100 00	New Holland, O.
Rev. J. H. Davis,	168 00	.....	168 00	Rainsboro, O.
Rev. L. M. Davis,	100 00	.....	100 00	Troy, O.
Rev. L. O. Deputy,	136 00	120 00	256 00	Madisonville, O.
Rev. G. S. Easton,	208 00	28 00	236 00	Winchester, O., R. F. D.
Rev. S. W. Edmiston,	248 00	74 00	322 00	Hillsboro, O.
Rev. W. D. English,	112 00	38 00	170 00	Felicity, O., R. F. D.
Rev. G. M. Fulton,	100 00	.....	100 00	Morrow, O., R. F. D.
Rev. J. P. Gilliland,	184 00	144 00	328 00	Delaware, O.
Rev. Thos. J. Harris,	100 00	.....	100 00	Cincinnati, O.
Rev. H. A. M. Henderson,	160 00	92 00	252 00	Hartwell, O.
Rev. J. W. Hickman,	122 00	59 00	181 00	Sistersville, W. Va., R. F. D. 2.
Rev. J. F. Hull,	104 00	64 00	168 00	Rowland, Ala.
Rev. J. R. Hunter,	100 00	.....	100 00	Lebanon, O.
Rev. W. P. Jackson,	248 00	.....	248 00	Blanchester, O.
Rev. C. H. Kalbfus,	224 00	84 00	308 00	Yellow Springs, O.
Rev. H. M. Keck,	240 00	107 00	347 00	Toledo, O., 2118 Robinson Ave.
Rev. S. N. Marsh,	88 00	142 00	230 00	Walnut, Kan., R. F. D. 3.
Rev. H. C. Middleton,	344 00	24 00	368 00	Yellow Springs, O.
Rev. C. D. Munsey,	176 00	136 00	312 00	South Charleston, O.
Rev. J. P. Ninde,	160 00	94 00	254 00	Dayton, O., 38 Riverdale St.
Rev. J. W. Peters,	100 00	.....	100 00	Cincinnati, O., Clifton.
Rev. J. S. Ruggles,	184 00	.....	184 00	Cincinnati, O., 275 Pike St.
Rev. J. E. H. Sentman,	216 00	56 00	272 00	Williamsburg, O.
Rev. J. McK. Shultz,	100 00	.....	100 00	New Carlisle, O.
Rev. R. E. Smith,	304 00	31 00	335 00	Idaho Falls, Idaho.
Rev. A. N. Spahr,	408 00	.....	408 00	Xenia, O.

DISBURSEMENTS.—Continued.

CLAIMANTS.	ANNUITY.	SPECIAL.	TOTAL.	ADDRESS OF CLAIMANT.
MINISTERS.—Cont'd.				
Rev. D. J. Starr,	\$416 00	.....	\$416 00	Cincinnati, O., McGregor Ave.
Rev. G. L. Travis,	224 00	\$84 00	308 00	Lewisburg, O.
Rev. D. W. C. Washburn,	216 00	.....	216 00	Bell, O., Box 72.
Rev. S. Weeks,	280 00	56 00	336 00	Pensacola, Fla.
Rev. E. T. Wells,	200 00	.....	200 00	Toledo, O., 2068 Broadway.
Rev. W. M. West,	200 00	100 00	300 00	Madisonville, O.
Rev. T. G. Williams,	152 00	66 00	218 00	Eaton, O.
Rev. John Wilson,	100 00	.....	100 00	New Vienna, O.
Rev. L. F. Young,	168 00	132 00	300 00	Piqua, O.
Rev. M. P. Zink,	100 00	.....	100 00	Hillsboro, O.
Rev. W. B. Brown,	240 00	.....	240 00	Addyston, O.
Rev. Thomas Cundy,	296 00	.....	296 00	South Lebanon, O.
Rev. Frank Leever,	256 00	.....	256 00	Morrow, O.
Total,	8,754 00	1,807 00	10,561 00	
WIDOWS.				
Mrs. A. U. Beall,	50 00	.....	50 00	Eaton, O.
Mrs. W. M. Boyer,	48 00	.....	48 00	Manchester, O.
Mrs. S. A. Brewster,	124 00	18 00	142 00	Springfield, O.
Mrs. J. W. Cassatt,	50 00	.....	50 00	Greenville, O.
Mrs. T. S. Cowden,	32 00	34 00	66 00	Troy, O.
Mrs. R. K. Deem,	50 00	.....	50 00	Pipestone, Minn.
Mrs. C. W. Elliott,	64 00	76 00	140 00	Cleveland, O., 1383 E. 88th St.
Mrs. C. W. Gullette,	32 00	12 00	44 00	Athens, O.
Mrs. Chas. Hartley,	36 00	76 00	112 00	Delaware, O.
Mrs. J. R. Hill,	60 00	44 00	104 00	Tippicanoe City, O.
Mrs. W. E. Hines,	24 00	90 00	114 00	Williamsburg, O.
Mrs. F. W. Hypes,	50 00	.....	50 00	Owensville, O.
Mrs. J. N. Irwin,	52 00	32 00	84 00	Redmond, Crook Co., Ore.
Mrs. E. P. James,	144 00	.....	144 00	Delaware, O.
Mrs. G. W. Kelly,	50 00	.....	50 00	Richmond, Ind.
Mrs. J. Smith Kirk,	20 00	53 00	73 00	Elmore, O., Box 265.
Mrs. G. H. Kennedy,	124 00	4 00	128 00	Toledo, O., 402 Kenilworth Ave.
Mrs. J. F. Loyd,	156 00	.....	156 00	Anderson, Ind., 2219 Meridian St.
Mrs. Wm. Mahon,	72 00	.....	72 00	Delaware, O., 150 N. Franklin St.
Mrs. J. F. Marlay,	200 00	.....	200 00	Dayton, O., 73 Green St.
Mrs. D. A. McColm,	96 00	3 00	99 00	Dayton, O., 160 Linden Ave.
Mrs. E. McHugh,	56 00	30 00	86 00	Hamilton, O., R. F. D.
Mrs. J. H. Middleton,	108 00	28 00	136 00	Greenfield, O.
Mrs. Henry Miller,	84 00	50 00	134 00	Cincinnati, O. 835 W. Seventh St.
Mrs. A. W. Musgrove,	56 00	76 00	132 00	Christiansburg, O.
Mrs. Joseph Newson,	76 00	62 00	138 00	New Carlisle, O.
Mrs. I. C. Page,	28 00	88 00	116 00	Columbus, O., 463 Oakwood Ave.
Mrs. G. T. Perry,	28 00	88 00	116 00	Lynchburg, O.
Mrs. L. E. Prentiss,	50 00	.....	50 00	Rockford, Mich.
Mrs. J. S. Pumphrey,	100 00	.....	100 00	Fresno, Cal., P. O. Box 841.
Mrs. M. A. Richards,	100 00	.....	100 00	Cincinnati, O., 1029 Wesley Ave.
Mrs. Wm. Runyan,	148 00	8 00	156 00	Cincinnati, O., M. E. Book Concern.
Mrs. G. B. Shaver,	24 00	51 00	75 00	Blanchester, O.
Mrs. E. C. Smith,	36 00	82 00	118 00	Dayton, O., 1148 W. Second St.
Mrs. Jas. Stephenson,	124 00	24 00	148 00	Jamestown, O.
Mrs. H. Stokes,	4 00	81 00	85 00	Lambert's Point, Va.
Mrs. Wm. H. Sutherland,	88 00	48 00	136 00	Toledo, O., 2253 Maplewood Ave.
Mrs. John Vance,	50 00	.....	50 00	Urbana, O.
Mrs. C. J. Wells,	100 00	.....	100 00	Norfolk, Va., 522 W. 27th St.
Mrs. Creighton Wones,	80 00	54 00	134 00	Franklin, O.
Total,	2,874 00	1,212 00	4,086 00	
CHILDREN				
Mrs. Elliott, two children,	\$51 00	\$9 00	\$60 00	Cleveland, O., 1383 E. 88th St.
Mrs. Kirk, one child,	8 00	22 00	30 00	Elmore, O.
Mrs. Perry, one child,	11 00	19 00	30 00	Lynchburg, O.
Mrs. Shanon, one child,	9 00	21 00	30 00	Blanchester, O.
Mrs. Wones, two children,	60 00	.....	60 00	Franklin, O.
Total,	\$139 00	\$71 00	\$210 00	
GRAND TOTAL,	11,767 00	3,090 00	14,857 00	

DISBURSEMENTS.—Continued.

Funeral Expenses of E. P. James,	\$ 50 00
Funeral Expenses of C. J. Wells,	50 00
Funeral Expenses of J. S. Pumphrey,	50 00
Funeral Expenses of John G. Black,	50 00
Funeral Expenses of C. W. Elliott,	50 00
Funeral Expenses of J. Smith Kirk,	50 00
Funeral Expenses of John Vance,	50 00
John Wilson, Annuity for last year, omitted,	40 00
John Pearson, Special,	100 00
J. L. Dalby, Special,	100 00
C. W. Briggs, Refunded to,	11 50
Incidentals, Printing, Postage, Stationery, &c.,	21 70
Total,	\$623 20
Grand Total of all Expenditures,	\$15,480 20
Total Receipts from all Sources,	\$15,515 92
Total Expenditures,	15,480 20
Balance in Treasury,	\$35 72

E. BURDSALL, Secretary.

W. A. WIAINT, Treasurer.

ROLL OF HONOR.

THOSE WHO VOLUNTARILY RELINQUISH THEIR CLAIMS.

	YEARS.
Mrs. J. H. Bayliss, 257 Keystone Ave., River Forest, Ill.,	30
Mrs. S. D. Clayton, Dayton, O.,	50
Mrs. Patrick Carland, 426 S. 12th St., Richmond, Ind.,	35
Mrs. Thomas Collett, Middletown, O.,	52
Mrs. M. Dustin, 1413 W. Fifth St., Dayton, O.,	26
Mrs. J. E. Gilbert, 1503 R St., N. W., Washington, D. C.,	36
Mrs. Benjamin Glascock, Muncie, Ind.,	46
Mrs. W. L. Hypes, Room 46, Callahan Bldg., Dayton, O.,	46
Mrs. Simon McChesney, Cincinnati, O.,	38
Mrs. L. D. McCabe, Delaware. O.,	40
Mrs. C. H. Payne, Clifton Springs, N. Y.,	40
Mrs. T. H. Pearne, Cincinnati, O.,	16
Mrs. M. G. Purkhizer, Hillsboro, O.,	30
Mrs. A. C. Turrell, Xenia, O.,	15

REPORT OF THE TREASURER OF THE BOARD OF TRUSTEES, CINCINNATI ANNUAL CONFERENCE.

ASSETS

119 shares Stock—Mast, Foos & Co.	\$11,900 00
Notes secured	20,340 00
Cash in Bank	649 55
	\$32,889 55

LIABILITIES

Capital Stock	\$32,439 55
Silverton, Ohio, M. E. Church.....	450 00
	\$32,889 55

RECEIPTS

Balance on Hand, August 27, 1909.....	\$15 53
Bills Receivable, loans paid	1,325 00
Interest Received	1,958 41
Sale Real Estate, Madisonville, Ohio.....	150 00
Sale Silverton (Ohio) M. E. Church.....	450 00
Expense (amount refunded)	10 00
	\$3,908 94

DISBURSEMENTS .

Bills Payable	265 00
Board of Stewards	1,780 00
Bills Receivable, loans made.....	1,025 00
M. E. Church, Morrow, Ohio.....	50 00
M. E. Church, Zoar, Ohio.....	25 00
Expense—Treasurer's Salary	50 00
Treasurer's Bond	25 00
Safe Deposit Box	5 00
Bookkeeper to August, 1909.....	10 00
Auditing Committee	3 20
Trustees' Meeting	14 45
Recorder Fayette County, Ohio.....	2 50
Corporation Tax	3 00
Taxes	1 24
Balance on Deposit	649 55
	\$3,908 94

REPORT OF THE AUDITING COMMITTEE

We have carefully and fully examined all of the notes, certificates of stock, deeds, mortgages, insurance policies, vouchers, and all accounts, and compared the report herewith submitted with the books of the Treasurer, and find all of the items to agree. Vouchers were submitted for all disbursements made, also letters containing inclosures of drafts and checks, etc. We find the books carefully and accurately kept. The cash on hand is deposited with the Dayton Savings and Trust Company.

Respectfully submitted,

CYRUS M. VAN PELT, JOHN A. STORY,
W. A. WIAINT, Auditing Committee.

Cincinnati, Ohio, August 22, 1910.

REPORT OF CONFERENCE TREASURER FOR 1910.

RECEIPTS.

	CASH.	VOUCHERS.	TOTAL.	Increase.
Board of Foreign Missions,	\$16,779	\$5,512	\$22,291	\$2,035
Board of Home Missions and Church Extension,	11,825	2,533	14,358	1,427
Board of Education:				
General Education,	1,044	292	1,336	d201
Children's Fund	975	213	1,188	205
Board of Sunday Schools	717	179	896	156
Board of Conference Claimants:				
Connectional Fund	151	63	214	. . . .
Permanent Fund	83	. . .	83	45
Freedmen's Aid Society,	2,374	370	2,744	212
American Bible Society,	406	1,156	1,562	679
Woman's Foreign Missionary Society,	73	18,375	18,448	4,371
Woman's Home Missionary Society,	65	10,802	10,867	1,740
Local Educational Interests,	177	378	555	d331
Hospital and Deaconess Home,	926	8,303	9,229	1,140
Other Benevolent Offerings,	555	24,873	25,428	5,708
Conference Claimants' Fund,	11,090	256	11,346	37
General Conference Expenses,	365	26	391	218
Central Office E. L. Expenses	38	119	157	d41
Episcopal Fund,	1,480	120	1,600	d69
Total Receipts	\$49,123	\$73,570	\$122,693	\$17,331

DISBURSEMENTS OF CASH.

Paid W. A. Wiant, Treasurer Conference Stewards,	\$10,523
Paid Herbert Welch for Ohio Wesleyan University,	788
Paid Thomas Nicholson for Board of Education,	1,408
Paid Homer Eaton for the Board of Foreign Missions,	16,807
Paid Samuel Shaw for the Board of Home Missions and Church Ext.,	11,825
Paid Joseph B. Hingeley for the Board of Conference Claimants,	801
Paid Treasurer Freedmen's Aid Society,	2,374
Paid Wm. Foulke for American Bible Society,	406
Paid Miss Lillian Hoffman for Woman's Foreign Missionary Society,	73
Paid Mrs. Geo. O. March for Woman's Home Missionary Society,	65
Paid W. A. Robinson for Christ Hospital,	926
Paid H. C. Weakley for Methodist Home for the Aged,	485
Paid Wm. M. Green for Cincinnati Missionary Society,	42
Paid David G. Downey for Board of Sunday Schools,	717
Paid Oscar P. Miller for General Conference Expenses,	365
Paid Edwin M. Randall for Expenses Central Office Epworth League,	38
Paid Jennings & Graham for Episcopal Fund,	1,480

Total Disbursements as above, \$49,123

Receipts and Vouchers for these amounts are in my hands.

CALVIN W. HORN, *Conference Treasurer.*

Cincinnati, Ohio, September 5, 1910.

STATISTICS No. 1.

STATISTICAL SECRETARY, - - - O. P. HOFFMAN, Xenia, Ohio.

NAMES OF CHARGES.	MEMBERSHIP.				BAPTISMS		SUNDAY-SCHOOLS				EPWORTH LEAGUES				CHURCH PROPERTY.					
	Probationers.....	Full Members.....	Local Preachers...	Deaths	Children Baptized.	Adults Baptized ...	Schools.....	Officers & Teachers	Scholars, including Cradle Roll and Home Dep't.....	Senior Chapters...	Members	Junior Chapters...	Members	Churches.....	Probable Value....	Parsonages	Probable Value....	Paid for building & improving Churches and Parsonages....	Paid on old indebtedness on Church Property	Present indebtedness on Church Property.....
CINCINNATI DISTRICT.																				
Addyston.....	36	140	1	4	...	...	1	12	80	...	15	...	...	1	\$3,000	...	...	...	...	...
Branch Hill.....	...	149	1	1	3	1	4	34	198	1	...	...	...	5	12,000	...	...	...	...	...
Carthage.....	4	151	1	1	...	...	1	25	164	1	44	...	...	1	7,500	...	...	...	...	...
Cincinnati: Asbury.....	2	205	1	1	14	2	1	20	299	1	51	1	70	1	25,000	...	...	\$810	\$419	...
Avondale.....	2	149	1	7	26	1	2	14	100	...	...	...	...	1	40,000	1	\$10,000	150	...	...
Bond Hill and Elmwood Place.....	...	140	...	...	...	...	1	36	305	1	31	2	95	2	10,000	...	...	150	...	...
*Camp Washington.....	...	...	...	...	...	...	1	22	185	...	...	...	...	1	12,000	...	...	...	...	...
City Missionary Society.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Clifton.....	1	55	...	...	2	...	1	10	62	...	...	...	...	1	40,000	...	...	200	...	...
Columbia.....	...	250	...	1	...	3	1	28	275	1	30	...	...	1	12,000	1	3,000	600	...	...
Delta Avenue.....	...	196	...	4	15	11	1	17	225	1	100	...	...	1	25,000	...	...	250	...	...
East Pearl St and California.....	6	119	...	2	8	7	2	27	250	1	22	...	...	2	15,000	1	3,000	89	...	...
Fairmount.....	4	154	...	...	8	1	1	29	188	1	40	...	...	1	7,000	1	3,000	160	...	...
Hyde Park.....	2	213	...	...	10	5	1	15	230	...	...	...	...	1	25,000	...	...	3,750	...	...
Linwood.....	7	126	...	4	2	...	1	17	240	1	60	1	30	1	7,000	...	...	200	156	\$2,600
McKendree.....	3	232	...	3	6	2	1	22	140	1	40	1	10	1	16,000	...	...	...	...	...
Madison Avenue.....	3	98	2	...	9	1	1	13	121	1	47	1	50	...	...	...	...	...	...	...
Mt. Auburn.....	4	204	1	...	4	...	1	20	210	1	32	...	...	1	36,000	...	...	700	...	...
Mt. Lookout.....	...	141	...	4	3	...	1	14	130	...	...	...	...	1	7,400	1	4,000	90	...	...
Northside.....	...	375	2	5	13	7	1	33	350	1	40	...	...	1	40,000	...	...	76	1.080	1,250
Price Hill.....	10	288	1	2	4	5	1	19	270	1	52	...	...	1	15,000	1	9,000	...	...	2,800
Riverside.....	6	141	...	2	4	5	1	25	200	1	50	1	25	1	6,000	...	...	300	...	...
State Avenue.....	45	127	2	1	10	4	2	17	250	2	30	1	35	1	7,000	...	...	125	...	1,800
St. Paul.....	10	501	1	7	13	4	1	30	405	1	140	1	20	1	100,000	1	15,000	...	...	...
Trinity.....	40	557	...	70	19	14	1	32	400	1	100	1	30	1	75,000	1	6,000	...	...	...
Union.....	30	426	2	6	15	6	1	32	550	1	30	...	...	2	30,000	1	5,000	...	...	...
Walnut Hills.....	11	543	...	5	9	6	1	23	275	1	60	...	...	1	50,000	1	8,500	14,000	...	2,000
Wesley.....	162	596	2	16	26	8	1	37	250	1	65	...	...	1	100,000	1	10,000	400	...	...
Westwood.....	4	347	...	5	11	20	1	38	544	1	80	1	30	1	50,000	1	8,000	617	...	...
Westwood Group—Groesbeck.....	4	131	1	...	8	14	3	23	180	2	50	1	30	3	7,000	...	...	100	...	...
Miami.....	...	140	1	3	...	2	1	30	175	1	30	1	20	4	5,500

*Reported too late for entry.

STATISTICS No. I.—Continued.

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NAMES OF CHARGES	MEMBERSHIP.				BAPTISMS		SUNDAY- SCHOOLS				EPWORTH LEAGUES				CHURCH PROPERTY.					
	Probationers.....	Full Members.....	Local Preachers..	Deaths.....	Children Baptized,	Adults Baptized..	Schools.....	Officers & Teachers	Scholars, including Cradle Roll and Home Dep't.....	Senior Chapters..	Members	Junior Chapters..	Members	Churches	Probable Value....	Parsonages.....	Probable Value....	Paid for building & improving Churches and Parsonages....	Paid on old indebtedness on Church Property	Present indebtedness on Church Property
CINCINNATI DISTRICT—Continued.																				
Cincinnati—Winton Place.....	4	120	...	1	4	3	1	19	200	...	1	30	...	1	\$15,000	1	\$8,000	\$275	.....	.....
York Street.....	15	222	1	1	6	...	1	18	255	...	1	60	...	1	10,000	...	...	150	.....	.....
Cleves.....	22	180	...	3	20	40	1	21	284	...	1	...	...	1	3,000	1	15,000	85	.....	.....
Delhi.....	2	299	3	1	7	5	1	31	334	...	1	84	...	1	15,000	1	4,000	941	.....	\$3,100
Harrison.....	8	130	...	6	4	...	1	...	340	...	1	...	1	1	...	1	...	...	...	...
Hartwell	7	284	1	1	3	1	1	25	171	1	45	1	35	1	15,000	1	3,000	...	...	...
Loveland	8	170	1	6	...	3	1	16	146	1	54	1	27	1	6,000	...	...	...	...	...
Madisonville.....	43	483	1	4	7	17	1	42	500	1	90	...	...	1	35,000	1	5,000	11,800	.....	7,700
Mt. Washington.....	...	144	...	2	4	...	2	18	140	...	...	...	...	2	5,000	2	1,500	250	.....	...
Newtown	2	344	...	2	7	6	4	44	365	2	56	...	...	4	12,000	1	2,500	190	.....	...
Norwood: First Church.....	19	449	3	10	6	15	1	40	716	1	147	1	62	1	25,000	1	6,000	335	.....	6,100
Grace ".....	6	361	...	1	10	6	1	26	277	1	60	...	...	1	25,000	...	...	8,622	.....	...
Pleasant Ridge	5	164	...	1	2	...	1	18	164	1	60	...	...	1	23,600	...	...	387	\$1,500	13,049
Reading.....	...	53	...	1	3	...	1	14	116	1	25	1	44	1	2,500	...	...	...	...	...
Sharonville.....	...	60	...	1	...	4	1	12	60	...	...	...	...	1	3,000	...	...	150	.....	...
Wayne Avenue.....	9	357	...	5	2	4	1	25	190	1	35	...	...	1	25,000	1	6,000	1,362	.....	...
Total	510	10756	29	199	336	233	61	1086	11509	39	1956	19	678	61	\$905,500	23	\$122,000	\$52,714	\$3,155	\$28,699
DAYTON DISTRICT.																				
Bellbrook and Concord.....	2	171	1	1	...	2	2	15	188	1	20	...	...	3	\$4,500	1	\$600	.....	.....	.....
Bethany and Princeton.....	...	238	...	1	...	16	2	33	143	1	20	...	...	2	6,500	1	1,200	\$445	.....	.....
Camden and Somerville.....	...	324	...	3	...	18	3	42	198	1	28	...	...	3	11,550	1	2,500	850	.....	\$300
Centerville and Lytle.....	4	290	1	1	2	4	2	35	290	1	30	...	...	2	11,000	1	2,000	300	.....	.....
Dayton: Broadway.....	2	730	2	7	14	46	1	38	550	1	96	1	75	1	20,000	1	3,500	...	.....	.....
Grace	9	1101	...	13	8	30	1	34	550	1	40	1	20	1	100,000	1	10,000	550	\$7	.....
Homestead Ave.....	4	62	...	1	...	...	1	14	95	1	20	1	32	1	4,500	...	...	104	2,575	131
Raper	30	960	3	19	14	19	1	57	672	1	115	1	40	1	70,000	...	...	125	100	12,925
Riverdale .....	...	289	...	...	...	...	1	23	330	1	30	...	...	1	18,000	...	...	386	3,400	3,400
St. Paul	20	757	1	4	25	23	1	43	685	1	88	1	65	1	53,000	1	6,000	540	440	13,500
Trinity	10	362	1	2	12	5	1	26	310	1	55	1	40	1	18,000	1	2,200	1,610	10	1,000
Woodward Avenue.....	4	125	...	...	8	2	1	20	210	1	45	1	50	1	4,000	...	...	200	165	.....

STATISTICS No. I.—Continued.

NAMES OF CHARGES.	MEMBERSHIP.				BAPTISMS	SUNDAY- SCHOOLS			EPWORTH LEAGUES				CHURCH PROPERTY.							
	Probationers.....	Full Members.....	Local Preachers...	Deaths.....	Children Baptized..	Adults Baptized..	Schools.....	Officers & Teachers	Scholars, including Cradle Roll and Home Dep't.....	Senior Chapters...	Members	Junior Chapters..	Members	Churches	Probable Value....	Parsonages.....	Probable Value.....	Paid for building & improving Churches and Parsonages....	Paid on old indebtedness on Church Property	Present indebtedness on Church Property
DAYTON DISTRICT—Continued.																				
Eaton and West Alexandria.....	4	524	2	12	14	16	2	44	551	2	110	...	...	2	\$38,000	1	\$3,000	\$135	...	...
Ebenezer .....	...	150	...	1	...	...	1	14	140	...	...	...	...	1	3,000	1	1,400	...	\$450	...
Fairfield .....	...	57	...	...	...	4	...	...	...	...	...	...	...	1	5,000	...	...	...	...	...
Fairhaven and Sugar Valley.....	...	331	...	3	3	28	2	33	190	2	70	1	35	2	6,600	1	3,000	175	...	...
Franklin	1	378	...	6	3	6	1	21	225	1	70	1	25	1	20,000	1	4,000	200	...	...
Germantown.....	4	137	...	2	5	...	1	20	140	...	...	1	25	1	5,000	1	2,500	110	280	\$100
Gordon	7	160	...	1	9	12	4	60	400	2	100	1	20	4	10,000	1	1,800	100	...	...
Hamilton: First Church.....	34	751	1	8	20	3	1	59	1067	1	100	1	45	1	35,920	1	7,580	...	275	6,000
Lindenwald.....	7	227	...	1	5	...	1	24	200	1	51	1	40	1	8,000	...	...	105	...	...
Lebanon.....	13	411	...	4	4	9	1	26	400	1	145	1	25	1	12,000	1	2,500	...	...	...
Lewisburg and Brookville.....	8	210	1	5	1	...	3	47	345	2	55	...	...	3	9,000	1	2,000	135	...	...
Mainville .....	...	195	...	2	...	...	3	41	280	2	30	...	...	3	6,000	1	1,500	...	...	...
Mason	5	261	...	6	...	3	3	34	346	1	40	...	...	3	8,000	1	4,000	...	...	...
Miamisburg	11	404	1	3	8	9	1	35	285	1	92	...	...	1	35,000	1	3,500	...	...	...
Middletown	5	700	...	14	15	10	1	28	600	1	75	1	25	1	45,000	1	3,000	700	...	...
Monroe.....	...	195	...	2	16	8	2	21	156	1	25	...	...	2	9,500	1	2,000	40	600	...
New Paris.....	4	210	...	2	1	29	2	28	225	1	31	1	13	3	12,000	1	900	4,600	300	1,000
Oxford	22	495	2	7	2	18	1	32	380	1	80	1	60	1	40,000	1	4,000	50	...	800
Port Union, Glendale and West Chester..	...	250	...	4	...	...	5	30	300	1	20	...	...	5	13,000	2	5,000	125	...	...
Seven-Mile .....	...	233	...	3	9	15	1	17	168	1	36	1	30	2	14,000	1	1,600	275	...	...
South Lebanon.....	4	170	2	1	...	...	3	15	150	...	...	...	...	4	5,000	1	2,000	200	...	35
Springboro and Red Lion.....	...	170	...	2	...	...	2	28	140	2	50	...	...	2	3,400	2	1,700	170	75	...
Venice.....	...	325	...	1	...	5	5	63	290	1	18	...	...	5	16,000	1	1,000	135	...	240
Walker and Union.....	...	95	...	2	3	4	2	20	90	...	...	...	...	2	4,000	...	...	80	605	...
West Carrollton.....	13	292	1	3	12	20	1	20	240	1	50	1	40	1	27,000	1	3,000	1,600	...	1,700
West Elkton.....	5	146	1	5	...	...	4	42	225	...	...	...	...	5	3,400	1	800	...	...	...
Total.....	232	12886	20	152	213	373	70	1182	11814	38	1835	19	705	76	\$614,870	33	\$89,780	\$13,995	\$9,282	\$11,131
MILFORD DISTRICT.																				
Aberdeen.....	4	326	...	2	...	...	4	43	211	1	...	...	...	4	\$7,300	1	\$800	83	...	...
Afton.....	...	140	1	...	...	16	3	22	108	1	40	...	...	3	4,000	...	...	...	...	...

STATISTICS No. I.—Continued.

NAMES OF CHARGES.	MEMBERSHIP.			BAPTISMS		SUNDAY-SCHOOLS		EPWORTH LEAGUES			CHURCH PROPERTY.								
	Probationers.....	Full Members.....	Local Preachers...	Deaths.....	Adults Baptized...	Children Baptized,	Schools.....	Officers & Teachers	Scholars, including Cradle Roll and Home Dep't.....	Senior Chapters...	Members	Junior Chapters...	Churches	Probable Value....	Parsonages.....	Probable Value....	Paid for building & improving Churches and Parsonages....	Paid on old indebtedness on Church Property	Present indebtedness on Church Property
MILFORD DISTRICT—Continued.																			
Amelia	300	1	5	10	12	3	45	335	3	125	1	25	3	\$6,000	1	\$1,350	\$85	.....	.....
Batavia	2	326	2	6	18	1	22	269	1	50	1	25	1	15,000	1	1,500	100	.....	.....
Belfast	10	436	2	2	6	6	46	228	1	25	1	25	6	10,000	1	1,000	.....	.....	.....
Bethel	1	363	2	.....	.....	3	62	400	2	80	1	20	3	9,000	1	1,500	6	\$270	\$580
Blanchester .....	.....	241	.....	1	13	1	19	220	.....	.....	.....	.....	1	10,500	1	2,200	600	.....	350
Chilo .....	.....	219	.....	2	.....	4	44	190	.....	.....	1	40	4	6,000	1	500	100	.....	.....
Clarksville .....	.....	360	.....	4	1	5	50	300	.....	.....	1	20	4	10,000	1	2,000	150	.....	.....
Decatur .....	.....	258	2	3	.....	4	50	280	.....	.....	.....	.....	5	6,500	1	1,200	270	.....	.....
*Dunkinsville.....	.....	117	.....	.....	.....	3	53	210	.....	.....	.....	.....	3	3,800	1	200	.....	.....	.....
Felicity.....	5	267	.....	5	.....	3	47	260	.....	.....	.....	.....	3	5,500	1	1,000	125	.....	.....
Georgetown	10	420	.....	3	2	2	32	310	.....	65	1	20	3	12,100	1	1,500	452	.....	.....
Goshen.....	10	250	.....	3	.....	1	18	140	.....	1	.....	.....	1	4,000	1	1,000	.....	.....	.....
Greenfield	2	782	.....	14	20	1	49	650	.....	250	.....	.....	1	40,000	1	5,000	.....	.....	.....
Hamersville	8	262	1	5	3	5	50	350	.....	1	24	.....	5	5,500	1	1,500	151	.....	21
Highland	1	515	2	3	3	3	42	425	.....	.....	.....	.....	3	9,000	1	3,000	100	.....	.....
Hillsboro	20	732	4	10	2	15	35	538	.....	1	75	.....	1	18,000	1	7,000	1,443	.....	.....
Laurel	2	488	.....	7	20	4	56	324	.....	.....	.....	.....	4	8,500	1	2,000	295	.....	.....
Leesburg .....	.....	355	.....	2	.....	3	47	377	.....	.....	.....	.....	3	14,000	1	2,500	100	.....	.....
Lynchburg	10	575	1	4	1	55	4	649	.....	1	20	.....	4	11,500	1	2,000	1,200	200	300
Manchester.....	6	345	2	8	1	2	3	31	214	.....	25	.....	3	8,000	1	2,000	280	.....	.....
Marathon.....	12	314	.....	5	10	3	5	34	260	.....	.....	1	5	9,000	1	1,500	335	.....	.....
Martinsville	3	325	1	1	1	4	50	480	.....	.....	.....	.....	4	10,000	1	1,800	150	.....	.....
Milford	2	368	1	5	3	20	1	32	332	.....	1	38	1	9,000	1	3,000	1,000	400	.....
Moscow.....	45	280	.....	.....	45	1	4	87	248	.....	3	219	.....	4	1,200	.....	.....	.....	.....
Mt. Orab .....	.....	445	1	3	3	21	4	61	360	.....	3	125	.....	4	6,000	1	1,500	50	.....
Mulberry .....	.....	100	1	.....	1	6	40	120	.....	2	60	.....	6	8,000	.....	.....	85	.....	.....
New Burlington	26	440	1	3	5	4	58	395	.....	2	87	.....	4	7,200	1	1,600	842	.....	.....
New Richmond.....	.....	175	.....	6	5	13	1	18	180	.....	1	30	.....	1	4,500	1	1,500	.....	302
New Vienna.....	8	346	.....	6	1	11	3	41	289	.....	1	30	.....	3	10,000	1	2,500	112	.....
Owensville	4	374	.....	4	1	6	4	48	220	.....	.....	.....	4	10,000	1	1,800	150	.....	.....
Peebles	3	325	1	2	3	3	34	360	.....	1	50	.....	3	6,000	1	1,500	40	.....	.....

* Not reported to Statistician.

STATISTICS No. I.—Continued.

NAMES OF CHARGES.	MEMBERSHIP.				BAP'TISMS		SUNDAY SCHOOLS				EPWORTH LEAGUES				CHURCH PROPERTY.					
	Probationers.....	Full Members.....	Local Preachers..	Deaths.....	Children Baptized,	Adults Baptized...	Schools.....	Officers & Teachers	Scholars, including Cradle, Roll and Home Dept.....	Senior Chapters..	Members.....	Junior Chapters...	Members.....	Churches.....	Probable Value....	Parsonages.....	Probable Value....	Paid for building & improving Churches and Parsonages....	Paid on old indebtedness on Church Property.....	Present indebtedness on Church Property.....
MILFORD DISTRICT—Continued.																				
Pleasant Plain.....	5	893	...	6	2	...	5	57	575	3	100	...	...	6	\$9,500	...	\$125	...	...	...
Rainsboro.....	...	428	...	7	12	52	4	62	450	3	140	1	27	4	8,000	1	\$1,200	100	...	...
Ripley.....	2	275	...	2	...	3	1	9	175	...	...	...	...	1	35,000	1	1,600	90	...	...
Sabina.....	...	315	1	2	1	1	1	21	220	1	40	1	50	1	15,000	1	3,000	1,200	...	...
Sinking Springs.....	5	809	1	...	1	1	4	43	200	1	25	1	30	4	7,200	1	600	35	...	...
Sugar Tree Ridge.....	4	300	1	6	...	5	4	36	812	1	40	...	...	5	4,300	1	700	139	...	...
Summerside.....	3	255	1	4	2	9	4	48	300	2	45	...	...	4	4,000	1	1,200	65	...	...
West Union.....	...	410	...	4	...	4	3	48	380	...	...	...	...	3	8,000	1	1,500	150	...	...
Williamsburg.....	24	384	...	5	...	2	2	46	416	...	...	...	...	2	14,000	1	3,000	...	...	...
Wilmington.....	1	835	2	5	...	2	1	24	259	1	30	1	40	1	12,000	1	6,500	250	\$350	\$410
Winchester and Seamans.....	8	806	1	8	...	...	2	26	261	2	72	...	...	2	10,000	1	1,500	40	...	...
Total.....	241	15357	33	179	160	385	137	1784	13780	44	1010	11	333	140	\$432,100	40	\$78,250	\$0,498	\$2,122	\$2,061
SPRINGFIELD DISTRICT.																				
Arcanum.....	10	175	...	...	...	...	1	22	254	1	25	1	20	1	\$5,000	1	\$3,000	...	...	...
Bowersville.....	5	262	1	4	2	16	4	48	351	2	80	...	...	4	10,500	1	700	75	...	...
Brandt.....	17	217	...	1	...	...	4	53	428	...	...	...	...	5	10,300	1	1,200	...	...	...
Catawba.....	14	402	...	6	1	1	3	46	300	1	60	...	...	3	9,000	1	2,500	358	...	...
Cedarville.....	10	375	...	4	4	12	8	25	250	1	40	...	...	3	22,000	1	2,000	1,500	...	\$5,000
Christiansburg.....	3	215	1	...	7	2	3	38	360	...	...	...	...	4	10,000	1	1,500	725	...	...
Concord and Westville.....	4	283	...	3	1	1	2	29	208	2	82	...	...	2	8,000	1	2,000	130	...	...
Covington and West Milton.....	12	245	...	5	12	21	2	22	194	1	25	...	...	3	15,000	1	2,000	100	\$435	800
Dialton.....	3	306	...	8	1	37	3	56	278	1	20	1	20	4	10,000	1	1,500	450	...	...
Fort Jefferson.....	...	220	...	5	5	24	3	52	310	1	45	...	...	4	14,000	1	1,000	940	...	...
Greenville.....	4	474	1	2	4	16	1	33	407	1	108	1	58	1	27,000	1	6,000	535	...	...
Jamestown.....	3	339	...	6	3	1	1	20	250	1	75	...	...	1	12,000	1	2,000	100	...	...
King's Creek.....	...	182	...	4	...	7	4	51	350	2	40	...	...	4	5,400	1	1,000	186	...	...
Mechanicsburg.....	...	320	...	1	...	3	1	21	221	1	51	...	...	1	30,000	1	2,500	...	...	...
Morrow.....	8	152	1	1	1	...	1	14	138	1	27	...	...	1	4,500	1	1,500	100	...	...
Mutual.....	1	229	...	3	...	2	4	50	210	2	60	...	...	4	7,700	1	1,000	200	...	...

STATISTICS No. I.—Continued.

NAMES OF CHARGES.	MEMBERSHIP.			BAPTISMS		SUNDAY-SCHOOLS			EPWORTH LEAGUES				CHURCH PROPERTY.					
	Churches.....	Probable Value....	Parsonages.....	Paid for building & improving Churches and Parsonages....	Paid on old indebtedness on Church Property	Present indebtedness on Church Property	Probable Value....	Parsonages.....	Paid for building & improving Churches and Parsonages....	Paid on old indebtedness on Church Property	Present indebtedness on Church Property	Churches.....	Probable Value....	Parsonages.....	Paid for building & improving Churches and Parsonages....	Paid on old indebtedness on Church Property	Present indebtedness on Church Property	
SPRINGFIELD DISTRICT—Continued.																		
New Carlisle.....	13	278	2	3	9	3	1	35	318	1	70	1	\$7,500	1	\$1,500	15	\$375	\$361
New Jasper.....	11	321	...	1	...	47	3	34	196	...	...	3	8,000	1	2,000	17	...	...
New Moorefield and Tremont City.....	25	319	...	3	2	2	4	61	450	1	49	4	18,000	1	1,000	112	...	...
Osborn.....	17	248	...	1	2	...	3	38	215	...	...	3	11,500	1	2,500	212	...	1,478
Piqua: Grace Church.....	2	458	...	4	14	1	1	35	363	...	1	60	1	11,500	1	4,100	45	677
Greene St. Church.....	7	881	1	6	11	14	2	52	720	1	116	2	32,000	1	9,000	300	...	...
South Charlestown.....	4	300	...	4	10	30	1	23	280	1	104	1	9,000	1	5,000	250	...	...
South Vienna.....	3	258	1	2	8	15	4	50	302	...	...	4	15,000	...	...	1,371	...	...
Springfield: Central.....	...	866	1	7	15	1	1	57	575	1	40	...	25,000	1	5,000	3,739	...	3,500
Clifton Ave.....	8	349	...	4	3	4	1	36	205	1	65	1	3,500	...	...	466	110	175
Grace.....	4	179	...	5	6	...	1	18	285	1	48	...	2,000	...	...	...	...	...
High Street.....	3	630	2	7	2	11	1	28	308	1	55	1	70,000	1	10,000	500	...	2,800
St. Paul.....	1	389	...	6	3	3	1	32	365	1	54	...	40,000	1	2,000	...	600	2,000
Tippecanoe City.....	...	301	...	6	7	11	1	24	355	...	...	1	16,000	1	2,500	250	...	...
Troy.....	...	597	...	4	1	5	1	25	423	1	50	1	60,000	1	7,000	150	150	3,339
Troy Circuit.....	8	310	...	2	2	17	3	55	325	...	...	3	9,000	1	2,250	284	...	...
Union.....	3	365	1	3	5	5	5	65	396	1	25	...	17,000	1	2,000	1,000	...	...
Urbana: First Church.....	12	670	1	13	21	79	1	30	551	1	67	...	30,000	1	5,000	370	550	...
Grace.....	...	552	...	5	6	110	1	25	532	1	90	1	25,000	1	3,000	...	...	1,000
Waynesville.....	1	221	...	...	...	...	1	17	150	...	...	1	4,000	1	2,500	275	...	100
Xenia: First Church.....	17	728	...	4	10	26	1	35	700	1	75	1	33,000	1	4,500	...	...	...
Trinity.....	2	*448	...	8	20	16	1	30	275	1	40	1	20,000	1	5,000	375	575	350
Yellow Springs.....	15	471	...	8	3	24	3	42	502	1	80	...	5,500	1	1,500	250	...	...
Total.....	250	14537	13	154	199	567	82	1427	13891	34	1756	10	\$572,900	36	\$108,750	\$15,380	\$3,472	\$20,903

* 101 of these are from the O. S. & S. O. Home.

26500
20500
26000

STATISTICS No. I.—RECAPITULATION BY DISTRICTS.

NAMES OF DISTRICTS.	MEMBERSHIP				BAPTISMS		SUNDAY-SCHOOLS			EPWORTH LEAGUES			CHURCH PROPERTY.							
	Probationers.....	Full Members....	Local Preachers..	Deaths	Children Baptized	Adults Baptized..	Schools.....	Officers & Teachers	Scholars, including Cradle Roll and Home Dep't.,....	Senior Chapters..	Members.....	Junior Chapters..	Members.....	Churches.....	Probable Value...	Parsonages	Probable Value...	Paid for building & improving Churches and Parsonages...	Paid on old indebtedness on Church Property.....	Present indebtedness on Church Property
Cincinnati.....	510	10756	29	129	336	233	61	1086	11509	39	1956	19	648	61	\$905,500	23	\$122,000	\$52,714	\$3,155	\$28,698
Dayton.....	292	12886	20	152	213	373	70	1182	11814	38	1839	19	705	76	614,870	33	89,780	13,995	9,282	41,131
Milford.....	241	15357	33	179	160	385	137	1784	13780	44	1910	11	333	140	432,100	40	78,250	9,498	2,122	2,061
Springfield.....	250	14537	13	154	199	567	82	1427	13391	34	1756	10	354	87	572,900	36	108,750	15,380	3,472	20,903
Grand Total, 1910	1133	53536	95	614	908	1578	350	5479	50494	155	7461	59	2040	364	2,525,370	132	\$398,780	\$91,587	18,031	\$92,794
Grand Total, 1909	1373	53319	99	659	914	1762	348	5440	48360	155	6579	62	2026	300	2,761,800	129	394,550	101,781	10,791	46,446
Increase .....	....	217	....	....	....	216	2	39	1834	....	882	....	14	4	....	3	4,230	....	7,240	46,348
Decrease	240	....	4	45	6	....	....	....	....	....	....	3	....	....	236,430	....	....	20,194	....	....

STATISTICS NO. II.—RECAPITULATION BY DISTRICTS.

STATISTICAL SECRETARY, O. P. HOFFMAN, Xenia, Ohio.

NAMES OF DISTRICTS.	SUNDAY-SCHOOLS.											Collection for B'd of Sun.-Sc'l	
	No. of Schools. . .	No. Officers and Teachers.	No. of Scholars of all Grades.	Average Attend- ance.	No. of Members in Home Depart- ment.	No. of Children on the Cradle Roll.	Total Enrollment in all Dep'ts., includ- ing Cradle Roll & Home Dep't, but <i>not</i> Off'rs & T'rs.	No. of Officers and Teachers who are Church Members or Probationers. .	No. of Scholars, whether Attend- ants or Members in Home Dep't, who are Church Members or Pro- bationers. . . .	No. of Members of Sunday-school Converted during the Year. . . .	Current Expenses.	(a) Church,	(b) Sunday-School
Cincinnati,	60	1,097	9,881	6,302	898	796	10,866	976	3,750	459	\$7,541	279	114
Dayton,	71	1,194	10,408	6,587	472	784	11,393	1,081	4,335	520	6,147	79	60
Milford	137	1,782	12,704	7,671	780	598	13,087	1,587	6,633	485	5,821	71	67
Springfield,	82	1,427	18,311	6,365	1,075	964	13,033	1,336	5,835	749	5,616	113	98
Totals, 1910,	350	5,500	51,304	26,925	3,225	3,142	48,379	4,980	20,553	2,213	\$25,125	542	339

CINCINNATI DISTRICT, STATISTICS No. III.

STATISTICAL SECRETARY,

O. P. HOFFMAN, Xenia, O.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						CONFERENCE CLAIMANTS		SUPPORT OF DIST. SUPT.		SUPP'T OF BISHOPS.		Total Support: Pastors, Conference Claimants, District Superintendents, Bishops..	CURRENT EXPENSES.				
		CLAIMS.			RECEIPTS.			Deficiencies	Amount Apportioned	Amount Paid.....	Amount Apportioned	Amount Paid.....	Amount Apportioned		Amount Paid.....	Total	Sunday-schools: Lesson Leaves, Books, etc...	Church: Sexton, Fuel, Light, etc.....	Total
		Salary	House Rent....	Total	Salary	House Rent....	Total												
Addyston	[H. J. Hescott]	\$700	.....	\$700	\$622	.....	\$622	\$78	\$28	\$10	\$24	\$24	.....	\$656	\$75	\$50	\$125
Branch Hill	[W. W. Holland] ..	400	.....	400	363	.....	363	37	2	2	16	16	.....	383	233	101	334
Carthage	S. A. Stephan	1000	.....	1000	1000	.....	1000	.....	50	50	43	43	.....	1006	400	191	591
Cincinnati: Asbury.	E. S. Gaddis	900	.....	900	900	.....	900	.....	45	45	30	30	.....	980	466	81	547
Avondale	C. E. Schenk	2400	\$720	3120	2400	\$720	3120	.....	250	250	270	270	.....	3065	1730	100	1830
Bond Hill & Elmwood Place.	J. L. Duckwall	1000	.....	1000	1000	.....	1000	.....	50	50	35	55	.....	1088	180	225	405
*Camp Washington.....	G. W. Keen	
Cin. Missionary Society	J. D. Darling	1200	1200	1200	1200	
Clifton	J. E. Thomas	1350	.....	1350	1350	.....	1350	.....	67	50	48	48	.....	1463	200	88	288
Columbia	H. E. Armacost.....	1100	300	1400	1100	300	1400	.....	55	55	55	55	.....	1518	440	195	635
Delta Ave	F. C. English	1000	.....	1000	1100	.....	1000	Ex100	45	42	48	48	.....	1192	226	103	329
E. Pearl St. & California.....	S. G. Pollard	475	225	700	475	225	700	.....	26	48	20	20	.....	771	305	109	417
Fairmount	J. R. Troxell	900	300	1200	1000	300	1300	Ex100	55	55	30	30	.....	1392	205	337	542	
Hyde Park	C. W. Blodgett	900	500	1400	900	500	1400	.....	45	45	40	40	.....	1490	515	298	813
Linwood	W. C. Mitchell	900	.....	900	1100	.....	1100	Ex200	40	40	26	26	.....	1171	150	160	310
McKendree	John Pearson	1000	.....	1000	1000	.....	1000	.....	50	8	40	40	.....	1053	188	54	242
Madison Ave	[J. T. Price]	700	.....	700	700	.....	700	.....	28	21	21	21	.....	752	208	153	361
Mt. Auburn	S. P. Young	2000	225	2225	2000	225	2225	.....	178	105	120	120	.....	2460	1280	200	1480
Mt. Lookout.....	H. R. Whiting	800	300	1100	800	300	1100	.....	55	55	45	45	.....	1205	212	48	260
Northside	O. L. Seward	1200	.....	1200	1200	.....	1200	.....	60	60	48	48	.....	1320	789	258	1042
Price Hill	C. W. Sullivan	1400	400	1800	1400	400	1800	.....	112	112	92	92	.....	2021	1113	250	1363
Riverside	B. D. Hypes	1000	.....	1000	1000	.....	1000	.....	50	7	28	28	.....	1037	100	100	200
State Ave.....	C. H. Clerke	700	.....	700	1076	.....	1076	Ex376	28	28	20	20	.....	1124	250	90	340

* Reported too late for entry.

CINCINNATI DISTRICT, STATISTICS No. III.—Continued.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						Deficiencies	CONFERENCE CLAIMANTS.		SUPPORT OF DIST. SUPT.		SUPP'T OF BISHOPS.		Total Support: Pastors, Conference Claimants, District Superintendents, Bishops..	CURRENT EXPENSES.		
		CLAIMS.			RECEIPTS.				Amount Appor- tioned	Amount Paid.....	Amount Appor- tioned	Amount Paid.....	Amount Appor- tioned	Amount Paid.....		Church: Sexton, Fuel, Light, etc.....	Sunday-schools: Lesson Leaves, Books, etc...	Total
		Salary	House Rent.....	Total	Salary	House Rent.....	Total											
St. Paul	W. D. Cole	2200	600	2800	2200	600	2800	.....	196	196	196	196	.....	15	3007	3100	275	3375
Trinity	H. A. Jones	1800	600	2400	1800	600	2400	.....	192	40	.....	75	.....	5	2520	700	300	1000
Union	L. O. Hartman	1800	.....	1800	1800	.....	1800	.....	144	144	108	108	5	5	2057	500	108	608
Walnut Hills	A. W. Leonard	2750	750	3500	2750	750	3500	.....	268	268	280	280	40	40	4088	900	315	1215
Wesley	G. Roughton	1200	500	1700	1200	500	1700	.....	136	136	102	102	12	12	1950	900	125	1025
Westwood	J. A. Story	1600	600	2200	1600	600	2200	.....	176	1270	143	143	20	20	3633	1400	375	1775
Westwood Group, Groesbeck ..	W. F. Martin	1000	.....	1000	1000	.....	1000	.....	50	50	40	40	8	8	1098	160	110	270
Miami	H. Hershey	1000	.....	1000	1000	.....	1000	.....	50	50	40	40	10	10	1100	100	70	170
Winton Place.....	C. W. Horn	900	300	1200	900	300	1200	.....	60	40	48	48	9	9	1297	400	156	556
York Street.....	C. L. Myers	1200	.....	1200	1200	.....	1200	.....	50	50	48	48	10	10	1308	275	100	375
Cleves	E. T. Waring.....	700	120	820	700	120	820	.....	46	46	32	32	.....	5	908	175	150	325
Delhi	W. A. Wiant	1800	.....	1800	1800	.....	1800	.....	144	144	90	90	12	12	2046	412	294	706
Harrison	[J. F. Knapp].....	500	.....	500	500	.....	500	.....	40	42	20	20	.....	.....	562	200	.....	200
Hartwell	G. F. Barber.....	1400	200	1600	1400	200	1600	.....	112	112	96	96	.....	10	1818	200	76	276
Loveland	[Benj. Hescott]	600	.....	600	600	.....	600	.....	21	20	24	24	.....	.....	644	200	90	290
Madisonville.....	S. W. Bell	2000	420	2420	2000	420	2420	.....	192	192	108	108	15	15	2135	1260	261	1521
Mt. Washington	F. M. Kirgan	850	.....	850	850	.....	850	.....	42	40	.....	30	.....	3	923	100	60	160
Newtown	J. H. Lease	750	125	875	750	125	875	.....	45	45	.....	23	.....	6	949	200	150	350
Norwood: First Church.....	J. L. Corley	1200	360	1560	1200	360	1560	.....	125	125	56	56	10	10	1751	742	725	1467
Grace.....	C. C. Peale	1800	.....	1800	1800	.....	1800	.....	144	144	108	108	12	12	2064	553	150	703
Pleasant Ridge	R. O. Matthews	1000	.....	1000	1025	.....	1025	Ex25	50	50	40	40	.....	5	1120	272	138	410
Reading	[C. B. Caldwell].....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	97	65	162	
Sharonville	[C. W. Horn].....	.....	.....	.....	200	.....	200	.....	8	5	.....	5	.....	2	212	50	40	90
Wayne Ave.....	V. F. Brown.....	1500	500	2000	1500	500	2000	.....	120	120	150	150	25	25	2295	817	190	1007
Totals.....	.....	52575	8045	60620	53085	8045	60970	Ex586	3783	4467	2828	2961	277	383	68709	22978	7509	30487

DAYTON DISTRICT, STATISTICS No. III.

STATISTICAL SECRETARY, - - - - -

O. P. HOFFMAN, Xenia, Ohio.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.							CONFERENCE CLAIMANTS		SUPPORT OF DIST. SUPT.		SUPP'T OF BISHOPS.		Total Support: Pastors, Conference Claimants, District Superintendents, Bishops..	CURRENT EXPENSES.		
		CLAIMS.			RECEIPTS.			Deficiencies	Amount Appor- tioned	Amount Paid.....	Amount Appor- tioned	Amount Paid.....	Amount Appor- tioned	Amount Paid.....		Church: Sexton, Fuel, Light, etc.....	Sunday-schools: Lesson Leaves, Books, etc...	Total
		Salary	House Rent....	Total	Salary	House Rent....	Total											
Bellbrook and Concord.....	[Cecil W. Campbell]	\$375	\$50	\$425	\$375	\$45	\$420	\$5	\$15	\$15	\$24	\$24	\$4	\$4	\$463	\$80	\$100	\$180
Bethany and Princeton.....	T. D. Moore.....	900	100	1000	1025	100	1125	Ex125	50	50	70	70	.....	4	1249	125	100	225
Camden and Somerville.....	C. L. Gowdy.....	975	100	1075	975	100	1075	.....	48	48	68	68	12	12	1203	185	58	243
Centerville and Lytle.....	S. W. Campbell.....	800	100	900	800	100	900	.....	48	48	66	66	10	10	1024	225	100	325
Dayton: Broadway.....	T. G. Cocks.....	1600	200	1800	1600	200	1800	.....	128	128	126	126	19	19	2073	500	250	750
Grace.....	M. B. Fuller.....	2500	720	3220	2500	720	3220	.....	256	256	241	241	39	39	3756	3859	400	4259
Homestead Ave.....	[W. S. Jackson].....	60	.....	60	60	.....	60	.....	.....	2	.....	10	.....	.....	72	30	30	60
Raper.....	W. E. Hammaker.....	1700	324	2024	1700	324	2024	.....	154	154	134	134	19	19	2331	2176	306	2482
Riverdale.....	J. Smith Kirk.....	1100	.....	1100	1100	.....	1100	.....	55	55	77	77	10	10	1242	650	246	896
St. Paul.....	S. A. Keen.....	1002	300	1302	1002	300	1302	.....	168	173	142	142	21	21	2238	1812	480	2292
Trinity.....	J. E. McGee.....	1000	240	1240	1000	240	1240	.....	50	50	70	70	10	10	1370	855	295	650
Woodward Ave.....	J. A. Easton.....	600	144	744	600	144	744	.....	16	16	28	28	4	4	792	100	105	205
Eaton and West Alexandria.....	E. M. Ellsworth.....	1700	200	1900	1700	200	1900	.....	152	152	133	133	15	15	2200	802	286	1088
Ebenezer.....	C. F. Gowdy.....	325	.....	325	325	.....	325	.....	12	12	25	25	3	3	365	75	70	145
*Fairfield.....	[J. A. Huffman].....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fairhaven and Sugar Valley.....	J. A. Jenkinson.....	850	100	950	850	100	950	.....	48	48	66	66	10	10	1074	150	100	250
Franklin.....	A. S. Kestle.....	1000	200	1200	1000	200	1200	.....	58	58	80	80	12	12	1350	324	149	473
Germantown	N. O. Sweat.....	800	100	900	800	100	900	.....	22	22	39	40	6	6	968	82	87	169
Gordon.....	[H. H. Lafferty].....	600	75	675	600	75	675	.....	27	27	47	47	7	7	750	250	200	450

* No Report.

DAYTON DISTRICT, STATISTICS No. III.—Continued.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.							CONFERENCE CLAIMANTS.	SUPPORT OF DIST. SUPT.	SUPP'T OF BISHOPS.		Total Support: Pastors, Conference Claimants, District Superintendents, Bishops..	CURRENT EXPENSES.				
		CLAIMS.			RECEIPTS.			Deficiencies	Amount Paid.....	Amount Appor- tioned	Amount Paid.....	Amount Appor- tioned		Church: Sexton, Fuel, Light, etc.....	Sunday-schools: Lesson Leaves, Books, etc...	Total		
		Salary	House Rent....	Total	Salary'	House Rent....	Total											
Hamilton: First Church.....	A. B. Austin.....	\$2000	\$360	\$2360	\$2000	\$360	\$2360	.....	\$203	\$203	\$177	\$177	\$25	\$25	\$2765	\$1735	\$624	\$2359
Lindenwald.....	L. C. Radley.....	800	.....	800	800	.....	800	.....	40	40	40	40	8	2	882	200	179	379
Lebanon	W. A. Cooper	1250	200	1450	1250	200	1450	.....	73	47	100	100	15	15	1602	442	110	552
Lewisburg and Brookville.....	F. Leevers	675	100	775	675	100	775	.....	39	39	56	56	8	8	878	310	150	460
Maineville	W. B. Brown	700	50	750	600	50	650	\$100	30	26	56	51	5	5	732	240	100	340
Mason	W. E. Spurrier	800	200	1000	800	200	1000	.....	50	50	70	70	10	10	1130	140	150	290
Miamisburg.....	F. G. Mitchell.....	1400	200	1600	1400	200	1600	.....	128	128	112	112	16	16	1856	569	277	840
Middletown	C. P. Pumphrey.....	1500	300	1800	1500	300	1800	.....	144	144	126	126	18	18	2088	600	165	765
Monroe	Philip Trout.....	800	120	920	800	120	920	.....	45	45	63	63	6	6	1034	140	60	200
New Paris.....	C. S. Grauser.....	650	75	725	650	75	725	.....	29	29	40	40	5	5	799	134	76	210
Oxford	A. S. Hale.....	1500	300	1800	1500	300	1800	.....	144	120	126	126	18	18	2064	700	180	970
Pt. Union, Glendale, W. Chester	G. P. Austin.....	1000	125	1125	1000	125	1125	.....	55	55	70	70	10	10	1200	210	130	340
Seven Mile	O. D. Becker	800	100	900	800	100	900	.....	45	45	63	63	9	9	1017	170	100	270
South Lebanon	Thomas Cundy	600	100	700	545	100	645	55	27	25	48	44	7	7	721	100	25	125
Springboro and Red Lion	[J. H. Denny]	800	80	880	800	80	880	.....	44	8	61	61	9	.....	949	135	61	146
Venice.....	A. G. Newton	678	75	753	678	75	753	.....	8	30	54	54	8	8	845	200	65	265
Walker and Union.....	E. T. Clark.....	415	.....	415	415	.....	415	.....	17	17	27	27	4	4	463	28	45	73
West Carrollton	W. J. Dunham.....	1100	200	1300	1100	200	1300	.....	65	55	77	77	11	11	1443	482	187	669
West Elkton.....	[E. L. Bias].....	288	60	348	245	60	305	43	16	16	27	22	4	2	345	60	50	110
Totals .....	.....	36243	5598	41841	39170	5593	44763	78	2531	2436	2829	2826	397	384	45609	18465	6096	24561

MILFORD DISTRICT, STATISTICS No. III.

STATISTICAL SECRETARY, - - - - - O. P. HOFFMAN, Xenia, Ohio.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						CONFERENCE CLAIMANTS.		SUPPORT OF DIST. SUPT.		SUPP'T OF BISHOPS.		Total Support: Pastors, Conference Claimants, District Superintendents, Bishops..	CURRENT EXPENSES.			
		CLAIMS.			RECEIPTS.			Deficiencies	Amount Apportioned	Amount Paid.....	Amount Apportioned	Amount Paid.....	Amount Apportioned		Amount Paid.....	Church: Sexton, Fuel, Light, etc.....	Sunday-schools: Lesson Leaves, Books, etc...	Total
		Salary	House Rent....	Total	Salary	House Rent....	Total											
Aberdeen.....	[Ralph G. Finch]...	\$600	\$100	\$700	\$600	\$100	\$700	.....	\$28	\$28	\$43	\$43	\$9	\$9	\$780	\$177	\$75	\$252
Afton.....	[W. S. Hoggatt]....	340	.....	340	295	.....	295	45	13	4	.....	.....	.....	.....	299	95	50	145
Amelia.....	D. S. Ewry.....	700	100	800	700	100	800	.....	40	8	50	50	7	7	865	215	130	345
Batavia.....	E. Burdsall.....	800	120	920	800	120	920	.....	46	46	58	58	12	12	1038	209	133	342
Belfast.....	[J. Howard].....	600	.....	600	600	.....	600	.....	28	24	43	43	9	9	676	180	92	272
Bethel.....	J. F. McColm.....	700	100	800	700	100	800	.....	28	20	51	51	9	9	878	200	90	290
Blanchester.....	W. C. Nash.....	850	200	1050	850	200	1050	.....	52	52	65	65	12	12	1179	250	117	307
Chilo.....	J. S. Smith.....	450	50	500	362	50	412	88	20	10	32	24	8	4	450	130	50	180
Clarksville.....	R. S. McColm.....	800	150	950	800	150	950	.....	47	43	58	58	8	8	1059	250	150	400
Decatur.....	[Geo. W. Matheson]	650	100	750	650	100	750	.....	37	30	43	43	9	9	82	150	150	300
*Dunkinsville.....	[Geo. R. Hill].....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Felicity.....	J. A. College.....	600	100	700	600	100	700	.....	28	28	44	44	8	5	777	219	135	354
Georgetown.....	A. D. Maddox.....	900	100	1000	900	100	1000	.....	45	50	65	65	14	14	1129	231	86	317
Goshen.....	S. B. Timmons.....	600	100	700	600	100	700	.....	28	30	43	43	8	7	780	100	100	200
Greenfield.....	J. E. Beery.....	1800	300	2100	1800	300	2100	.....	160	160	116	116	15	15	2391	750	280	1030
Hamersville.....	[A. B. Cocknowar]..	500	72	572	500	72	572	.....	20	20	36	23	6	.....	615	200	125	325
Highland.....	L. A. Washburn.....	850	200	1050	923	200	1123	Ex. 73	52	52	61	61	13	13	1249	230	145	375
Hillsboro.....	J. R. Colley.....	1600	300	1900	1600	300	1900	.....	152	152	109	109	15	15	2176	834	200	1084
Laurel.....	Joseph Shepherd...	650	85	735	650	85	735	.....	29	29	47	47	10	10	821	230	91	321
Leesburg.....	J. M. Bailey.....	900	150	1050	900	150	1050	.....	48	48	58	58	12	12	1168	327	117	444
Lynchburg.....	W. S. Gray.....	900	150	1050	900	150	1050	.....	52	52	64	64	.....	7	1173	230	225	455
Manchester.....	J. M. Bennett.....	750	120	870	750	120	870	.....	40	40	50	50	10	10	970	205	150	355
Marathon.....	[H. F. Zerer].....	588	100	688	588	100	688	.....	25	15	36	36	6	6	745	215	.....	215

* Not reported to statistician.

MILFORD DISTRICT, STATISTICS No. III.—Continued.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.							Deficiencies	CONFERENCE CLAIMANTS		SUPPORT OF DIST. SUPT		SUPP'T OF BISHOPS.		Total Support: Pastors, Conference Claimants, District Superintendents, Bishops..	CURRENT EXPENSES.		
		CLAIMS.			RECEIPTS.			Amount Appor- tioned		Amount Paid.....	Amount Appor- tioned	Amount Paid.....	Church: Sexton, Fuel, Light, etc.....	Sunday-schools: Lesson Leaves, Books, etc...	Total				
		Salary	House Rent....	Total	Salary	House Rent....	Total												
Martinsville	H. O. Collins	\$750	\$100	\$850	\$750	\$100	\$850	.....	\$42	\$36	\$54	\$14	\$12	\$12	\$952	\$200	\$100	\$300
Milford	C. M. Vanpelt.....	1500	300	1800	1500	300	1800	.....	144	144	108	108	24	24	2076	535	217	752
Moscow	Ralph C. Jones.....	600	.....	600	600	.....	600	.....	24	24	43	43	9	9	676	101	150	261
Mt. Orab	F. J. Reinbarth.....	600	150	750	561	150	711	39	30	20	56	43	9	5	779	175	200	375	
Mulberry	T. J. Lewis.....	500	.....	500	328	.....	328	172	20	20	30	30	8	1	379	100	100	200
New Burlington.....	A. T. Cowgill.....	800	150	950	800	150	950	.....	48	48	58	58	10	10	1066	225	200	425
New Richmond.....	W. W. Tranter	700	100	800	700	100	800	.....	40	40	50	50	10	10	900	194	106	300
New Vienna	W. C. Lewis.....	800	150	950	800	150	950	.....	47	47	56	56	12	12	1065	170	155	325
Owensville	I. R. Marshall.....	600	150	750	600	150	750	.....	30	30	43	43	8	8	861	150	100	250
Peebles	Frank S. Miller.....	700	100	800	686	100	786	14	40	20	51	51	6	6	883	100	160	260	
Pleasant Plain.....	[T. S. King].....	515	72	587	403	72	535	53	24	24	35	39	9	4	602	200	260	460	
Rainsboro	A. E. Huntington...	650	75	725	650	75	725	.....	29	29	47	47	10	10	811	120	200	320
Ripley	W. E. Grose.....	1000	200	1200	1000	200	1200	.....	65	65	65	65	12	10	1340	190	85	275
Sabina	[J. S. Tull].....	850	150	1000	850	150	1000	.....	50	50	61	61	13	13	1124	150	80	230
Sinking Spring.....	R. C. Moon	564	85	649	544	85	629	20	25	25	36	36	8	8	698	75	100	175	
Sugar Tree Ridge.....	A. C. DeLap	500	50	550	550	50	600	Ex. 50	22	22	36	36	8	8	666	123	77	203	
Summerside	W. E. Shriver	600	100	700	600	100	700	.....	28	28	43	43	9	9	780	125	100	225
West Union	J. F. Young	700	100	800	700	100	800	.....	40	40	52	52	10	10	902	200	42	242
Williamsburg	H. H. Compton.....	950	150	1100	950	150	1100	.....	55	55	68	68	14	14	1237	192	197	389
Wilmington.....	C. L. Conger	1200	300	1500	1200	300	1500	.....	120	120	79	79	15	15	1714	618	130	748
Winchester and Seaman	C. L. Chapman	800	100	900	800	100	900	.....	45	10	58	58	12	12	980	105	165	270
Total .....	.....	33007	5279	38286	32700	5279	37979	308	1986	1836	2301	2271	428	403	42521	9758	5615	15373

SPRINGFIELD DISTRICT, STATISTICS No. III.

STATISTICAL SECRETARY

O. P. HOFFMAN, Xenia, O.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						Deficiencies	CONFERENCE CLAIMANTS.		SUPPORT OF DIST. SUPT.		SUPP'T OF BISHOPS.		Total Support: Pastors, Conference Claimants, District Superintendents, Bishops..	CURRENT EXPENSES.		
		CLAIMS.			RECEIPTS.				Amount Appor- tioned	Amount Paid.....	Amount Appor- tioned	Amount Paid.....	Amount Appor- tioned	Amount Paid.....		Church: Sexton, Fuel, Light, etc.....	Sunday schools: Lesson Leaves, Books, etc...	Total
		Salary	House Rent....	Total	Salary	House Rent....	Total											
Arcanum	E. T. Lane	\$750	\$150	\$900	\$750	\$150	\$900	.....	\$42	\$42	\$41	\$41	\$10	\$10	\$693	\$215	\$100	\$315
Bowersville	R. B. Coleman.....	700	75	775	700	75	775	.....	31	31	38	38	10	10	859	200	117	317
Brandt	[W. C. DeMuth]	508	.....	508	508	.....	508	.....	23	23	28	28	5	5	564	75	129	204
Catawba	J. F. Laird	775	150	925	775	150	925	.....	46	46	42	42	11	11	1024	224	115	339
Cedarville	W. E. Putt	1000	120	1120	1000	120	1120	.....	57	57	60	60	12	12	1249	240	.....	240
Christiansburg.....	E. F. Tittle.....	800	96	896	800	96	896	.....	43	43	52	52	8	8	999	100	90	190
Concord and Westville.....	C. W. Briggs	850	100	950	850	100	950	.....	47	47	55	55	10	10	1062	200	93	293
Covington and West Milton	W. H. Spybey.....	900	120	1020	900	120	1020	.....	51	12	58	58	10	10	1100	508	127	635
Dialton	A. Hamilton.....	700	100	800	700	100	800	.....	40	40	38	38	10	10	888	165	120	285
Fort Jefferson	[J. F. Probst]	525	50	575	525	50	575	.....	24	24	28	28	7	7	631	160	120	280
Greenville	A. L. Brokaw.....	1200	300	1500	1200	300	1500	.....	120	105	90	90	14	14	1709	939	137	1076
Jamestown	W. M. Coffman.....	1000	150	1150	1000	150	1150	.....	57	81	65	65	11	11	1307	375	80	455
Kings Creek.....	[J. R. Wynd]	600	100	700	602	100	702	Ex\$2	27	27	33	33	7	7	769	306	75	381
Mechanicsburg	H. G. Curless	1000	200	1200	1000	200	1200	.....	60	60	65	65	12	12	1387	450	142	592
Morrow	J. P. Ninde.....	700	100	800	700	100	800	.....	42	42	39	39	8	8	889	.....	.....	.....
Mutual	H. Killinder.....	700	100	800	700	100	800	.....	40	40	38	38	8	8	886	210	99	300
New Carlisle.....	J. W. Patton.....	850	150	1000	850	150	1000	.....	50	50	55	55	10	10	1115	116	247	363
New Jasper.....	[Hervey Smith].....	700	100	800	667	100	767	33	40	40	38	38	8	8	853	177	74	251
New Moorefield- Tremont City	[W. G. Ripley].....	669	72	741	669	54	723	18	29	22	36	32	8	8	792	250	162	412
O.born	J. C. Eckles	700	100	800	700	100	800	.....	28	28	42	42	8	8	878	220	160	380
Piqua—Grace Church	W. T. Gilliland.....	900	300	1200	900	300	1200	.....	60	60	58	58	5	5	1323	383	127	510
Greene Street.....	W. A. Deaton.....	1800	400	2200	1800	400	2200	.....	176	176	135	135	25	25	2536	1600	300	1900
South Charleston	J. W. Gaddis	900	300	1200	900	300	1200	.....	60	60	58	58	10	10	1328	180	360	540
South Vienna.....	[R. C. Ellsworth]	601	.....	601	590	.....	590	11	24	23	33	32	6	6	651	260	100	360
Springfield—Central.....	P. Ross Parrish.....	1600	400	2000	1600	400	2000	.....	160	160	130	130	18	18	2308	1579	293	1872
Clifton Ave.....	G. W. Vorhis.....	950	150	1100	950	150	1100	55	55	61	61	10	10	1226	206	200	496

SPRINGFIELD DISTRICT, STATISTICS No. III.—Continued.

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NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						CONFERENCE CLAIMANTS		SUPPORT OF DIST. SUPT.		SUPP'T OF BISHOPS.		Total Support: Pastors, Conference Claimants, District Superintendents, Bishops..	CURRENT EXPENSES.			
		CLAIMS.			RECEIPTS.			Deficiencies	Amount Apportioned	Amount Paid.....	Amount Apportioned	Amount Paid.....	Amount Apportioned		Amount Paid.....	Church: Sexton, Fuel, Light, etc.....	Sunday-schools: Lesson Leaves, Books, etc...	Total
		Salary	House Rent....	Total	Salary	House Rent....	Total											
Grace.....	W. E. Verity	900		900	950		950	Ex50	45	45	41	41	8	8	1044	173	47	220
High Street.....	W. L. Y. Davis.....	2000	600	2600	2000	600	2600	.....	208	208	150	150	20	25	2083	1992	310	2302
St. Paul	O. L. Utter	1300	300	1600	1300	300	1600	.....	136	68	97	97	18	15	1780	.....	161	161
Tippicanoe City.....	O. M. Sellers	800	200	1000	800	200	1000	.....	50	50	52	52	9	9	1111	300	136	436
Troy.....	W. H. Wehrly.....	1500	300	1800	1500	300	1800	.....	144	144	112	112	17	17	2073	462	175	637
Troy Circuit.....	[D. S. Ferguson].....	650	150	800	662	150	812	Ex12	40	40	37	38	7	7	897	223	250	478
Union.....	G. R. Frenger.....	800	150	950	800	150	950	.....	47	47	52	52	9	9	1058	250	160	410
Urbana—First Church.....	G. H. Smith.....	1300	300	1600	1300	300	1600	.....	128	128	97	97	16	16	1841	1328	.....	1328
Grace.....	M. LeSourd.....	1200	300	1500	1200	300	1500	.....	120	120	90	90	14	14	1724	1050	160	1210
Waynesville	H. W. Bailey	800	150	950	800	150	950	.....	47	48	52	52	9	9	1057	225	100	325
Xenia—First Church	E. H. Cherington.....	1500	300	1800	1500	300	1800	.....	144	144	112	112	18	18	2074	1400	200	1600
Trinity	O. P. Hoffman.....	1200	300	1500	1200	300	1500	.....	120	120	90	90	14	14	1724	493	121	614
Yellow Springs	W. M. Patton.....	920	150	1070	920	150	1070	.....	55	60	61	61	12	9	1200	170	150	320
Total		87248	7083	44331	37368	7065	44333	Ex2	2716	2623	2459	2455	441	435	49846	17494	5537	23031

RECAPITULATION BY DISTRICTS, STATISTICS No. III.

Cincinnati.....	\$52575	\$8045	\$60620	\$53085	\$8045	\$60970	Ex. 586	\$3733	\$4467	\$2828	\$2961	\$277	\$383	\$65709	\$22978	\$7509	\$30487
Dayton.....	36243	5598	41841	36170	5593	41763	78	2531	2436	2829	2826	397	384	47409	18465	6066	24561
Milford.....	33007	5279	38286	32700	5279	37979	308	1986	1836	2301	2271	428	403	42521	9758	5615	15373
Springfield	37248	7083	44331	37368	7065	44333	Ex. 2	2716	2623	2459	2455	441	435	49846	17494	5537	23031
Grand Totals 1910	159073	26005	185078	159323	25982	185045	Ex. 202	10966	11362	10417	10513	1543	1605	208685	68695	24757	93452
Grand Totals 1909	158449	25918	184367	158438	27868	184306	302	11054	11154	10283	10286	1634	1633	206794	69013	23257	92271
Increase	624	87	711	885		739	504		208	134	227			1891		1500	1181
Decrease				1886				88				91	28		318		

CINCINNATI DISTRICT, STATISTICS No. IV.

TREASURER, - - - - -

C. W. HORN, Winton Place, Cincinnati, Ohio.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)														OTHER BENEVOLENT COLLECTIONS.										
	MISSIONS.			BOARD OF EDUCATION.		BOARD OF S.-SCH'LS		BOARD C. CL'TS		Freedmen's Aid Society.....	American Bible Society.....	Woman's Foreign Mis- sionary Society.....	W. HOME Miss. Soc.		Total Disciplinary Collec- tions.....	Local Educational Inter- ests.....	Home for the Aged.....	Hospital and Deaconess Work.....	Other Benevolent Collec- tions.....	Total Benevolent Collec- tions.....	General Conference Ex- penses.....	Central Office Expenses of Epworth League...	Grand Total.....		
	BOARD OF FOR- EIGN MISSIONS.			BOARD OF HOME MISS. & CH. EX.			(a) Church— Gen'l Education..	(b) Sunday- schools.	(c) Children's Fund.....				Permanent Fund..	Connectional Fund										(a) Cash.....	(b) Supplies.....
	(a) Church..	(b) Sunday- schools....	(c) Special Gifts.....	(a) Church..	(b) Sunday- schools....	(c) Special Gifts.....																			
Addyston.....	\$5	\$5	.....	\$5	\$5	.....	.....	.....	.....	\$1	.....	.....	.....	.....	\$23	.....	.....	.....	.....	\$23	.....	.....	\$23	
Branch Hill.....	21	9	.....	3	9	.....	.....	.....	.....	3	.....	.....	.....	.....	49	.....	.....	.....	.....	49	.....	.....	51	
Carthage.....	10	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	64	.....	.....	.....	.....	.....	.....	.....	118	
Cincinnati: Asbury.....	40	19	.....	42	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	207	.....	.....	.....	.....	118	.....	.....	386	
Avondale.....	484	10	\$55	323	20	.....	10	.....	5	.....	\$10	.....	85	131	6929	260	75	8407	\$102	25	792	871	10,197	10,202
Bond Hill & Elmwood Pl.	10	10	.....	21	15	.....	3	.....	3	.....	.....	.....	5	2	72	.....	.....	72	.....	5	26	.....	1	132
*Camp Washington.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	66	.....	.....	66	.....	.....	.....	.....	.....	87
City Missionary Society..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clifton.....	40	.....	.....	20	.....	.....	.....	.....	5	5	.....	.....	.....	.....	159	106	7	348	.....	.....	.....	.....	.....	378
Columbia.....	15	25	.....	10	25	.....	3	.....	2	.....	.....	.....	.....	.....	8	2	9	212	.....	10	10	135	367	367
Delta Avenue.....	3	22	.....	3	22	.....	2	.....	.....	.....	.....	.....	.....	.....	25	.....	9	89	.....	3	33	125	.....	125
E. Pearl St. & California..	9	5	.....	5	5	.....	.....	.....	3	.....	2	.....	1	3	6	.....	.....	40	.....	.....	15	39	94	95
Fairmount.....	10	40	.....	10	.....	.....	3	.....	3	.....	.....	.....	.....	.....	78	2	2	173	.....	5	10	61	252	254
Hyde Park.....	49	22	.....	49	22	.....	5	.....	2	.....	.....	.....	15	5	169	.....	.....	169	.....	.....	4	25	198	198
Linwood.....	25	5	.....	25	5	.....	1	.....	1	.....	.....	.....	5	2	74	.....	.....	74	.....	17	.....	.....	91	91
McKendree.....	9	10	.....	4	10	.....	.....	.....	5	.....	.....	.....	4	3	82	.....	.....	82	.....	.....	.....	.....	.....	109
Madison Ave.....	20	5	.....	20	5	.....	6	.....	5	.....	5	\$5	10	5	33	.....	.....	124	.....	5	5	122	256	261
Mt. Auburn.....	110	44	30	60	.....	.....	25	.....	10	.....	10	.....	15	10	280	.....	418	1012	.....	87	137	80	1816	1,320
Mt. Lookout.....	62	5	3	52	5	.....	3	.....	4	.....	3	.....	25	12	117	10	.....	304	3	25	27	120	479	480
Northside.....	38	23	5	.....	23	.....	12	.....	.....	5	.....	.....	5	.....	6	12	50	236	.....	.....	35	197	468	469
Price Hill.....	140	50	72	112	50	.....	5	.....	11	5	.....	.....	5	.....	60	10	172	882	.....	15	75	287	1,250	1,261
Riverside.....	10	5	.....	7	5	.....	.....	.....	5	.....	1	.....	1	5	29	.....	.....	71	.....	.....	.....	23	94	95
State Ave.....	2	5	.....	2	5	.....	2	.....	.....	.....	.....	.....	1	.....	5	2	.....	25	.....	.....	.....	228	253	253
St. Paul.....	102	51	100	102	51	.....	205	.....	.....	.....	.....	.....	24	20	351	651	71	1788	32	108	414	.....	2,342	2,342

* Reported too late for entry.

CINCINNATI DISTRICT, STATISTICS No. IV.—Continued.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)															OTHER BENEVOLENT COLLECTIONS.											
	MISSIONS.			BOARD OF EDUCATION.			BOARD OF S.-SCH'LS		BOARD C. CL'TS		Freedmen's Aid Society.....	American Bible Society.....	Woman's Foreign Mis- sionary Society.....	W. HOME Miss.Soc.		Total Disciplinary Collec- tions.....	Local Educational Inter- ests.....	Home for the Aged....	Hospital and Deaconess Work.....	Other Benevolent Collec- tions.....	Total Benevolent Collec- tions.....	General Conference Ex- penses.....	Central Office Expenses of Epworth League....	Grand Total.....			
	BOARD OF FOR- EIGN MISSIONS.		BOARD OF HOME MISS. & CH. EX.	(a) Church— Gen'l Education..	(b) Sunday-schools.	(c) Children's Fund.....	(b) Sunday- schools.....	(a) Church.....	Connectional Fund	Permanent Fund..				(a) Cash.....	(b) Supplies.....												
	(a) Church..	(b) Sunday- schools....																							(c) Special Gifts.....	(a) Church..	(b) Sunday- schools....	(c) Special Gifts.....
Trinity	\$30			\$30			\$5		\$7			\$15	\$5	\$135	\$79		\$306		\$80		\$600	\$986		\$5	\$991		
Union.....	114	\$46	\$25	20			2		\$25	\$5		2	5	33	58		335		5	\$100	89	529			529		
Walnut Hills	1322	252		435	\$252		35	26	30	14	27	186	41	625	554	\$159	3,958	\$25	10	160	1,429	5,582			5,582		
Wesley	320	86	100	70	36		5	10	2			35	10	180	65		881		15	51	40	987		3	990		
Westwood	1062	52	326	880			568	13	101			386	125	312			3,847	138	1049	3,122	8,156			8,156			
Westwood Group:Groesbeck	25			15			2		6	2		5		4			59			8	65				132		
Miami	55	20		25			3		2			5	2				112		10		122		1		123		
Winton Place.....	30	10		15	10				2			5	3	39	51		165		10		76	251			251		
York Street.....	65			20			5		2			10	1		36	6	145		11		88	244		3	247		
Cleves.....	6	2		4	2			3	2	4		3					26			9	66	101			101		
Delhi	163	125	20	60	125		9	9		3		33	15	136	47	12	757		10	91	270	1,128		4	1,132		
Harrison.....																											
Hartwell.....	29	84		6	84		5	16	11			10	5	182	144	46	622		2	3	294	921		2	923		
Loveland		20			8				1	1		1		62			93				93				93		
Madisonville.....	125	75	60	125	75		5	30	10			50	10	321	254	10	1,150	20	25	135	81	1,411			1,411		
Mt. Washington	12	15		10			\$2					5	2				46				31	77			77		
Newtown	15	10		17	10		3	7	3	2	7	8	2	64	29		177					177		1	178		
Norwood: First Church ...	200	65	53	90	65		25	14	33		5	31	15	241	102	13	962	20	25	102	348	1,457		10	1,467		
Grace Church	111	34	33	28	34			5		5		10	4	88	113	12	477			24	105	606			606		
Pleasant Ridge	6	35		5				5				5		44			105				105				105		
Reading		28		28										36			92					92			92		
Sharonville																											
Wayne Avenue.....	209	32	88	97	32		5	11	4		15	34	20	365			912		10	168	265	1,355			1,355		
Totals	\$5113	\$1311	\$970	\$2831	\$1018		1007	21	\$225	\$273	\$91	\$84	43	\$1139	\$514	\$11345	2815	\$914	\$29,744	\$343	\$504	\$341	\$9,418	\$43,580	\$14	\$44	43,638

DAYTON DISTRICT, STATISTICS No. IV.

STATISTICAL SECRETARY, - - - - - O. P. HOFFMAN, Xenia, Ohio.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)													OTHER BENEVOLENT COLLECTIONS.									
	MISSIONS.			BOARD OF EDUCATION.		BOARD OF S. SCH'LS		BOARD C. CL'TS		Freedmen's Aid Society.....	American Bible Society.....	Woman's Foreign Mis- sionary Society.....	W. HOME Miss. Soc.		Total Disciplinary Collec- tions.....	Local Educational Inter- ests.....	Home for the Aged.....	Hospital and Deaconess Work.....	Other Benevolent Collec- tions.....	Total Benevolent Collec- tions.....	General Conference Ex- penses.....	Central Office Expenses of Epworth League.....	Grand Total.....
													(a) Cash.....	(b) Supplies.....									
	BOARD OF FOR- EIGN MISSIONS.		BOARD OF HOME MISS. & CH. EX.		(a) Church— Gen'l Education..	(b) Sunday-schools.	(c) Children's Fund.....	(a) Church.....	(b) Sunday- schools.....	Permanent Fund..	Connectional Fund	(a) Cash.....	(b) Supplies.....										
(a) Church..	(b) Sunday- schools.....	(c) Special Gifts.....	(a) Church..	(b) Sunday- schools....	(c) Special Gifts.....																		
Bellbrook and Concord	\$17	\$4	.....	\$17	\$4	.....	.....	\$6	.....	\$2	.....	\$2	.....	\$52	.....	.....	\$4	.....	\$56	\$3	\$1	\$60	
Bethany and Princeton	6	11	.....	5	11	.....	.....	12	.....	3	.....	3	.....	58	.....	.....	4	.....	64	.....	2	66	
Camden and Somerville.....	36	14	.....	50	.....	.....	.....	.....	.....	10	.....	22	.....	232	.....	.....	.....	.....	132	9	.....	141	
Centerville and Lytle.....	50	20	.....	50	20	.....	.....	5	.....	5	.....	1	.....	70	.....	.....	9	.....	246	14	.....	260	
Dayton: Broadway.....	110	100	\$140	130	100	.....	5	27	10	40	10	220	\$231	\$31	1154	.....	15	44	\$397	1610	10	2	1622
Grace.....	407	314	25	407	314	.....	\$10	15	25	102	25	237	375	122	2413	\$50	10	100	5120	7693	.....	2	7695
Homestead Ave.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	3	.....	.....	3	
Raper	210	50	.....	192	50	.....	6	10	.....	36	5	351	258	46	1221	.....	.....	.....	353	1574	.....	.....	1574
Riverdale.....	40	.....	.....	2	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	53	.....	.....	.....	220	273	.....	.....	273
St. Paul.....	370	57	132	355	57	.....	.....	14	.....	70	5	215	172	56	1503	.....	47	.....	370	1920	17	.....	1937
Trinity	50	25	50	19	81	.....	6	6	.....	5	.....	101	79	10	382	3	.....	20	64	469	8	.....	477
Woodward Ave.....	10	5	.....	10	5	.....	.....	3	.....	.....	.....	.....	25	.....	58	.....	.....	4	32	91	.....	.....	94
Eaton & West Alexandria..	87	25	.....	75	25	.....	2	8	.....	8	3	161	151	20	567	.....	2	31	116	716	.....	1	717
Ebenezer .....	.....	13	.....	10	4	.....	1	4	.....	2	1	13	1	.....	50	.....	12	6	.....	68	2	.....	70
*Fairfield .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fairhaven & Sugar Valley...	460	40	.....	251	40	.....	10	12	10	46	10	62	.....	.....	941	.....	15	70	88	1064	18	.....	1082
Franklin	80	20	.....	80	20	.....	4	3	2	20	4	88	60	52	435	.....	7	65	31	538	9	2	549
Germantown.....	25	20	.....	24	20	.....	2	6	2	7	5	.....	.....	.....	119	.....	5	6	.....	130	5	.....	135
Gordon	39	30	.....	39	30	.....	2	8	2	15	2	.....	.....	.....	181	10	8	10	45	251	.....	3	257
Hamilton: First Church.....	125	50	.....	120	50	.....	5	7	3	20	33	266	140	94	913	.....	20	110	322	1365	20	5	1390
Lindenwald.....	12	3	.....	10	3	.....	.....	4	.....	.....	.....	.....	30	11	73	.....	.....	4	.....	77	.....	.....	77
Lebanon	831	17	.....	637	17	.....	.....	8	6	7	493	324	516	37	2893	.....	204	218	515	3830	10	5	3845

DAYTON DISTRICT, STATISTICS No. IV.—Continued.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)														OTHER BENEVOLENT COLLECTIONS.												
	MISSIONS.			BOARD OF EDUCATION.			BOARD OF S.-SCH'L'S		BOARD C. CL'T'S		Freedmen's Aid Society.....	American Bible Society.....	Woman's Foreign Mis-sionary Society.....	W. HOME Miss. Soc		Total Disciplinary Collec-tions.....	Local Educational Inter-ests.....	Home for the Aged.....	Hospital and Deaconess Work.....	Other Benevolent Collec-tions.....	Total Benevolent Collec-tions.....	General Conference Ex-penses.....	Central Office Expenses of Epworth League....	Grand Total.....			
														(a)	(b)												
	BOARD OF FOR- EIGN MISSIONS.		BOARD OF HOME Miss. & Ch. Ex.			(a) Church— Gen'l Education.	(b) Sunday-schools.	(c) Children's Fund.....	(a) Church.....	(b) Sunday-schools.....	Permanent Fund..	Connectional Fund	(a) Cash.....	(b) Supplies.....													
(a) Church..	(b) Sunday-schools....	(c) Special Gifts.....	(a) Church..	(b) Sunday-schools....	(c) Special Gifts.....																						
Lewisburg and Brookville...	42	18	.....	42	18	.....	1	..	6	2	.....	1	..	5	1	.....	119	35	290	...	2	27	27	346	.....	1	347
Maineville.....	7	7	.....	8	6	.....	1	..	5	..	.....	..	..	5	1	.....	74	4	34	...	..	6	15	55	...	..	55
Mason.....	8	17	.....	8	17	.....	..	..	18	..	.....	..	..	5	1	.....	74	4	152	...	4	10	17	183	16	2	201
Miamisburg	209	31	.....	54	31	.....	..	..	20	..	10	9	..	29	12	78	71	11	565	5	13	38	476	1097	10	4	1111
Middletown	130	27	.....	105	28	.....	..	..	10	..	5	2	..	5	2	37	155	27	533	..	5	81	259	878	..	3	881
Monroe	10	10	.....	8	6	.....	1	..	6	1	..	2	1	..	1	..	18	7	70	...	2	..	..	72	2	..	74
New Paris.....	14	16	.....	12	16	.....	..	..	6	3	..	..	..	6	2	..	..	..	75	...	..	..	..	75	..	..	75
Oxford.....	105	30	.....	105	30	.....	..	..	5	..	8	..	..	25	7	124	169	30	638	...	3	29	138	808	5	3	816
Port Union, Glendale and West Chester.....	5	5	.....	5	5	.....	..	..	5	..	1	..	..	3	6	..	..	..	85	5	...	10	10	60	.....	1	61
Seven Mile.....	68	12	.....	68	11	.....	..	..	10	..	5	..	..	18	3	65	..	..	260	...	..	38	..	298	1	2	301
South Lebanon	6	6	.....	..	..	.....	..	..	2	..	5	..	..	..	..	..	..	..	14	...	..	..	..	14	..	..	14
Springboro and Red Lion...	17	..	.....	17	..	.....	..	..	6	..	..	..	..	3	2	..	29	..	74	...	..	..	..	74	..	..	74
Venice.....	35	..	20	25	..	.....	..	..	10	5	..	..	..	5	6	..	..	..	106	2	1	5	..	114	3	..	117
Walker and Union.....	..	9	..	9	..	.....	3	..	8	3	..	..	..	4	1	30	11	..	69	..	..	..	..	69	..	..	69
West Carrollton.....	122	48	..	100	48	..	..	..	26	1	1	..	..	12	1	250	189	25	813	...	..	35	137	985	5	4	994
West Elkton.....	5	5	.....	5	5	.....	..	..	7	2	..	..	..	..	1	..	..	..	30	...	..	4	..	31	..	..	34
	3741	1056	367	3054	1028	....	51	15	308	80	68	43	4	520	646	2719	2873	618	17191	75	335	1035	8702	27338	167	43	27548

* No report.

MILFORD DISTRICT, STATISTICS No. IV.

STATISTICAL TREASURER, - - - - -

C. W. HORN, Winton Place, Cincinnati, Ohio.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)														OTHER BENEVOLENT COLLECTIONS.										
	MISSIONS.			BOARD OF EDUCATION.			BOARD OF S.-SCH'LS		BOARD C. CL'TS		Freedmen's Aid Society.....	American Bible Society.....	Woman's Foreign Mis- sionary Society.....	W. HOME Miss. Soc.		Total Disciplinary Collec- tions.....	Local Educational Inter- ests.....	Home for the Aged....	Hospital and Deaconess Work.....	Other Benevolent Collec- tions.....	Total Benevolent Collec- tions.....	General Conference Ex- penses.....	Central Office Expenses of Epworth League....	Grand Total.....	
	BOARD OF FOR- EIGN MISSIONS.			BOARD OF HOME MISS. & CH. EX.			(a) Church.....	(b) Sunday- schools.....	(c) Children's Fund.....	Permanent Fund..				Connectional Fund.	(a) Cash.....										(b) Supplies.....
	(a) Church..	(b) Sunday- schools....	(c) Special Gifts.....	(a) Church..	(b) Sunday- schools....	(c) Special Gifts.....																			
Aberdeen.....	\$61	\$3	..	\$17	\$3	..	\$4	\$2	\$1	\$97	\$97	
Afton.....	10	5	1	24	24	
Amelia.....	30	20	..	30	20	6	3	\$1	\$2	..	116	\$5	\$5	\$10	\$49	185	185	
Batavia.....	21	19	..	21	19	5	3	29	182	5	12	17	33	249	\$3	..	252	
Beifast.....	17	3	..	23	7	..	5	2	..	7	5	..	82	..	10	92	95	
Bethel.....	18	9	..	9	9	..	4	..	..	..	10	9	10	..	..	80	..	27	61	168	..	..	168
Blanchester.....	56	29	..	46	29	..	4	..	..	..	10	5	82	..	..	271	5	26	..	302	4	..	306
Chilo.....	3	..	..	5	..	..	..	..	..	..	4	..	..	..	..	15	..	16	..	31	1	..	32
Clarksville.....	15	13	..	15	13	..	2	..	..	..	1	..	32	..	..	91	..	..	31	122	2	..	124
Decatur.....	100	..	..	10	..	..	..	..	..	..	5	..	8	5	..	133	..	27	..	160	..	..	160
*Dunkinsville.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Felicity.....	23	2	..	23	2	..	4	..	..	..	10	2	15	..	..	81	..	..	..	81	2	..	83
Georgetown.....	63	15	..	42	15	..	5	10	5	..	10	3	10	11	23	212	..	14	31	15	5	2	279		
Goshen.....	21	20	..	20	25	..	3	9	3	6	3	5	44	..	..	159	..	..	51	210	3	..	213
Greenfield.....	50	50	..	50	50	..	\$3	..	..	..	10	2	130	74	62	488	..	234	108	830	..	..	830
Hamersville.....	2	..	..	3	..	..	3	20	..	..	..	..	..	..	..	5	..	5	..	10	1	..	11
Highland.....	78	40	\$332	160	40	..	7	9	5	5	5	7	158	44	22	967	..	37	70	1074	15	..	1089		
Hillsboro.....	148	40	..	148	40	..	5	9	5	..	15	5	232	126	..	743	5	20	88	254	1160	5	..	1165	
Laurel.....	35	5	..	21	2	..	12	..	..	..	6	2	..	..	..	83	..	..	53	136	..	..	136
Leesburg.....	50	20	..	49	20	..	10	15	..	10	32	..	100	48	28	382	..	6	55	443	..	..	443
Lynchburg.....	51	38	..	50	33	5	8	..	8	2	36	236	..	8	..	73	317	317	
Manchester.....	44	19	..	34	19	..	..	..	4	..	28	6	52	27	33	269	..	30	30	329	..	..	329
Marathon.....	25	1	..	10	..	..	..	..	3	..	5	..	16	..	..	60	..	..	..	60	..	..	60
Martinsville.....	80	15	..	25	10	..	5	3	5	..	10	4	..	..	..	167	..	30	80	277	5	..	282

* Reported too late for entry.

MILFORD DISTRICT, STATISTICS No. IV.—Continued.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)														OTHER BENEVOLENT COLLECTIONS.												
	MISSIONS.			BOARD OF EDUCATION.			BOARD OF S.-SCH'LS		BOARD C. CL'TS		Freedmen's Aid Society.	American Bible Society.	Woman's Foreign Mis- sionary Society.	W. HOME Miss. Soc.		Total Disciplinary Collec- tions.	Local Educational Inter- ests.	Home for the Aged.	Hospital and Deaconess Work.	Other Benevolent Collec- tions.	Total Benevolent Collec- tions.	General Conference Ex- penses.	Central Office Expenses of Epworth League.	Grand Total.			
														(a)	(b)												
	BOARD OF FOR- EIGN MISSIONS.		BOARD OF HOME MISS. & CH. EX.		(a) Church— Gen'l Education..	(b) Sunday-schools.	(c) Children's Fund.	(a) Church.	(b) Sunday- schools.	Permanent Fund..	Connectional Fund.	(a) Cash.	(b) Supplies.														
(a) Church.	(b) Sunday- schools.	(c) Special Gifts.	(a) Church.	(b) Sunday- schools.	(c) Special Gifts.																						
Milford	240	60	5	140	60	...	4	..	16	11	5	...	..	64	16	218	161	64	1064	...	20	60	208	1347	....	1	1348
Moscow	100	...	...	100	...	...	...	...	8	6	...	...	..	24	5	...	10	...	245	...	...	...	193	438	...	3	445
Mount Orab	15	...	...	10	...	...	...	...	8	...	2	...	..	3	2	...	...	...	40	...	...	...	51	...	1	52	
Mulberry	3	...	...	...	...	...	...	...	3	...	...	...	..	...	...	...	...	...	6	...	...	...	6	...	...	6	
New Burlington	210	...	12	180	...	10	...	...	15	5	...	...	..	25	10	46	...	...	463	5	23	84	30	605	3	1	609
New Richmond	5	5	...	5	5	...	...	...	5	5	...	3	...	4	1	8	4	...	50	5	5	8	...	68	1	2	71
New Vienna	80	10	...	70	10	...	4	...	10	4	...	...	...	7	3	181	...	...	379	...	...	70	98	542	3	2	547
Owensville	25	7	...	4	6	...	...	...	4	...	...	...	...	5	2	...	...	...	53	...	5	10	...	68	...	...	68
Peebles .....	...	5	...	...	4	...	1	...	...	1	...	...	...	1	1	9	...	...	22	...	...	...	22	1	1	24	
Pleasant Plain	2	8	...	2	8	...	...	...	6	1	...	...	...	1	1	...	...	...	29	...	1	1	...	31	...	2	33
Rainsboro	58	12	...	68	12	...	5	3	10	4	3	6	...	28	6	...	...	...	215	...	...	...	23	238	...	2	240
Ripley	20	15	...	30	15	...	3	...	...	...	3	...	...	5	2	2	10	...	105	...	5	15	...	125	...	...	125
Sabina	60	15	...	50	15	...	5	...	20	3	...	...	...	12	3	75	...	...	258	...	...	20	60	338	5	1	344
Sinking Spring	5	4	5	...	5	10	...	...	2	...	...	...	...	5	5	...	...	...	41	...	12	...	53	5	1	59	
Sugar Tree Ridge	15	3	100	15	3	...	...	...	2	4	...	...	...	5	1	...	...	...	148	...	...	...	72	220	...	...	220
Summerside	20	9	...	3	9	15	...	...	6	1	...	...	...	2	...	...	...	...	65	...	1	1	13	80	...	2	82
West Union	75	6	...	73	5	...	...	...	7	7	...	...	...	17	5	...	...	...	195	...	...	...	38	233	3	...	236
Williamsburg	64	21	15	59	21	15	3	...	17	5	...	...	...	23	5	141	15	...	404	...	24	140	508	4	1	573	
Wilmington	110	50	...	90	50	...	5	...	7	6	...	...	...	15	5	114	12	58	522	...	48	...	98	668	2	1	671
Winchester and Seamen ...	6	10	...	15	...	...	1	...	8	2	...	...	...	3	2	...	...	...	47	...	...	1	47	95	3	1	99
Totals	\$2117	\$601	\$469	\$1667	\$599	\$50	\$83	\$9	\$259	\$109	\$60	\$38	\$2	\$466	\$143	\$1772	\$581	\$319	\$9344	\$25	\$188	\$950	\$1918	\$12425	\$79	\$28	\$12532

SPRINGFIELD DISTRICT, STATISTICS No. IV.

STATISTICAL SECRETARY,

O. P. HOFFMAN, Xenia, Ohio.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)														OTHER BENEVOLENT COLLECTIONS.													
	MISSIONS.			BOARD OF EDUCATION.			BOARD OF S.-SCH'LS		BOARD C. CL'TS		Freedmen's Aid Society.....	American Bible Society.....	Woman's Foreign Mis- sionary Society.....	W. HOME Miss. Soc.		Total Disciplinary Collec- tions.....	Local Educational Inter- ests.....	Home for the Aged.....	Hospital and Deaconess Work.....	Other Benevolent Collec- tions.....	Total Benevolent Collec- tions.....	General Conference Ex- penses.....	Central Office Expenses of Epworth League...	Grand Total.....				
	BOARD OF FOR- EIGN MISSIONS.			BOARD OF HOME MISS. & CH. EX.			(c) Children's Fund.....	(b) Sunday- schools.....	(a) Church.....	Permanent Fund..				Connectional Fund.	(a) Cash.....										(b) Supplies.....			
	(a) Church..	(b) Sunday- schools....	(c) Special Gifts.....	(a) Church..	(b) Sunday- schools....	(c) Special Gifts.....																						
Arcanum	\$18	\$10	....	\$18	\$10	....	\$5	....	\$11	....	\$6	....	\$7	..	\$4	\$2	\$77	....	....	\$168	....	....	....	\$215	....	....	\$215
Bowersville	45	11	\$44	40	10	....	..	..	20	..	2	..	..	..	15	1	..	..	189	....	....	\$26	15	230	\$3	\$1	234
Brandt	35	..	..	20	..	..	10	..	5	..	..	..	1	..	10	1	..	..	91	....	....	..	..	91	3	..	94
Catawba	121	19	..	66	19	5	12	3	69	339	15	..	354	4	3	361
Cedarville	54	11	..	26	12	..	5	..	5	..	7	..	..	..	9	2	..	\$7	143	....	\$5	31	91	5	..	277	
Christiansburg.....	44	8	..	44	8	..	2	\$1	3	4	5	..	..	..	15	..	..	39	173	....	..	7	..	180	2	..	182
Concord and Westville.....	52	8	..	47	8	..	..	..	6	..	6	..	..	..	10	7	24	..	168	\$1	..	24	25	221	2	3	226
Covington and West Milton,	13	5	..	11	5	..	1	..	5	1	..	..	..	..	3	8	43	..	95	..	..	2	..	334	..	..	431
Dialton	40	5	..	32	..	..	2	..	3	2	..	..	..	..	10	4	24	..	122	145	4	3	50	2	..	328	
Fort Jefferson	10	5	..	11	2	..	3	..	..	..	..	..	..	..	3	..	..	..	34	..	..	..	..	34	3	..	37
Greenville	110	25	..	35	40	..	10	..	12	5	..	..	..	..	8	4	71	153	483	..	10	2825	185	3503	4	2	3509
Jamestown	114	53	..	100	53	..	5	..	7	10	..	..	..	..	27	10	100	96	587	..	..	18	33	638	6	..	644
King's Creek	26	21	..	15	21	..	..	..	10	..	3	..	..	..	3	2	..	..	101	..	..	4	..	105	3	..	1008
Mechanicsburg	195	50	..	60	45	..	4	..	3	7	..	..	10	..	25	2	64	65	530	..	5	33	..	568	5	2	575
Morrow	18	9	..	15	8	..	4	..	4	..	..	..	..	..	6	5	..	..	69	..	..	..	..	103	..	..	103
Mutual	30	2	..	12	3	..	..	..	12	2	..	..	..	..	2	1	..	..	64	..	..	36	..	155	2	1	163
New Carlisle.....	79	21	..	18	..	..	5	..	5	2	..	..	1	1	7	1	112	..	252	5	..	35	70	362	5	3	376
New Jasper	35	2	..	20	1	..	1	..	10	1	..	..	..	..	2	1	..	..	73	1	6	5	..	85	4	..	89
New Moorefield and Tremont City.....	44	..	..	37	3	..	4	..	12	..	10	..	7	..	21	..	..	..	138	..	..	..	..	138	4	..	142
Osborn	58	15	..	36	..	..	1	..	4	1	..	..	..	..	8	2	17	..	142	..	7	..	16	165	4	..	169
Piqua: Grace Church.....	186	66	60	134	96	..	6	..	19	14	2	12	2	..	40	10	129	41	856	53	5	19	91	1024	5	2	1031	
Greene Street	323	57	90	242	58	5	5	..	15	5	4	..	..	..	72	58	407	247	1650	6	..	53	435	2144	..	..	2144
South Charleston	158	43	..	41	43	..	2	..	3	..	1	..	..	..	12	2	32	15	353	..	..	49	85	487	..	5	492
South Vienna	25	8	..	15	8	..	1	..	7	1	..	..	..	..	1	1	..	20	87	..	2	..	212	301	..	..	301
Springfield: Central.....	142	166	..	91	107	..	10	..	30	5	..	..	..	..	17	5	218	134	925	..	..	158	160	1243	14	..	1257
Clifton Ave.	90	31	30	19	31	..	2	..	4	..	3	..	2	..	5	2	..	..	228	1	2	26	42	209	3	2	304
Grace	44	14	..	45	13	..	..	5	6	..	10	..	..	..	30	7	..	..	174	..	..	18	27	219	3	..	222

SPRINGFIELD DISTRICT, STATISTICS No. IV.—Continued.

NAME OF CHARGE.	BENEVOLENT COLLECTIONS (DISCIPLINARY)														OTHER BENEVOLENT COLLECTIONS.										
	MISSIONS.			BOARD OF EDUCATION.			BOARD OF S.-SCH'LS		BOARD C. CL'TS		Freemen's Aid Society.....	American Bible Society.....	Woman's Foreign Mis-sionary Society.....	W. HOME Miss. Soc.	Total Disciplinary Collec-tions.....	Local Educational Inter-ests.....	Home for the Aged....	Hospital and Deaconess Work.....	Other Benevolent Collec-tions.....	Total Benevolent Collec-tions.....	General Conference Ex-penses.....	Central Office Expenses of Epworth League....	Grand Total.....		
	BOARD OF FOR- EIGN MISSIONS.		BOARD OF HOME MISS. & CH. EX.	(a) Church— Gen'l Education..	(b) Sunday-schools.	(c) Children's Fund.....	(a) Church.....	(b) Sunday-schools.....	Permanent Fund..	Connectional Fund	Woman's Foreign Mis-sionary Society.....	American Bible Society.....	Freemen's Aid Society.....	W. HOME Miss. Soc.	(b) Supplies.....	(a) Cash.....	Total Disciplinary Collec-tions.....	Local Educational Inter-ests.....	Home for the Aged....	Hospital and Deaconess Work.....	Other Benevolent Collec-tions.....	Total Benevolent Collec-tions.....	General Conference Ex-penses.....	Central Office Expenses of Epworth League....	Grand Total.....
	(a) Church..	(b) Sunday-schools....																								(c) Special Gifts.....
High Street.....	579	75	150	75	12	3	5	10	..	25	5	276	436	70	1708	5	10	38	218	1979	..	..	1979
St. Paul.....	76	24	21	24	2	3	10	..	..	20	5	94	49	29	356	..	5	18	35	414	..	..	414
Tippecanoe City.....	28	22	28	22	6	17	4	..	..	10	5	45	31	..	221	..	5	8	153	387	6	..	393
Troy.....	158	96	157	96	..	55	15	..	..	40	32	112	273	76	1110	..	15	50	77	1342	4	2	1258
Troy Circuit.....	64	21	44	21	..	10	2	..	..	4	2	1	48	..	217	..	..	32	25	274	3	..	277
Union.....	208	39	138	39	..	13	3	7	..	25	30	73	..	..	575	10	20	56	88	749	..	..	749
Urbana: First Church.....	277	170	139	86	12	18	8	..	2	30	6	113	52	25	938	..	20	24	58	1040	8	2	1050		
Grace.....	260	30	150	30	8	10	5	5	4	24	6	46	56	65	759	5	20	21	948	1753	7	3	1763		
Waynesville.....	20	10	21	10	1	5	..	3	..	14	1	112	..	..	197	1	1	1	19	219	2	..	221
Xenia: First Church.....	712	75	705	75	5	8	5	..	..	30	15	140	188	50	2008	..	..	14	368	2300	2	..	2302
Trinity.....	130	25	136	25	5	23	21	..	3	15	10	157	192	54	790	15	25	69	216	1115	7	3	1125		
Yellow Springs.....	40	40	28	17	..	8	..	5	..	5	1	93	82	14	333	..	3	4	..	340	3	7	350		
	4670	1292	284	2961	1124	396	120	96	49	619	259	2649	2197	537	17446	251	172	8720	4157	25746	128	45	25919		

RECAPITULATION BY DISTRICTS, STATISTICS No. IV.

Cincinnati.....	\$5118	1311	\$970	\$2831	\$1048	....	1007	21	\$225	\$273	\$91	\$84	43	\$1139	\$514	\$11345	\$2815	\$914	\$29744	\$343	\$504	\$3541	\$9448	\$43580	\$14	\$44	\$13038
Dayton.....	3741	1056	367	3054	1028	..	51	15	308	80	68	43	4	520	646	2719	2873	618	17191	75	335	1035	8702	27338	167	43	27548
Milford.....	2117	601	469	1667	599	\$50	83	9	259	109	60	38	2	466	143	1772	581	319	9344	25	184	950	1918	12425	79	28	12532
Springfield.....	4670	1292	284	2961	1124	....	135	15	396	129	96	49	34	619	259	2649	2197	537	17446	251	172	3720	4157	25746	128	45	25919
Grand Total 1910.....	15641	4260	2090	10513	3799	50	1276	60	1188	591	315	214	83	2744	1562	18485	8466	2388	73725	694	1199	9246	24225	109080	388	160	109637
" 1909.....	11374	4370	4479	8668	3258	1036	1510	48	971	464	276	209	38	2532	892	14077	6574	2564	63340	717	854	8168	18757	91834	173	196	92202
Increase.....	4267			1845	541		12		217	127	39	5	43	212	670	4408	1892		10385				5468	17255	215		17435
Decrease.....		110	389			986	234													23	345	1080				36	

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CIRCUIT SALARY REPORT.

N. B.—The name of the charge is in SMALL CAPS, and the sums opposite each appointment indicate the amount apportioned and paid on ministerial support.

APPOINTMENTS.	APPOR- TIONED.	PAID	APPOINTMENTS.	APPOR- TIONED.	PAID
CINCINNATI DISTRICT			DAYTON—Continued.		
BRANCH HILL, . .	\$100 00	\$100 00	LEWISBURG, . . .	\$400 00	\$400 00
Miamiville, . . .	100 00	75 00	Brookville, . . .	200 00	200 00
Brecon,	100 00	103 00	Pymont,	75 00	75 00
Montgomery, . .	50 00	31 00	MAINEVILLE, . . .	425 00	350 00
Rossmoynce, . . .	50 00	54 00	Zoar,	165 00	152 00
E. PEARL STREET,	300 00	325 00	Cozaddale, . . .	110 00	110 00
California, . . .	175 00	185 00	MASON,	600 00	600 00
MIAMI,	225 00	225 00	Socialville, . . .	100 00	100 00
Dent,	150 00	150 00	Union,	100 00	100 00
Mt. Hope, . . .	100 00	100 00	MONROE,	700 00	700 00
Ebenezer, . . .	100 00	100 00	Amanda,	100 00	100 00
Special,	425 00	425 00	NEW PARIS,	325 00	325 00
MT. WASHINGTON,	725 00	725 00	Gettysburg, . . .	325 00	325 00
Salem,	125 00	125 00	PORT UNION, . . .	312 00	312 00
NEWTOWN,	270 00	270 00	Glendale,	238 00	238 00
Armstrong, . . .	260 00	260 00	West Chester, . .	200 00	200 00
Madeira,	160 00	150 00	Tylersville, . . .	200 00	200 00
Camp Dennison,	130 00	130 00	Valley Chapel, . .	50 00	50 00
N. COLLEGE HILL,	280 00	280 00	SEVEN MILE,	533 00	533 00
Grosbeck,	450 00	450 00	Darrtown,	267 00	267 00
Asbury,	270 00	270 00	SOUTH LEBANON, . .	425 00	389 00
DAYTON DISTRICT.			Shiloh,	125 00	125 00
BELLBROOK,	200 00	200 00	Rochester,	50 00	50 00
Concord,	125 00	125 00	VENICE,	100 00	100 00
Union,	50 00	50 00	St. Charles, . . .	160 00	160 00
BETHANY,	800 00	860 00	New Haven, . . .	105 00	105 00
Princeton, . . .	200 00	265 00	Okeana,	205 00	205 00
CAMDEN,	675 00	675 00	New Baltimore, . .	108 00	108 00
Summerville, . .	225 00	225 00	WEST ELKTON, . . .	138 00	110 00
Salem,	75 00	75 00	Gratis,	100 00	95 00
CENTERVILLE, . . .	600 00	600 00	Pleasant Hill, . .	50 00	40 00
Lytle,	200 00	200 00	MILFORD DISTRICT.		
FAIRHAVEN,	550 00	550 00	ABERDEEN,	194 00	194 00
Sugar Valley, . .	300 00	000 00	Ebenezer,	135 00	135 00
Dist. Supt., Con- } ference Claim- } ants, Bishops, } GORDON,	125 00	125 00	Bradyville, . . .	154 00	154 00
West Baltimore, .	266 00	266 00	Fitch's,	117 00	117 00
Pittsburg,	180 00	180 00	AFTON,	120 00	120 00
West Sonora, . . .	145 00	145 00	Salem,	91 00	91 00
	60 00	60 00	Buford,	85 00	85 00
			AMELIA,	475 00	475 00
			Locust Corner, . .	150 00	150 00

APPOINTMENTS.	APPOR- TIONED.	PAID.....	APPOINTMENTS.	APPOR- TIONED.	PAID.....
MILFORD—Continued.			MILFORD—Continued.		
AMELIA—Con.			MARATHON—Con.		
Union Chapel, . .	\$75 00	\$75 00	Fayetteville, . .	\$80 00	\$80 00
BELFAST,	120 00	120 00	Greenberry, . . .	139 00	139 00
Folsom,	60 00	60 00	Taylor Chapel, . .	60 00	60 00
Loudon,	100 00	100 00	MARTINSVILLE, . .	232 00	232 00
Prospect,	120 00	120 00	Morrisville, . . .	233 00	233 00
Louisville,	80 00	80 00	Westboro,	190 00	200 00
Flat Run,	120 00	120 00	Midland City, . . .	95 00	95 00
BETHEL,	476 00	476 00	MOUNT ORAB, . . .	235 00	225 00
Lakin,	112 00	112 00	Sardinia,	235 00	225 00
Old Bethel,	112 00	112 00	Shiloh,	65 00	51 00
CHILO,	200 00	200 00	New Hope,	65 00	60 00
McKendree,	90 00	90 00	MULBERRY,	90 00	72 00
Cedron,	100 00	45 00	Concord,	75 00	75 00
Smith's Landing, . .	60 00	26 00	Mt. Zion,	90 00	52 00
CLARKSVILLE, . . .	337 00	337 00	Mt. Olive,	65 00	50 00
Harveysburg, . . .	146 00	146 00	Pleasant Hill, . . .	90 00	34 00
Olive Branch, . . .	153 00	153 00	Perintown,	90 00	44 00
Pansy,	82 00	82 00	NEW BURLINGTON, .	272 00	272 00
Union,	82 00	82 00	Sharon,	232 00	232 00
FELICITY,	435 00	435 00	Lumbarton,	232 00	232 00
Point Isabel,	115 00	115 00	Zoar,	138 00	138 00
Mt. Olive,	50 00	50 00	NEW VIENNA,	440 00	440 00
GEORGETOWN, . . .	700 00	710 00	Auburn,	205 00	205 00
Freesoil,	100 00	100 00	West Chapel, . . .	155 00	155 00
Hillman,	100 00	100 00	OWENSVILLE,	187 00	187 00
HAMERSVILLE, . .	135 00	135 00	Belfast,	177 00	177 00
Eden,	200 00	200 00	Newtonville, . . .	177 00	177 00
Feesburg,	65 00	65 00	Maple Grove, . . .	59 00	59 00
Pisgah,	50 00	50 00	PEEBLES,	496 00	496 00
Zion,	50 00	50 00	Jacksonville, . . .	165 00	165 00
HIGHLAND,	378 00	378 00	Locust Grove, . . .	90 00	76 00
Memphis,	329 00	329 00	PLEASANT PLAIN, . .	128 00	95 00
Samantha,	158 00	165 00	Butlerville,	153 00	153 00
LAUREL,	220 00	220 00	Edenton,	153 00	153 00
Mt. Pisgah,	171 00	171 00	Wesley,	153 00	153 00
Franklin,	129 00	131 00	RAINSBORO,	302 00	302 00
Spring Grove, . . .	129 00	130 00	Marshall,	160 00	160 00
LEESBURG,	607 00	607 00	New Petersburg, . .	114 00	114 00
Olive Chapel, . . .	155 00	155 00	Boston,	74 00	74 00
East Monroe, . . .	138 00	138 00	SINKING SPRING, . .	230 00	230 00
LYNCHBURG,	400 00	400 00	Carmel,	194 00	194 00
Dunn's,	200 00	200 00	Pisgah,	98 00	98 00
Dodson,	200 00	200 00	Cedar Chapel, . . .	58 00	58 00
Russell,	100 00	100 00	SUGARTREE RIDGE, .	218 00	231 00
MANCHESTER, . . .	510 00	510 00	Emerald,	127 00	127 00
Bentonville,	160 00	160 00	Mt. Olivet,	121 00	121 00
Quinn Chapel, . . .	80 00	80 00	New Market,	34 00	34 00
MARATHON,	189 00	189 00	Fairfax, . . . . .	.. .	35 00
Burdsall Chapel, . .	110 00	110 00			

APPOINTMENTS.	APPRO- TIONED.	PAID.....	APPOINTMENTS.	APPRO- TIONED.	PAID
MILFORD—Continued.			SPRINGFIELD—Con.		
SUMMERSIDE, . . .	\$182 00	\$182 00	KING'S CREEK, . .	\$365 00	\$367 00
Asbury,	181 00	181 00	Cable,	125 00	125 00
Olive Branch, . .	182 00	182 00	Kennard,	58 00	58 00
Withamsville, . .	55 00	55 00	Local Chapel, . .	52 00	52 00
WEST UNION, . . .	462 00	462 00	MOOREFIELD, . .	140 00	140 00
Liberty Chapel, .	140 00	140 00	Moorefield Chapel	165 00	165 00
Stone Chapel, . .	98 00	98 00	Tremont,	182 00	182 00
WINCHESTER, . . .	450 00	450 00	Terre Haute, . .	182 00	182 00
Seaman,	350 00	350 00	MUTUAL,	289 00	289 00
SPRINGFIELD DIST.			Union,	295 00	295 00
BOWERSVILLE, . .	289 00	289 00	Treacle Creek, . .	116 00	116 00
Center,	225 00	225 00	OSBORN,	450 00	450 00
Zion,	94 00	94 00	Medway,	125 00	125 00
Haw's Chapel, . .	92 00	92 00	Enon,	125 00	125 00
CATAWBA,	474 00	474 00	SOUTH VIENNA, . .	153 00	153 00
Nation Chapel, . .	245 00	245 00	Brighton,	85 00	85 00
Pleasant Chapel, .	56 00	56 00	Fletcher Chapel, .	189 00	189 00
CEDARVILLE, . . .	825 00	825 00	Asbury Chapel, .	174 00	174 00
Selma,	175 00	175 00	TROY CIRCUIT,		
Clifton,	50 00	50 00	Casstown,	248 00	248 00
CHRISTIANSBURG, .	350 00	375 00	Raper,	201 00	201 00
McKendree, . . .	320 00	320 00	Bethel,	201 00	201 00
Beech Grove, . .	95 00	95 00	UNION,	228 00	228 00
Wesley Chapel, . .	35 00	35 00	Spring Valley, . .	228 00	228 00
CONCORD,	690 00	690 00	Richland,	149 00	149 00
Westville,	225 00	225 00	Glady,	138 00	138 00
COVINGTON,	500 00	500 00	Mt. Holly,	57 00	57 00
West Milton, . . .	400 00	400 00	YELLOW SPRINGS, .	720 00	720 00
			Old Town,	100 00	100 00
			Emory Chapel, . .	100 00	100 00

C.

COMMITTEES.

AUDITING COMMITTEE.

THE Auditing Committee has carefully examined the following named accounts: The Mears Bequest, Treasurer of Publishing Committee, Conference Treasurer, Whetstone Bequest, and finds the same to be correct. JOHN PEARSON, *Chairman*.
W. J. DUNHAM, *Secretary*.

AMERICAN BIBLE SOCIETY.

Nineteen Hundred and Ten will long be remembered as the *annus mirabilis* of the American Bible Society. The generous contributions of the friends of the Society enabled it to meet the conditions imposed by Mrs. Russell Sage, and to add one million dollars to its endowment. Quickly thereafter other notable benefactions came, and placed the Society on such a footing that, if only the Churches continue their support, the crying needs of our country, its dependencies, and our mission fields can be fully met. We bespeak a warm Methodist interest in this great interdenominational agency.

CONNECTIONAL FUNDS.

We rejoice in the increased interest in the cause of the superannuates, and the increased revenues which have been distributed to them, amounting to over \$130,000, throughout the connection. We recognize the work of the Board of Conference Claimants in leading the Church to a better understanding of the need, and while grateful for the dividend of \$200 for our own special cases, rejoice in the fact that we are large contributors to the Connectional Fund, whose purpose is to aid the more needy Conferences.

We regard the program of the co-operation of the various Conference and connectional agencies as eminently wise in the effort to secure, in 1911, for Conference Claimants from all sources a million dollars, and we will heartily co-operate with the Board in its plans.

Resolved, First, That we request pastors, as far as possible, to present the claims of the Connectional Fund during the calendar year 1910, so as to help insure the Connectional dividend of \$100,000 for 1911. We commend to the attention of the pastors the program for Veterans' Day and the bi-monthly publications in the interests of the Veteran Preacher.

Resolved, Second, That the Conference Treasurer be authorized to receive the dividend from the Board, and to remit the Conference percentages; and that there be a Standing Committee on Connectional Funds to consist of the following: A. J. Kestle, H. E. Armacost, H. A. Jones, O. M. Sellers.

O. L. SEWARD,
GEORGE W. VORHIS,

O. D. BECKER,
C. M. VAN PELT,
Committee.

EDUCATION.

The power of education to shape the destiny of life is ever to be recognized. There was never a greater need for emphasis upon Christian education than now. The development of our God-given faculties is the highest obligation of life. Education is God's plan for man's dominion. God never designed that His children should be ignorant or void of power. It is a matter of great gratification that the Church has made ample provision for the education and training of her youth, and it is eminently befitting that we now give recognition to our great and important institutions.

OHIO WESLEYAN UNIVERSITY

The Ohio Wesleyan University has made another enviable record in the year past. Brilliant as the past has been, the year ended has surpassed its predecessors in attendance, graduates, and prospective increase in appliances and work. The outlook for next year is luminous. Every room in Monnett Hall was taken months ago. There are now a goodly number on the waiting list.

Splendid progress has been made in the Forward Movement toward securing the \$375,000, which must be secured by April 1, 1911, in order to claim the \$125,000 offered conditionally by the General Board of Education of New York City. Including this sum, a total of \$350,000 has now been provided toward the coveted \$500,000. This leaves \$150,000 to be raised in the next seven months. This must be done. This shall be done. For a score of convincing reasons it must be accomplished.

This greatly increased productive endowment will create a demand for several new buildings to accommodate the students which will crowd this approved institution. These will be provided as necessity demands, and available means makes it possible.

The presidency of Dr. Herbert C. Welch has distanced the superlative ideals of his friends. In popular favor, educational vision, and business acumen there is little left to be desired. During his five years' incumbency an average of \$100,000 per year has been added to the assets of the institution.

When the present campaign has been victoriously concluded, and the pledges paid, it will climax seven years' administration with a grand total increase of \$1,000,000.

Some readjustment of the curriculum has been made the past year, conforming it more perfectly to modern educational standards, and promising better results in future work.

True to its traditions and evangelistic temper, the last year witnessed a spiritual awakening of marked power and fruitage.

If the Ohio Wesleyan wins its goal and is put on the approved list by the General Board of Education, it greatly assures its candidacy for a share of the earnings of the \$52,000,000 now in hand, and the coming millions which the committee will disburse.

All hail Ohio Wesleyan in its race for this present reward as a candidate for future benefactions, and as a holy instrument of blessing!

The Rev. William Herr Scholarship is assigned to Stanley W. Wiant for one year.

The committee recommends the election of Richard Dymond as a Trustee for a period of five years.

GOUCHER COLLEGE.

The Woman's College, Baltimore, has changed its name during the year, enshrining forever in its official title the illustrious name of its founder, patron, and ex-president, John F. Goucher. Its past is secure, its present glorious, and its future radiant with hope.

HILLSBORO FEMALE COLLEGE.

In the report of your Hillsboro College Commission, in 1909, some material facts subsequent to 1890 were stated. From an examination of the Conference Minutes from the beginning of this College movement in 1854 to 1890, your Commission concluded that a statement of some facts of this earlier and longer period would be of interest and value to the Conference, hence we submit the following, which, together with last year's statement (Minutes of 1909, pp. 251-253), furnishes the pertinent facts involved in this long-pending Hillsboro College case:

The Methodist Episcopal Church became related to academic education in Hillsboro, Ohio, through the Oakland Female Seminary, established there in 1839 by the Rev. J. McD. Mathews. Hillsboro was then within the Ohio Conference, and Principal Mathews one of its honored members. When the Cincinnati Conference was formed in 1852 the school fell within its bounds, and Principal Mathews became one of its members. The seminary was a personal enterprise, but its favorable recognition by the Ohio Conference was continued by the Cincinnati Conference.

In 1856 this Seminary was changed into the Hillsboro Female College. The first official step was the appointment of fifteen Trustees "by the Methodist Episcopal Quarterly Conference of the Hillsboro Station on the 6th day of April, A. D. 1854." These Trustees presented to Cincinnati Conference at its session in Cincinnati, in September, 1854, an overture, the essential features of which were: that the contemplated College should be placed under the patronage and control of the Conference (such control to be secured by the Conference electing eight of the fifteen Trustees); that there would be raised \$25,000 for building and equipment and \$25,000 for endowment (from \$8,000 to \$10,000 being in sight); that the Conference should aid in financing the enterprise by appointing one of its members an Agent. The Conference accepted the propositions, with the proviso that no further financial obligation was assumed by it. Eight Trustees were elected, and the Rev. A. M. Lorain was appointed the Agent.

A charter [See Minutes of 1909, p. 251] was secured April 16, 1855, at which time the required appraisal, legally made, showed that "the value in money of all goods, chattels, lands, tenements, credits, and subscriptions" held for the establishment of the proposed Female College was \$13,700.

The aforesaid overture contained this statement, namely: "It has been the intention, from the beginning, to place the institution under the patronage and control of the Cincinnati Conference." This control was to be secured by the Conference annually electing eight of the fifteen Trustees. The Charter limits control by the Conference to the election of the eight Trustees. There is no record that the Charter was ever presented to the Conference, and it is probable that it was not advised that limitations had been incorporated, of which there was not the remotest suggestion in the overture. We may believe that the Conference, confiding in the Trustees it selected, took it for granted that the Charter conformed to the overture; in that case a minority of the Trustees could not have seized the College property and for years prevented its use for school purposes, as is being done.

The new building was ready for occupancy in the fall of 1856, and the College was opened under President Mathews. The expenditures for building and equipment exceeded the proposed \$25,000, and the current expenses must have exceeded the income, for by the Report to the Conference in 1858 the assets, including the building, amounted to \$55,664.93, and the liabilities \$23,517.66, showing a net capital of \$32,147.23, but no part of the proposed endowment was in sight. The debt included loans, \$17,249.42, and current bills, \$6,268.24. In 1859 the debt was re-

ported to be \$17,225, with a subscription of \$13,000 conditioned on raising a total of \$20,000.

The net capital reported in 1858 (\$32,147.23), and this \$13,000 in subscriptions, together more than \$45,000, indicate that the Agents appointed from the Conference rendered an indispensable service in disposing of the stock and in securing direct contributions to the College. The Revs. A. M. Loraine, David Whitmer, and N. McDonald served the Conference and the College as Agents in the order here named.

In 1860 an arrangement was reported which would insure the liquidation of all indebtedness. In 1861 the Conference provided that an appeal for an Educational Fund be sent to every member of the Church within its bounds. Each pastor was to preach on the subject before January 1, 1862. The intent was to relieve Hillsboro College and also aid the other Conference schools. It was ordered that the first \$1,000 received should go to the Hillsboro College, and the plan contemplated raising \$6,000 toward its indebtedness. This action was claimed subsequently to be a pledge by the Conference to raise \$6,000, and after a time this interpretation was accepted, and the Conference also acceded to the claim for interest on any unpaid balance of this pledge. In 1867 the unpaid balance of this \$6,000, including interest (\$390), was \$3,552.54. In 1868 the annual Educational Collection was appropriated to this claim. In 1869 individual preachers began to pledge themselves to pay given amounts. In the course of six years the debt was liquidated. In 1884 it was determined that the amount paid in the name of the Conference and by the preachers (not including the interest paid and \$600 otherwise provided) was \$5,400. The Conference has held that at least this amount should be returned when the property is sold.

REPORT OF THE COMMISSION.

Your Commission, appointed in 1908, and reappointed one year ago, must report that during this Conference year little progress has been made in reaching a settlement of the Hillsboro Female College matters. The Hillsboro Board of Education has been duly authorized to incur a bonded debt in providing a High School property. Your Commission visited Hillsboro last fall and conferred with the Conference Trustees and others, making diligent effort to ascertain the facts which might serve the purposes of our appointment. A later visit was made by two members of the Commission, who found little results from consultation begun with legal counsel during the previous visit.

We do not find that a formal report has been made to the Conference of the seizure of the college property by Trustees alleged to represent the stockholders, hence it seems in place to make a brief statement based on what has reached us. A certain meeting of the Trustees, the date of which is not known to us, was held, at which six of the Conference Trustees (two being absent) and the seven stockholders' Trustees were present. This was after a large share of the stock had been bought up by a few persons at prices far below the par value, of which scheme the Conference was advised in 1891. It is averred that the seven Trustees just referred to purchased a large part of the stock. Having a majority in the above named meeting these stockholders' Trustees took action, whether legal or not, by which the number of Trustees was reduced from fifteen to seven, thereby depriving the Conference of its representation. This newly-formed Board assumed the possession and management of the entire college property, including a valuable farm of some one hundred and twenty acres not far from Hillsboro.

In September, 1900, the college property and all its interests were conveyed by deed to the Hillsboro Board of Education. It is claimed that this deed was executed by the Conference Trustees, and when its

validity was challenged, the Board of Education voluntarily abandoned any and all claims under it. On February 11, 1902, the Trustees leased the college to the Hillsboro Board of Education for school purposes for a term of ten years, with the proviso that the lease should be extended on notice from either party. The stockholders' Trustees, holding the forced possession of the college, would not allow the Board of Education to occupy the property, great as the advantage would be to the people of Hillsboro and the surrounding country.

In March, 1903, legal measures were instituted to secure the reinvestment of the displaced Trustees with their Charter rights and authority. Your Commission has copies of the original Petition; of the Reply thereto; of an amendment to the Petition filed in 1907, and a Reply thereto, and a Ruling by the court on one point (hardly an essential one) rendered April 20, 1909, more than six years after the litigation began. There must be local reasons for so striking an instance of "the law's delay."

The latest transaction, which, in the judgment of your Commission, you as a Conference can recognize as being authoritative, is the leasing of the college to the Hillsboro Board of Education. It would require vigorous litigation to make this lease operative, and it is probable that a \$10,000 provision having been regularly made for high school property, there may no longer be any desire to place a high school in a leased habitat.

It is evident that the Conference has been wrongfully deprived of its Charter rights and interests in the college by the methods named above, and it is reasonable to believe that these rights and interests might be regained through the courts, especially should there be occasion to appeal to the higher courts, which would be beyond local influences. This would mean vigorous, expensive, and possibly prolonged litigation.

While it seems evident that by far the larger share of the money expended for the property and equipment of the college was raised beyond Hillsboro and its immediate vicinity, and largely among Methodists, yet it having been understood by all that the purpose was to found and maintain a center of higher education at Hillsboro, the intent of the donors would be secured in a reasonable measure by the free transfer of the property to the Hillsboro Board of Education to be perpetuated for High School purposes, and this would comport with the Conference action of 1892.

In view of these facts we suggest that if the stockholders' Trustees will join with the Conference Trustees in conveying the college property without financial consideration to the Hillsboro Board of Education for high school purposes, the moneys heretofore secured through the influence of the Conference would be consistently and advantageously employed. We further suggest that if such proposition be made, it be with the proviso that if any sum be paid to the stockholders' Trustees an equal sum shall be paid to the Conference; that is to say, if any sum be paid by the School Board for the property it shall be equally divided by that Board between the Conference and the stockholders' Trustees.

JOHN M. WALDEN, J. N. GAMBLE, JOHN A. STORY, *Committee.*

The report of the commission on Hillsboro College has been read before this body. In view of the facts stated in that report, if the stockholders' Trustees will join with those from the Conference in conveying the college property without financial consideration to the Hillsboro Board of Education for High School purposes, it is our judgment that the moneys heretofore secured through the influence of the Conference would be consistently and advantageously employed; we therefore recommend that this proposition be made, but with the proviso that if any sum be paid to the stockholders' Trustees an equal sum shall be paid to the Conference; that is to say, if any sum be paid by the School Board

for the property, it shall be equally divided by that board between the Conference and the stockholders' Trustees; but, should the transfer be made without financial consideration, we authorize the Conference Trustees and our Commission to receive from the Board of Education the amount paid out by Trustees and Commissioners in litigation and other expenses incurred in securing this adjustment.

Furthermore, we recommend, in the event the college property be not transferred to the Board of Education within the Conference year, that the Conference authorize and direct the Conference Trustees and our Commission to take legal measures to reinvest these Trustees with their rights and authority under the Hillsboro Female College Charter.

We recommend that the following be elected Trustees, namely: C. E. Haynes, W. C. Duckwall, J. A. Head, J. W. Watts; Morris Morrow, Henry Zink, Rev. C. M. Van Pelt, and Rev. J. R. Colley.

That Bishop John M. Walden, Mr. James N. Gamble, and the Rev. John Pearson be appointed a Commission to co-operate with the Trustees and carry out the provisions above named.

CINCINNATI MISSIONARY TRAINING SCHOOL.

This is the subject of which we write with much just pride. The money and energy which enthusiastic friends are putting into this enterprise are being repaid with splendid results.

The equipment for the purpose is unexcelled, the Faculty is of the highest order, and the young women who are coming are of the finest type and consecration.

These halls are again filled with the educational spirit. Miss Addie Grace Wardle, the new President, has recognized and co-ordinated the courses until this school stands in a class by itself for training young women for Christian work.

It is the hope of the committee that our Methodist people within the patronizing territory will encourage Christian women seeking opportunity for training to come to this school.

BOARD OF EDUCATION.

We commend the work of our Board of Education under the matchless leadership of its Corresponding Secretary, the Rev. Thomas Nicholson, D. D., LL. D. In his broad outlook upon the possibilities of Christian education in America, and in the work he has already accomplished for the schools and colleges of Methodism, Doctor Nicholson is proving himself an educational statesman, unsurpassed in the high position he holds, and the Cincinnati Conference pledges him the continued prayers and enthusiastic support of all its membership.

During the year closing June, 1909, two thousand two hundred and sixty-nine young people were assisted by the Board of Education in the prosecution of their studies. This is an increase in the number aided of one hundred and eighty-seven over the previous year. In 1909 the amount disbursed was \$125,925.87, as against \$120,590.69 in 1908. The average amount loaned to each student was \$55.71. This support given worthy young people was made possible by the Children's Day collections taken in our Churches everywhere.

The *Christian Student* for 1910 gives detailed reports of the work and plans of the Board of Education. This magazine is replete with valuable educational information, is accessible to everybody, and all our people should be encouraged to secure it.

The number of students in the various educational institutions of our Church is rapidly increasing, and the demands on the loan fund are greater than the possibility of meeting them. We most earnestly urge our pastors to give prominence to the Children's Day collection.

SOUTHERN SCHOOLS.

The General Conference of 1908 passed over to the care of the Board of Education the schools in the South ministering to people of the white race. Those for which appropriations are made from the funds of the Board are: The University of Chattanooga, its Athens School, A. B. Wright Institute, McLemoresville Collegiate Institute, Murphy Collegiate Institute, Oakland Seminary, Wesleyan Academy, and Baxter Academy, in Tennessee; John H. Smead Seminary and Mallalieu Seminary, in Alabama; Epworth Seminary, Mount Zion Seminary, and Union Hill Academy, in Georgia; Aaron Academy and Graham Academy, in North Carolina; Forth Worth University, in Texas, and Arkansas Conference College, in Arkansas.

This is an interesting work. These people are in the main of the purest Anglo-Saxon blood. Many of them are of Scotch or of Scotch-Irish descent. Their sympathies have always been with the Methodist Episcopal Church. They live in the mountain regions of Alabama, Tennessee, Georgia, and the Carolinas, and there are many thousands of them in the regions touched by our schools. Their young people are bright, vigorous, plastic, and show remarkable growth and development under culture. We give our earnest commendation to this important work.

THEOLOGICAL SCHOOLS.

It is very gratifying to report that our own theological institutions, Boston School of Theology, Drew Theological Seminary, and Garrett Biblical Institute, have enjoyed a year of marked prosperity. The number of students was the largest in the history of these schools. In this respect they lead all American Theological Seminaries. New departments have been founded, and new buildings erected, which greatly aid in enlarging the work of ministerial training.

It is unnecessary to again call attention to the wise location of these schools in and near three great centers of population. These afford special facilities for the study of city problems, and of applied Christian training, as well as offering the numerous advantages of great Churches, courses of lectures, art collections, concerts, and the like.

These Seminaries offer all the departments of the modern theological seminary, and we take special pleasure in noting that they are abreast of the times in affording opportunities to the minister for pursuing studies in Christian Sociology, Pedagogy, the Sunday School, and Modern Missions.

The Faculties are composed of men of the highest standing in their respective departments.

We reaffirm our confidence in these schools, and cheerfully commend them to the support and confidence of the Church and especially to young men who expect to enter the ministry, as offering opportunity to secure that training which will best prepare them to meet the demands of the day.

We note with great interest the reopening of Iliff School of Theology, and the unmitigated interest of our presiding officer, Bishop Warren, in conserving its interests. We believe the establishment of this school of the prophets at this strategic point will be influential of great good, and earnestly bespeak for it the interest of the Church.

PRESIDENT BENTON.

We record with pleasure the educational worth and leadership of President Guy Potter Benton, a member of our Conference, and head of one of our State institutions. For a time we had feared that another

institution might secure his services and thus take him from us, and we herewith express our genuine satisfaction with his decision to continue with us.

DIVISION OF FUNDS.

It appears that confusion has arisen in reporting the collection for the white work in the South conducted by the Board of Education, and the collections for Ohio Wesleyan. The latter, which should have been reported under "Local Educational Interests," have been in part reported under "General Education." It would be extremely difficult and laborious, if not entirely impossible, to ascertain now the exact division intended. Therefore, with approval of the Conference Treasurer, the committee recommends that the total amount (including both cash and vouchers) received under these two heads be this year divided, two-thirds to Ohio Wesleyan, and one-third to the Board of Education for its Southern work.

We further recommend that the Treasurer be instructed next year to attach to his report blanks when sent out, a printed slip giving directions that all funds for Ohio Wesleyan University shall be reported under "Local Educational Interests," and that only funds for the white work in the South be reported under "General Education."

THE FOLLOWING VISITORS ARE RECOMMENDED:

To Ohio Wesleyan University: W. A. Robinson, C. W. Sullivan; Alternate, P. R. Parrish.

To Drew Theological Seminary: A. B. Austin, C. H. Haines; Alternate, H. E. Armacost.

To Boston School of Theology: S. W. Bell, L. O. Hartman; Alternate, J. L. Duckwall.

To Garrett Biblical Institute: J. E. McGee, F. C. English; alternate, J. E. Thomas.

To Iliff School of Theology: A. B. Austin, O. L. Utter.

To Goucher College: W. D. Cole, W. H. Wehrly; Alternate, H. A. Jones.

To Cincinnati Missionary Training School: Guy Potter Benton, Herbert Welch.

C. W. SULLIVAN, *Chairman*.

F. C. ENGLISH, *Secretary*.

CONFERENCE BOARD OF HOME MISSIONS AND CHURCH EXTENSION.

The Cincinnati Conference Board of Home Missions and Church Extension have held three meetings during the year.

At the first meeting following the session of the Conference of 1909 the Board organized as follows: President, John Pearson; Vice-president, George B. Johnson; Secretary, C. C. Peale; Treasurer, C. L. Swain.

The Conference having failed to make a request for an appropriation from the Home Board, the Conference Board, after thorough investigation, requested that \$2,000 be appropriated for City Mission work in Cincinnati, and \$500 for the work in the Conference outside of Cincinnati. The Home Board made an appropriation of \$1,500 for the City Missionary Society, and \$100 for Mission work in the Conference outside of Cincinnati. The \$100 appropriated for the Conference was given to D. Lee Aultman, superintendent of the Milford District, for use in his district.

The work of Church Extension is as follows: The request of St. Paul Church, New Paris, for a loan of \$250 was indorsed.

The Secretary now has on file the application for a loan of \$250 for our Church in Dodsonville, Ohio, on the Lynchburg Charge, which awaits consideration at the next meeting of the Board.

The following statement from the Treasurer of the Home Board shows our financial standing on August 26, 1910:

November 7, 1909, by balance.....	\$598 89
The collection received since November 7th last, amounting to \$880.60, have earned for Church Extension purposes.....	17 61
Total	\$616 50
November 30, 1909, New Paris, St. Paul Church.....	250 00
Balance	\$366 50
We have on file grant awaiting fulfillment of conditions—	
Arcanum	300 00
Actual Credit	\$66 50

For the year ending October 7, 1910, our Conference is asked to raise by Regular Collections \$30,000. The work which the Conference Board may do is dependent upon the response to this request.

Respectfully submitted,

C. C. PEALE, *Secretary.*

FREEDMEN'S AID.

The Freedmen's Aid Society is the arm of the Church extended to the black man to aid him in coming to himself. His full development can not be attained without the help of the Christian school. Here are trained the leaders so much needed by the race.

The twenty-three schools and colleges of the Methodist Episcopal Church gave Christian training to 8,000 young people of their race during the past school year. The crying need of these schools is more and better qualified teachers and larger equipment. These can only be furnished by the increased offerings of the Church.

The apportionment to this Conference for the Freedmen's Aid Society this year is \$6,000. We hereby pledge ourselves to make an earnest effort to reach this apportionment. In order the more readily to accomplish this we shall observe Lincoln Sunday, being the Sunday nearest to the birthday anniversary of the Great Emancipator, in the interest of this cause, and (if practicable) take the annual collection on that day.

MISSIONS.

The Missionary Movement of to-day is full of encouragement because:

1. It faces an open world: a world fully explored, even to the North Pole.
2. Facilities are ample for reaching the last man within a brief period of time. Steamers sail all the seas and rivers, and railroads traverse all lands.

3. Information is disseminated by the press and sent throughout the world by wire and wireless telegraphy.

4. The Christian Church is being aroused to a sense of its great opportunity and obligations as never before. This is seen in the Laymen's Missionary Movement, which has recently swept over North America, and in the plans maturing for its continuance. Every pastor should give the movement his most enthusiastic support.

5. We approve of weekly contributions for Foreign Missions from every member, and pledge ourselves to secure this wherever it is possible.

6. We also hold ourselves under obligation to follow the plan of our General Conference and observe the annual Missionary Day in our respective congregations, when the cause of Foreign Missions shall be presented and pledges taken for that cause exclusively.

7. We will hold at least once a month in connection with the mid-week prayer-meeting a missionary service in which the cause of Missions shall be considered in a world-inclusive series.

8. We regard the World Missionary Conference, recently held in Edinburgh, as a good illustration of the growing unity of the Church of Christ, and as guarantee of the co-operation of all Protestant denominations for securing world-wide evangelization within the present century.

OHIO METHODIST HISTORICAL SOCIETY.

Whereas, The preservation of the historical records and data of early and current Methodism is of deep interest and growing importance; and

Whereas, It is expedient and desirable that all valuable records and historical material should be collected and preserved in places easily accessible to all who may desire to consult them for historical purposes, and in such places as guarantee protection from loss by fire; and

Whereas, Such a safe depository is provided in the archives of the Ohio Methodist Historical Society (in quarters provided by the Library of the Ohio Wesleyan University at Delaware, Ohio, and under the care of the librarian as custodian); therefore, be it

Resolved, (1), That the Secretary of this Conference is instructed to provide typewritten copies of such portions of the unprinted minutes and other records of the Conference as may be required for the convenience of the Conference and its officers, and to file the original minutes and records with the collection of the Ohio Methodist Historical Society at Delaware, provided the Society guarantees to preserve the Conference collection in its separate integrity, and extends to the members of the Conference free access to the collections in its archives.

(2) That the Historical Society of the Conference is requested to deposit with the Conference collection in the archives of the Ohio Methodist Historical Society such historical material as it may possess or may secure in the future, and to co-operate in all practical ways with that Society in the collection and preservation of Methodist historical material.

(3) That the district superintendents of the Conference are instructed to lay before all the Quarterly Conferences of their districts the importance of collecting and preserving all valuable historical material, and to urge upon them the duty of preparing authentic and complete histories of their charges and churches, and of filing copies of these histories, together with valuable books, relics, or other historical material, with the Historical Society for preservation and for the benefit of Methodism at large.

(4) That we heartily indorse the aims and the work of the Ohio Methodist Historical Society, and urge the members of the Conference

to give to this worthy enterprise their cordial support and co-operation by presenting its interests to the people, and by collecting material wherever such can be secured.

We recommend that C. L. Conger be the representative of the Cincinnati Conference in co-operating with the Ohio Methodist Historical Society.

JOHN A. STORY,
FRANK G. MITCHELL,
G. W. DUBOIS,
JOHN PEARSON,
Committee.

PUBLISHING INTERESTS.

The development of no department of our Church activity has been more gratifying to us than that of our splendid publishing interests. The place we occupy to-day among the great denominational printing houses has not been due to chance, but to the successful direction of godly men who have given talent and time to this great work. We owe no greater debt to our Divine Leader than that due Him for the gift of such able and loyal men as those who have conducted the important interests in our publishing houses.

Our literature is read by every Christian and by many heathen peoples of earth, and is printed into many other languages than our own, so that the influence of our press is world-wide. Surely such growth could only have taken place under the wisest and most consecrated leadership.

We continue to regret that the *Western Christian Advocate* does not find its way into more of our Methodist homes. The weekly visit of this faithful assistant pastor never fails to kindle deeper interest in the activities of our connectional Methodism, and to deepen the spiritual life of our people. When we consider that only three per cent of the laymen of our Conference are subscribers to their own family weekly periodical, we may readily conclude there is a field for Home Missionary work within the bounds of our own charges. We commend the movement of our Agents to place our own literature in all our Sunday schools, and urge the pastors to lend them all the aid in their power. In the last three years the number of schools using outside literature has decreased nearly seventy-five per cent, and we believe ere long every one of the 42,000 Sunday School scholars in our Conference will be studying Methodist literature.

The *Methodist Review* in the western territory has a subscription list of 4,000. Our publishers are anxious to increase that number to 5,000, and call upon us to help them in achieving this ambition. We lay the matter before you in our report, and solicit your subscription for this preachers' magazine, than which there is no better.

The committee wishes to impress each member of the Conference with the sacredness of the trust committed to him in being made an agent of the Book Concern of his Church, and to urge him to keep his people in closer touch with its workings for their own and the Church's welfare.

W. M. PATTEN, *Secretary*.

A. D. MADDOX, *Chairman*.

REFORMS.

THE STATE OF THE CHURCH.

The Church is literally facing, as never before in her history, problems of the greatest complexity. Hence, in some quarters she has become the subject of unjust criticism. We thoroughly believe, however, that her

spirit is as much the spirit of Christ as it ever has been in her long, glorious career. And we further affirm that she is adjusting and will continue to adjust herself to the demands of modern life, and to point out the way to righteousness: personal, political, civic, and social.

Hence, we rejoice in the signs of a growing social Christianity, which is to supplement but not supplant the individualistic emphasis of the fathers.

Further, the Church is studying and adopting practical measures in relation to the relief of poverty and unwholesome conditions, especially in large cities, to the care of the diseased, infirm and aged, and to many other forms of practical philanthropy.

In benevolent activity the Church has never before reached so high a mark as she has in our day. She is intensely missionary, not only in respect to home interests, but also to the crying demands of foreign fields.

In educational matters there is increasing interest. Our schools and colleges are growing, and the work done here is generally equal, and in many cases, superior, to that accomplished in similar secular institutions.

The Church is still evangelistic in spirit, though the forms of this effort have changed somewhat to suit modern conditions. We are convinced, however, that there is need for increased emphasis at this point, for this phase of our work has been in large measure the source of the influence and power of Methodism in days gone by.

We have some apprehension as to our lack of proper growth in numbers, for we are just a little more than keeping pace with the numerical growth of the country.

The various departments of activity in the Church are for the most part efficient. Especially has our Sunday school work enlarged in vision and real power. The Epworth League, however, has lost to some extent its old enthusiasm, but this does not necessarily imply that the Church is not enlisting the young people or that such a condition is of abiding significance.

TEMPERANCE.

We desire to render sincere thanks to God for His blessing upon the temperance cause during the past year. The sentiment against the un-American saloon has made splendid progress.

We congratulate all the members of the seventy-eighth Assembly who have helped save the Rose County Local Option Law, and condemn those who tried to break it down before it had opportunity to be fairly tested. We hereby recommend to the voters of the State that they cast their ballot for those candidates who may be trusted to support this law.

We pledge ourselves and urge our people to stand by that law and to work for its wider application and fuller enforcement until our entire State is freed from rum and filled with righteousness.

We are now suffering the shame and disgrace brought upon the State of Ohio by the continued lawlessness of the saloon element, culminating in the riot and lynching at Newark, July 8, 1910. We condemn in strongest terms the derelict officials who permit such lawlessness to exist. We hereby remind them that the "Oath of Office" is a sacred obligation, and a pledge to enforce the law with impartiality should be kept inviolate. To break it adds to the burdens and sorrows of the people, and just and unjust alike must bear the shame.

While we have the terrible example of Newark before us, we again call the attention of our law-abiding citizens to the inherently lawless character of the saloon, and urge that no more time be given it for experiments, but that we unite all our forces for its immediate destruction.

We desire to commend the quick and effective action of Governor Harmon in removing the officials of Newark and Licking County, and urge upon him the necessity of consistent action in other cases that may be brought to his attention before lawlessness shall have reached the point of riot and murder.

Finally, we warn the people of the possibility of a new State Constitution. If the vote carries in the coming November election, then a Constitutional Convention will be held in 1911. In that Convention the anti-saloon forces will be opposed by their crafty, cunning, conscienceless enemy, the organized liquor traffic. We urge our people to be so watchful and warlike that this conflict may issue in complete constitutional prohibition.

We recommend the election of W. H. Wehrly as a Trustee of the Anti-Saloon League of the State.

PEACE AND PATRIOTISM.

We acknowledge and sympathize with every movement that endeavors to have all international conflicts and differences settled by arbitration, and approve the work of The Hague Tribunal to that end.

We earnestly disapprove and deplore the fact that enormous sums of money are required and paid every year for the armies and navies of the world.

We request the parents, and educators in general, so to teach the young that they may have a clear comprehension of the brutality of war and the beauty of peace.

We pledge ourselves to make a special effort to have our congregations and Sunday Schools observe the Fourth of July of each year as a day consecrated to the promotion of temperance reform and universal international peace; that we will especially seek to interest our children and young people in this movement; that, with songs, music, speeches, and various services in our churches, public halls, or groves, we will strive to promote the proper and Christian celebration of the birthday of the Nation.

THE RELATION OF THE CHURCH TO SOCIAL PROBLEMS.

The gospel of Christ reaches farther than the salvation of the individual. Its supreme purpose is to create a perfect society. It is antagonistic to all evil, and proposes to establish right relations in every department of life. It must adjust amicable relations between capital and labor; bring about right dealings between producer and consumer; put down graft; throttle greedy and tyrannical monopoly; banish the saloon; crush every enemy to virtue and pure homes; and bring men to live after the order of the Golden Rule.

The Church is called to lead in this reformatory work. She is to see that the hungry are fed, the sick healed, the oppressed protected, and the will of Christ practiced in the earth as the angels do it in heaven.

To save the mass of humanity is their task. Christ's law of love must rule everywhere. Let the Church arise to her task and rest not till Christ's salvation redeems humanity from center to circumference.

MARRIAGE AND DIVORCE.

There is an ever-increasing multiplicity of divorce cases coming before the courts of our country. Anything that tends to disturb the

unity and destroy the harmony of the family is an enemy to send fear to the heart of humanity, for the home is fundamental to our Christian civilization. We deplore the diseased social conditions from which largely this monstrous evil issues.

We reaffirm the position of the Methodist Episcopal Church emphasizing the sacredness of the marriage tie, and urge our ministers to exercise the utmost care in the performance of the marriage ceremony, ascertaining always first if the parties desiring to be united in marriage have fulfilled the requirements of the Discipline of our Church.

We call upon our ministers and laymen to meet the demands made upon us by every social need in order that the integrity of the family be preserved and Christian civilization be saved from disintegration.

METHODIST FEDERATION FOR SOCIAL SERVICE.

We note with satisfaction the aggressive spirit of the Methodist Federation for Social Service, and we express the hope that the broad and altruistic mission of the Church to society will, by the continued activity of this Federation, be still further emphasized and that the Church will thus be inspired to aid more largely than it ever has in the achievement of the various reforms for which the militant Kingdom of God stands. We recommend to the ministry and the laity of the Church the plans and literature of the Federation.

The Brotherhood of the Methodist Episcopal Church, as the agent for the promulgation of the ideals of those who advocate the highest standards of social service, is worthy of our heartiest commendation, and we urge the appointment of Conference Secretaries according to the plans authorized by our Discipline.

SABBATH OBSERVANCE.

We reaffirm our allegiance to the historic American Christian Sabbath. Every encroachment of toil, business, or sport upon its holy hours is a thrust at the foundation of the Christian Church and civil liberty. We urge our people to resist the present tendency to secularize the Sabbath by uniting in opposition to Sunday excursions, Sunday sports, and unnecessary Sunday labor, and vigorously demand that civil officers faithfully enforce the laws already on our statute books.

RESOLUTIONS.

For six days the camp of the prophets has been pitched among the hills of the Queen City's domain, and beautiful for situation has indeed been our camping place. Guarded by her queenly powers, nourished by her royal favor, our stay has been one of peaceful security and undisturbed pleasure.

For the fifty-ninth time the Cincinnati Conference has met in annual session. On every such occasion the Conference has been honored, many times especially so, by the distinguished men who have presided. These have administered the functions of their office with dignity, sympathy, and justice, and many times, we suspect, with long-suffering love or patient endurance.

To rightly perform the exacting duties, to solve with equity the many problems incident to many interests so that all shall receive fairness and none suffer, requires wisdom and grace such as only the Divine Leader of men can supply; accompanying these there must be an open mind, a receptive heart, together with moral courage. Were it left to man alone, such qualifications could hardly be found. But God knows where to look for what and whom He wants. Conditions however grave are but voices crying for guidance or help, and God answers these cries by sending men. In ancient times Israel was given her Moses and her Gideon. The Middle Ages were given their Charlemagne. In modern days England was given her Cromwell, Italy her Garibaldi, America her Washington and Abraham Lincoln. Also in preparing men for great providential service God offers great helpers. Alexander had his Aristotle, St. Paul his Gamaliel, and Cæsar his Cicero.

With interests equally important, with plans as far-reaching, with as great destinies to conserve, the Cincinnati Conference in its Annual Session of 1910, ever to be memorable to many for divers reasons, has for its helper and guide one whom we all believe to have been raised up of God, qualified by the Holy Spirit, companionated by the Man of Galilee, chosen by his peers, and received by all as eminently fitted to fill and adorn his high office—scholar, philosopher, orator, prophet, and Big Brother—this man's name need not be spoken that you may know him, for already every lip is but waiting to vocalize the words, Bishop Henry W. Warren.

Believing that in harmony with providential planning Bishop Warren has come among us, and that in the Spirit of Christ he is seeking to guide us into the highest service for the King; therefore, be it

Resolved, That we express our appreciation of his services and the pleasure his presence affords us, together pledging our prayers that God may continue to bless Bishop Warren with every needed blessing, and also to assure the Bishop that whenever duty or his pleasure may lead him into our midst he will receive from us the cordial welcome we render to cherished friends.

It was with great satisfaction we noted the presence of Bishops Moore, Bashford, and Walden. We receive them as brothers beloved and friends that are trusted. Therefore, be it

Resolved, That we express our great pleasure at their attendance, sincerely hoping that in future sessions they may be with us with their encouraging words and judicious counsel.

The hospitality with which we have been greeted and entertained has been unstinted, and "Walnut Hills" has given another proof of her kindness and liberality of heart. No pains have been spared, no expense curtailed that would add comfort or render a pleasure. Culture, refinement, wealth, and grace have contributed with lavish hand to place at our disposal everything within their power. Kings could not have been better served; royalty in its service could not have been more gracious. Therefore, be it,

Resolved, That we enter upon our records our grateful appreciation of the bounteous entertainment afforded us, and assure this hospitable people of their remembrance ever in our prayers.

Dr. and Mrs. A. W. Leonard have shown themselves most delightful hosts. Every reasonable provision has been made and so many choice luxuries provided, that our six days of arduous work have been made also days of sweet memories and rare pleasure. Therefore, be it

Resolved, That we vote to Dr. and Mrs. Leonard our hearty thanks for their untiring devotion in our behalf, and that we shall follow them into their new field with our prayers that God may go with them and give them greatest success.

The song services, so ably conducted by Bro. J. W. Story and the Walnut Hills excellent choir, have been not only a joy, but likewise a most helpful inspiration. Therefore, be it

Resolved, That by the passage of this resolution we voice our hearty acknowledgment of this important and pleasurable feature of our session.

Not to make prominent mention of the very hospitable kindness shown us by Dr. H. C. Weakley and the authorities of the Methodist Home for the Aged, in the splendid luncheon provided and the inspirational program rendered, would be to omit one of the highly pleasurable incidents of this Conference session. We desire to express the pleasure the excursion, with all it included, gave us.

Nor do we desire to pass without renewing the remembrance of that very profitable and interesting occasion when both ministerial and lay Conferences enjoyed the bounteous banquet spread at the Hotel Alms through the generosity of President Welch and our peerless University, the Ohio Wesleyan, in the interests of their great Forward Movement.

We hereby acknowledge with appreciation the courtesy extended to us by the directors of the Ohio Valley Exposition when complimenting us with tickets of admission to their very meritorious exhibition.

It adds to the pleasure of this moment to speak of the great profit that is ours through the splendid as well as impressive addresses of Bishop Bashford, Dr. Platt, Drs. Maveety, Thirkield, and Blake, President Crawford, Mrs. Lena L. Fisher, Mrs. W. P. Thirkield, Dr. Hingeley, Dr. Gilbert, President Welch, Dr. Brunson, and Dr. Rutledge.

Our hearts are strangely warmed as we recall the remarkable semi-centennial sermon of our great and honored Secretary of the Board of Foreign Missions, Dr. A. B. Leonard. To have heard it is never to forget it. His words were an inspiration. God still walks with His disciples, and the humblest of us will go to his place of service with heart aglow with the vision of a present and ever strength-imparting Christ. We pray God to bless Dr. Leonard with restored health and many years of service.

We cordially welcome into our membership the brethren who are transferred to us from other sister Conferences.

It is highly desirable on our part in this public way to note the perfect and delightful way in which the delicious luncheons were served by the elect ladies of Walnut Hills, Avondale, Mt. Auburn, Madisonville, First Church (Norwood), Grace Church (Norwood), Westwood, and Mt. Lookout. When grace and beauty serve, what could we do other than eat!

The most excellent services faithfully rendered by our Secretaries and Statisticians, the patient endeavor of our Board of Stewards to render to every brother or sister his or her due, as well as the fidelity and devotion to the interests of the pastors and Churches, of our trusted District Superintendents, is hereby recognized with earnest thanks.

We desire also to make record of the attentive services of the janitor of this Church.

The courteous treatment and full reports of the proceedings of our session on the part of the public press is at this time most appreciatively acknowledged.

As we leave this queenly city and take our departure from these hospitable scenes, we shall do so with minds filled with kindest remembrances, our hearts overflowing with love; and as we go our lips will sing, "Should old acquaintance be forgot," while the whispered words of our hearts will be, "The Lord watch between me and thee when we are absent one from another."

WHEREAS, The above being but slight record of the many courtesies offered and the many blessings enjoyed; therefore, be it

Resolved, That we here express our grateful acknowledgment of the royal generosity that has surrounded us on every hand during our stay; that we record our appreciation and thanks for all favors, and that we render to God thankfulness and praise for the successful ending of this memorable session.

W. H. WEHRLY, *Chairman*.

W. A. DEATON, *Secretary*.

SUNDAY SCHOOLS.

The most hopeful spiritual sign of the times is the advance in religious education. "The liveliest department of the average Church is the Sunday school." We note with deep satisfaction the enlarging usefulness of this agency through the wise training of teachers, extension courses in the home, graded lesson systems, well-planned evangelistic effort, and other modern features.

We call attention to the unequalled merit of our regular Methodist Sunday school publications, to the splendid new correspondence courses for teachers, and to recent volumes on principles and methods—all issued by our Book Concern.

While we emphasize the work of the Methodist Board of Sunday Schools, we also urge co-operation with the Ohio State Sunday School Association.

We congratulate ourselves that the Rev. L. O. Hartman, Ph. D., of this Conference, has been selected by the Methodist Board of Sunday Schools to superintend the interests of Methodist Sunday schools in Ohio. The wisdom of such special work as will thus be provided for is evident when we know that eighty per cent of the members of our Churches are nurtured in our Sunday schools. We can not overvalue the advantages accruing to our Sunday school work through our Methodist position on the Christian standing of children, and the evangelistic objective of Sunday school training. The importance of developing our schools so as to make them producers of more and better Methodists is clear. We pledge to Doctor Hartman our co-operation in organizing Methodist Sunday School Institutes within our Conference, and in the introduction of the most approved methods into our schools.

ALPHEUS B. AUSTIN, *Secretary*.

GEORGE H. DART, *Chairman*.

YOUNG PEOPLE'S WORK.

We feel the necessity, in these days when the utility of the Epworth League is a debated question, of a most positive affirmation of our belief in the fundamental necessity of Young People's work in the Church. We realize fully that the Epworth League is passing through a very critical time. It is of age. The enthusiasm of a new movement which was such a powerful factor twenty years ago has gone. The League faces the responsibilities of maturity. There is great need that it cease longing for the past, and address itself to meeting the changed conditions of the present.

We are glad for success of the attempt of the League to be self-supporting, and urge a hearty co-operation of the individual Leagues with the Central offices. To this end we urge a wider circulation and reading of the *Epworth Herald*, the official organ of the Epworth League.

For the strengthening of the work of the Epworth League we recommend:

1. A closer sympathy of the older members of the Church with the young people. We fear that there is too frequently a tendency to criticise rather than an attempt to understand the young people and help them. We fear that the suspicion in which the young people are sometimes held, and the misunderstanding which they encounter is one reason why there is not a closer affiliation of League and Church.

2. We recommend further that pastors make a careful study of the problems of devotional meetings. There is an almost universal report of diminishing interest and power in these gatherings. To remedy this reluctance in testimony and timidity in leadership it is suggested that the pastors have frequent conferences with Leaguers for the purpose of instructing and encouraging them in the privileges and responsibilities of public meetings. Also that meetings of leaders be held where definite plans be made in advance for the conduct of each meeting.

3. We recommend further that fullest advantage be taken of the youthful responsiveness to appeals for practical service. Mission Study classes will rescue Christianity from provincialism in the minds of young people, and give them a world vision and ideal of service which will be the source of future great missionary intelligence and giving.

Further, in this same direction we should secure representation as often as possible in Missionary Institutes and Conventions, seeking thus to get our young people in touch with all the great forward movements of the Church.

4. We recommend further that the organization of children into Junior Leagues be carried out as far as possible, selecting for this important work the most gifted, sympathetic, and spiritual superintendents which may be secured.

VI.

Miscellany.

CONFERENCE DEACONESS BOARD.

The Elizabeth Gamble Deaconess Home Association continues to be the undisputed queen of all our benevolent activities in the great Central West.

Its phenomenal growth and achievements have been perennial characteristics of it from its beginning in 1888. Since 1890 its Christ Hospital has cared, in round numbers, for 14,000 patients, who have come from the ends of the earth, and from nearly every State in the Union.

From a third to a half of those cared for have been free patients. During the past eleven months it has cared for 2,046 patients, of whom 432 have been on the free list. This free work has cost the Association \$10,000, or nearly \$1,000 a month for free hospital work, while the work of the Deaconess Home, in its varied activities, and of the Cincinnati Missionary Training School in free scholarships provided, has swelled the free work to over \$20,000 for the year. The expense of the Association for eleven months has been \$75,339, while its receipts from all sources, not including \$4,000 in bequests, have been \$71,749.36.

At Greenville Mr. and Mrs. E. J. Adams deeded their beautiful home of eleven rooms to the Association for a Rest Home for the deaconesses, six of whom will be quartered there during the year. As a deaconess organization it has made proof of its ministry in the conversion of hundreds of souls in the varied departments of its work. The Deaconess Home continues to be a hive of godly industries. Facilities for play and wading, dear as "the old oaken bucket," to the memory of childhood, have been generously fitted up on the grounds, which are taken advantage of by three hundred washed, unwashed, claimed, unclaimed, and reclaimed children, who daily disport themselves under the watchful, tactful, solicitous, sisterly, self-sacrificing eye of Miss Pierce, who also maintains a general oversight over the Travelers' Aid, the Bible Reading Union, which promotes a daily review of the Scriptures in hundreds of homes, and of the deaconesses who deploy on errands of mercy hour by hour. Two district graduate deaconess nurses have been maintained in the field during the year to do work among the poor. In different Churches as parish deaconesses, or in the foreign field, twenty deaconesses have been placed. Kindergartens, industrial schools, boys' and girls' clubs, and mothers' meetings carry benediction into hundreds of homes and lives each week. An important branch of the Association work is a settlement house of fourteen rooms on West Sixth Street, which will be the residence of six deaconesses, who will thus be in touch as far as may be with Europe, Asia, Africa, and the islands of the sea. Kindergartens, cooking classes, sewing classes, boys' clubs, girls' clubs, and mothers' meetings will be an inspiration and an education daily to three hundred people. The great and growing Cincinnati Missionary Training School of the Association furnishes a rare opportunity for young women to become as "cornerstones, polished after the similitude of a palace," under the tuition of as capable and inspiring a sister-

hood of graduate deaconesses, who compose its Faculty, as can be found anywhere in the Church.

Miss Addie Grace Wardle, the president, is a captain who courageously leads the charge in all adventures for righteousness in training, in practical work, and scholarship. Miss Sunderman does a great work among the factory girls, with whom she holds noon-day meetings, and whom she organizes into clubs.

Forty-three young women have been in the classes of the school during the year, eight of whom are deaconesses. Of those enrolled, eighteen have been helped with scholarships or part scholarships. An appeal is made for scholarships, at \$110 each, to help those who will be needing and worthy of help the coming year.

In relation to the work and opportunity of this great Association, it behooves the Church to recognize the fact that this is "the day and hour of her visitation," and that now, while she has help which is so generously bestowed, she "Come up to the help of the Lord," and strengthen the hands of those who so freely help by joining hands with them in contributions and bequests which will carry the endowment of the Association up to at least \$300,000, instead of its present endowment of \$100,000, and thus give it assurance of freedom from a deficit at the end of the year.

Mary Elizabeth Lane was licensed September 20, 1909, and consecrated September 22, 1909.

The following were licensed August 17, 1910, and are recommended for ordination on Sunday, September 4th: Charlotte Bromlee, Medillia Waldron, Helen Hughes, Winifred Starbird, Dona Kulp.

The following were received by transfer: Nellie Snyder, from Upper Iowa Conference; Eva L. Dawley, from Southwest Kansas Conference; Clara V. Anderson, from North Montana Conference; Addie Grace Wardle, from Rock River Conference; Bertha H. Wise, from Rock River Conference; Juliette E. Wilcox, and Nellie E. Sunderman.

Miss Florence Rice and Miss Bessie B. Smith have retired temporarily to attend school.

Evangeline Loufbourrow has been granted a year's "leave of absence" to care for her deceased sister's children.

Miss Leila Lybarger is at work in China for the Woman's Foreign Missionary Society.

Miss Bertha Lukemeier and Miss Idonia Barnes were granted honorable discharge.

Miss Eleanor Kittell has withdrawn from the work.

Miss Estelle Trustler and Miss Cynthia Richardson request that their license be not renewed.

Deaconesses recommended for continuance in office September, 1910: Dora Adron, Clara V. Anderson, Ada Lee Bennett, Dora Bridges, Charlotte Bromlee, Mary V. Cameron, Cara H. Close, Carrie W. Darnell, Eva L. Dawley, M. Florence Deaver, Margaret Deaver, Margaret Dickens, Anna Dwinell, Emma Enders, Lula May Eyre, Viola R. Fry, Blanche M. Fuller, Marguerite Gloub, Laura J. Grissom, Cora Haines, Eldora Haines, Alice Hammond, Anna Hare, Nettie Hathorn, Anna L. Hawes, Kate Rawls Haynes, Corienne Hoagland, Lucilia House, Helen Hughes, Sarah Ireland, Vanluah Jacques, Dona Kulp, Mary E. Lane, Louisa Litzell, Evangeline Loufbourrow, Leila Lybarger, Harriet Mallott, Sarah M. Martin, Goldie Moullinour, Bessie G. Mayer, Emma L. Neff, Edythe L. Nevitt, India Paff, Hannah M. Peirce, Ida E. Pennell, Minnie L. Post, Clara V. Potter, Cora Leona Rahe, Anna H. Sandidge, Frances Saunders, Lottie Sinnett, Ella Slear, Nellie E. Snyder, Hanna A. Solomen, Winifred Starbird, Mary Stewart, Nellie E. Sunderman, Alice Thatcher, Carrie Thompson, Medillia Waldron, Addie Grace

Wardle, Juliette E. Wilcox, Margaret Wilson, Bertha H. Wise, Ella M. Wright.

Our secretary, the Rev. W. A. Robinson, D. D., has been untiring in his labors of love, securing subscriptions, donations, and bequests, besides almost daily attention to the changing needs of the hospital.

We recommend his reappointment as secretary.

THE METHODIST HOME FOR THE AGED.

Our deaconesses at this institution have been faithful to the work assigned them, and have done gladly that which they could not have been paid for in money. We have a family of sixty-four in the Home, and a large waiting list whose coming only depends upon increased resources of the Home to care for them.

Miss Harriet L. Marpe has retired from the superintendency, and Mrs. Florence Parsons Good has been chosen to fill the place, and gives fairest promise of most efficient service.

Miss Corinne Hoagland, a deaconess of much experience in Hospital work and a graduate of our Training School, has chosen this as her field.

Miss Ada Lee Bennett, Miss Ann L. Hawes, Miss Ella M. Wright, together with two deaconess helpers, Miss Clara M. Patterson and Miss Rilla Rixon, are recognized representatives of deaconess work in the Home, and are doing work most worthy of their calling.

Week day and Sabbath services are held, and interesting lectures and entertainments are provided from time to time. Much needed improvements are being made upon the grounds, and everything which can add to their beauty and the comfort of the members of the family in the Home is being done up to the full resources of the funds available.

The Rev. H. C. Weakley, D. D., looks after every detail of the management so far as his time permits, and is bringing this great institution of which we are justly proud, to a state of efficiency which must command the interest and support of Methodists wherever its great work is known. He will submit a special report. We recommend his reappointment as president of the Home.

JOHN A. STORY, *for Conference Deaconess Board.*

HOME FOR THE AGED.

Conscious of the favor, guidance, and blessing of God, and grateful therefor, the management of the Home faces the future with confidence. Much good work has been and is being accomplished, but much more ought to be done and will be whenever Ohio Methodism is aroused to duty-doing in this matter, which is sure to come about. So vast an undertaking is not accomplished easily or quickly. We have built for the centuries, and are getting ready for large activities. Slowly Ohio Methodism is learning that something is doing in a field much in need of care. We have a big house, plenty of room for the meritorious, but no means to support one in twenty of the worthy applicants whom we would gladly give a home for life had we the money to meet the expense of their care and keep. We could and would immediately receive twice as many as we have were these funds forthcoming. While thus limited, however, we can receive all who are able to pay the regular admission fee—\$1,500, or endow a room, either in perpetuity or for a lifetime—\$2,000, \$3,000, or \$5,000. It is expected that our Endowment Fund will be largely built up in this way. The donor has the right to name the occupant of each

hood of graduate deaconesses, who compose its Faculty, as can be found anywhere in the Church.

Miss Addie Grace Wardle, the president, is a captain who courageously leads the charge in all adventures for righteousness in training, in practical work, and scholarship. Miss Sunderman does a great work among the factory girls, with whom she holds noon-day meetings, and whom she organizes into clubs.

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Miss Eleanor Kittell has withdrawn from the work.

Miss Estelle Trustler and Miss Cynthia Richardson request that their license be not renewed.

Deaconesses recommended for continuance in office September, 1910: Dora Adron, Clara V. Anderson, Ada Lee Bennett, Dora Bridges, Charlotte Bromlee, Mary V. Cameron, Cara H. Close, Carrie W. Darnell, Eva L. Dawley, M. Florence Deaver, Margaret Deaver, Margaret Dickens, Anna Dwinell, Emma Enders, Lula May Eyre, Viola R. Fry, Blanche M. Fuller, Marguerite Gloub, Laura J. Grissom, Cora Haines, Eldora Haines, Alice Hammond, Anna Hare, Nettie Hathorn, Anna L. Hawes, Kate Rawls Haynes, Corienne Hoagland, Lucilia House, Helen Hughes, Sarah Ireland, Vanluah Jacques, Dona Kulp, Mary E. Lane, Louisa Litzell, Evangeline Loufbourrow, Leila Lybarger, Harriet Mallott, Sarah M. Martin, Goldie Moullinour, Bessie G. Mayer, Emma L. Neff, Edythe L. Nevitt, India Paff, Hannah M. Peirce, Ida E. Pennell, Minnie L. Post, Clara V. Potter, Cora Leona Rahe, Anna H. Sandidge, Frances Saunders, Lottie Sinnett, Ella Slear, Nellie E. Snyder, Hanna A. Solomen, Winifred Starbird, Mary Stewart, Nellie E. Sunderman, Alice Thatcher, Carrie Thompson, Medillia Waldron, Addie Grace

Wardle, Juliette E. Wilcox, Margaret Wilson, Bertha H. Wise, Ella M. Wright.

Our secretary, the Rev. W. A. Robinson, D. D., has been untiring in his labors of love, securing subscriptions, donations, and bequests, besides almost daily attention to the changing needs of the hospital.

We recommend his reappointment as secretary.

THE METHODIST HOME FOR THE AGED.

Our deaconesses at this institution have been faithful to the work assigned them, and have done gladly that which they could not have been paid for in money. We have a family of sixty-four in the Home, and a large waiting list whose coming only depends upon increased resources of the Home to care for them.

Miss Harriet L. Marpe has retired from the superintendency, and Mrs. Florence Parsons Good has been chosen to fill the place, and gives fairest promise of most efficient service.

Miss Corinne Hoagland, a deaconess of much experience in Hospital work and a graduate of our Training School, has chosen this as her field.

Miss Ada Lee Bennett, Miss Ann L. Hawes, Miss Ella M. Wright, together with two deaconess helpers, Miss Clara M. Patterson and Miss Rilla Rixon, are recognized representatives of deaconess work in the Home, and are doing work most worthy of their calling.

Week day and Sabbath services are held, and interesting lectures and entertainments are provided from time to time. Much needed improvements are being made upon the grounds, and everything which can add to their beauty and the comfort of the members of the family in the Home is being done up to the full resources of the funds available.

The Rev. H. C. Weakley, D. D., looks after every detail of the management so far as his time permits, and is bringing this great institution of which we are justly proud, to a state of efficiency which must command the interest and support of Methodists wherever its great work is known. He will submit a special report. We recommend his reappointment as president of the Home.

JOHN A. STORY, *for Conference Deaconess Board.*

HOME FOR THE AGED.

Conscious of the favor, guidance, and blessing of God, and grateful therefor, the management of the Home faces the future with confidence. Much good work has been and is being accomplished, but much more ought to be done and will be whenever Ohio Methodism is aroused to duty-doing in this matter, which is sure to come about. So vast an undertaking is not accomplished easily or quickly. We have built for the centuries, and are getting ready for large activities. Slowly Ohio Methodism is learning that something is doing in a field much in need of care. We have a big house, plenty of room for the meritorious, but no means to support one in twenty of the worthy applicants whom we would gladly give a home for life had we the money to meet the expense of their care and keep. We could and would immediately receive twice as many as we have were these funds forthcoming. While thus limited, however, we can receive all who are able to pay the regular admission fee—\$1,500, or endow a room, either in perpetuity or for a lifetime—\$2,000, \$3,000, or \$5,000. It is expected that our Endowment Fund will be largely built up in this way. The donor has the right to name the occupant of each

endowed room or bed. Thirteen rooms and beds are already endowed and operative, others pledged will soon be operative, and over sixty more are provided for in items in "Last Wills," of which we have knowledge. One million dollars is needed for this purpose alone, of which \$260,000 has already been promised by items in "Last Wills," in addition to the \$69,283.34 now in this fund. Reader, will you join the goodly company who are thus united to establish this House of Mercy? You will not get into a better circle on earth. Only conscience-governed persons recognize such duties. Those who keep in mind the words of our Lord do, "Inasmuch as ye did it unto one of these My brethren, even the least, ye did it unto Me."

This fund is carefully guarded, every case is thoroughly investigated before accepted. It is no purpose of this Home to relieve kinsfolks of their natural duty. Only very worthy persons are received as beneficiaries unless we are deceived.

Persons considering provision for themselves in old age are invited to personally visit this retreat. Of the quality of our household we are justly proud. Some of the most superior people to be found in our Churches are now members of this household. No one need hesitate about coming from fear of unsatisfactory conditions and associations, for any one may find congenial spirits here, whatever his or her culture or spirituality. The location can not be surpassed anywhere, as to either the site or immediate surroundings. Again, it is conceded that we have the best house for the purpose to be found on the earth, and it is the set purpose of the administration to have the best home as well as house to be found anywhere. Not only all the several means of grace known to Methodists are in the plan, but up-to-date advantages and methods in all lines are furnished and used for the welfare of all the household. High-grade lectures, concerts, and entertainments are of frequent occurrence. Visitation of Church Societies and Leagues are encouraged.

Our estate has been beautified with a large variety of hardy flowering shrubs and trees, ornamental and fruit-bearing, of every description; a fine entrance and concrete walk built on street and grounds. Indoors are works of art of rare merit (two fine paintings that cost the donors \$8,500 have just been placed therein), a large library, and the most beautiful chapel is ever open and heated for the use of the family for worship. Every shut-in has a superb outlook from her or his window, both near and far, in all seasons. Ours is a house set on a hill and commands great views; ten porches open on the same. If you or your friend needs such a home, come and see for yourself, and you will say with many others, "The half was not told us."

The fact that there was only one death in a year in a population averaging nearly eighty years, tells the kind of care given these guests of the Church.

All the advantages of the city are open to all able to go for a five-cent fare. The electric cars stop at our corner. Our frontage on the line is 1,064 feet. Prevailing winds bring to the Home the purest air from the farming region many miles southwest of our ample grounds. The home-makers therein can not be surpassed anywhere, if equaled; for whom friends of our Lord Jesus Christ and of humanity have furnished a house and equipment unsurpassed in which to carry on these "labors of love." This is at vast cost—hundreds of thousands of dollars. Let the Church express her appreciation of such princely giving by more general co-operation in making possible its largest helpfulness, which will bring honor to the Lord Jesus Christ and His Church here on earth. Brother, sister, providentially able to help, let us urge you to do something that He can bless, that the joy of the Lord may come to your heart. This need and your ability to meet it constitutes the call of God to you. The great need is an endowment that will yield regular income.



THE CINCINNATI CONFERENCE DAY AT THE METHODIST HOME FOR THE AGED
College Hill, Cincinnati, Ohio, September 1, 1910, on the occasion of the dedication of the Whetstone Memorial Building

endowed room or bed. Thirteen rooms and beds are already endowed and operative, others pledged will soon be operative, and over sixty more are provided for in items in "Last Wills," of which we have knowledge. One million dollars is needed for this purpose alone, of which \$260,000 has already been promised by items in "Last Wills," in addition to the \$69,283.34 now in this fund. Reader, will you join the goodly company who are thus united to establish this House of Mercy? You will not get into a better circle on earth. Only conscience-governed persons recognize such duties. Those who keep in mind the words of our Lord do, "Inasmuch as ye did it unto one of these My brethren, even the least, ye did it unto Me."

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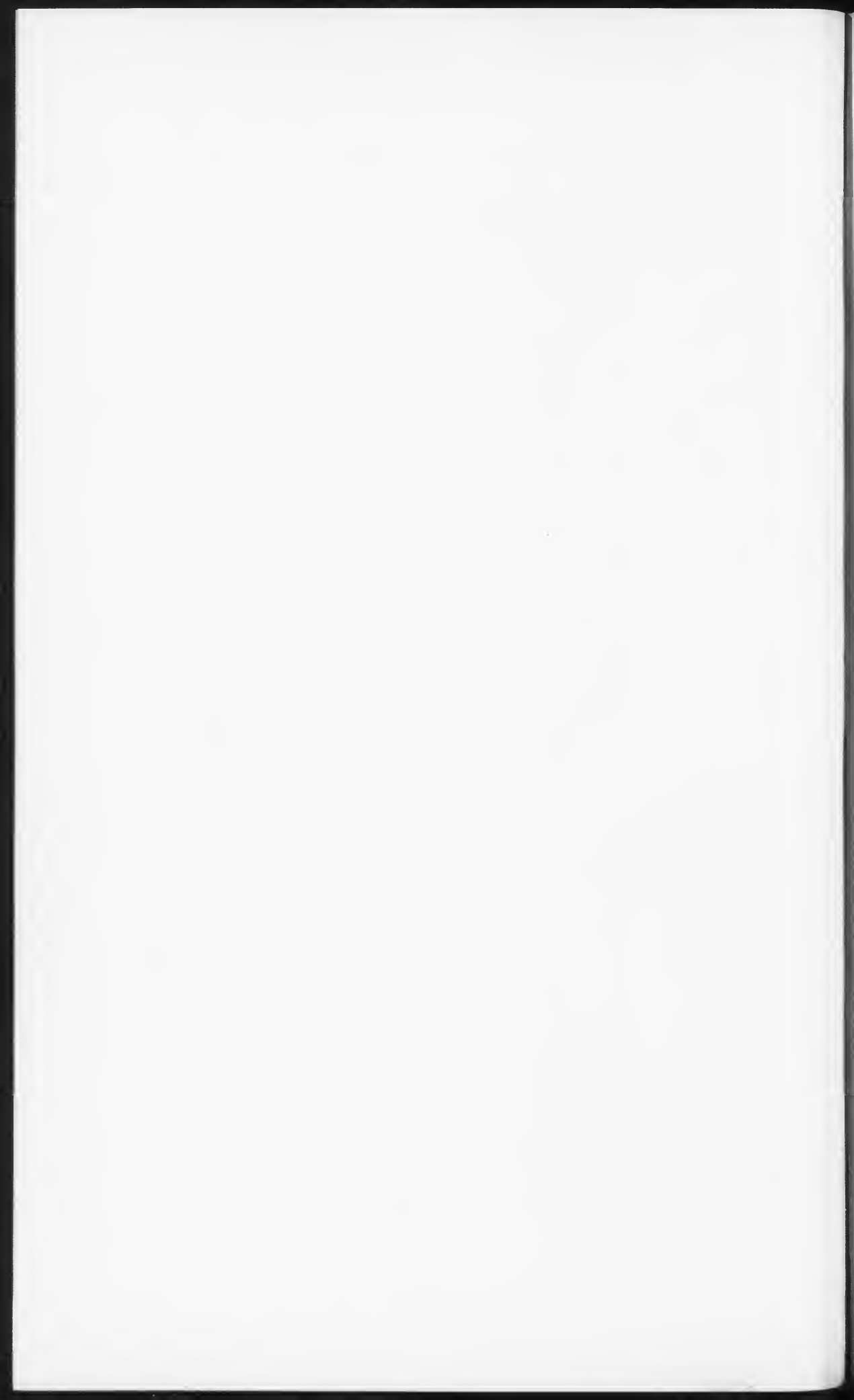
Our estate has been beautified with a large variety of hardy flowering shrubs and trees, ornamental and fruit-bearing, of every description; a fine entrance and concrete walk built on street and grounds. Indoors are works of art of rare merit (two fine paintings that cost the donors \$8,500 have just been placed therein), a large library, and the most beautiful chapel is ever open and heated for the use of the family for worship. Every shut-in has a superb outlook from her or his window, both near and far, in all seasons. Ours is a house set on a hill and commands great views; ten porches open on the same. If you or your friend needs such a home, come and see for yourself, and you will say with many others, "The half was not told us."

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College Hill, Cincinnati, Ohio, September 1, 1910, on the occasion of the dedication of the Whetstone Memorial Building



Every interest of the Home is in an encouraging condition except the current expense fund. Such generosity on the part of a few whom the work has drawn to itself puts Ohio Methodism to the test as never before. A \$300,000 outfit ready, equipped and paid for, for a much needed activity on the part of the Church; deaconesses and deaconess helpers ready for service. Will the people of God let such a movement in the interest of the most worthy and helpless class fail? Nay, we have both faith in God and in His people, and confidently expect the greatest victories and largest growth this next Conference year of any in the history of the Home. We earnestly invite and cordially welcome any and all co-operation, large and small, in this pre-eminently humane and Christian effort in the name of Him whose we are and whom we serve. The outlook is brighter and the needs of the Home greater than ever. Come, join us in the blessed work for the King and His needy aged ones.

Respectfully submitted,

H. C. WEAKLEY, *President*.
C. E. MANCHESTER, *Secretary*.
A. H. NORCROSS, *Treasurer*.

FINANCIAL STATEMENT OF THE METHODIST HOME FOR THE AGED

For the Fiscal Year ending May 31, 1910.

	Resources.	Liabilities.
Total Home Property Funds and Accounts.....	\$267,561 44	\$204,462 20
Total Trust Funds, all investments.....	125,955 58	126,736 75
Total General Funds and Accounts.....	8,509 72	22,904 20
Deficit for Eleven Years.....	12,076 41	
Grand Total	\$414,103 15	\$414,103 15
Grand Total last year.....	396,482 79	
Total Increase	\$17,620 36	

HOME BUDGET ACCOUNT, 1909-1910.

General Fund, receipts from all sources.....	\$15,449 48
Total Expense for the Year.....	\$20,403 13
Deficit for the year 1909-1910.....	\$4,954 65

Respectfully submitted,

H. C. WEAKLEY, *Pres.* C. E. MANCHESTER, *Sec.* A. H. NORCROSS, *Treas.*

REPORT ON LAKESIDE, SEASON 1910.

While we are unable to report at this time the exact amount of receipts for this season, we are sure this will be the banner year under the present management.

In 1904, the year before the present management took charge, the gate receipts were reported at about \$4,000. This year they will reach \$8,000. The annual meeting is held about October 1st, when a full report is made for the year.

In order to give the Conference some idea as to what the present management has accomplished, we give below a summary of what has been done since 1904.

In 1905 the Bonded Indebtedness was.....	\$24,500 00
Floating Indebtedness	10,000 00
Total Indebtedness	<u>\$34,500 00</u>

Since 1904 the following improvements have been made:

Repairs on Hotel	\$750 00
Repairs on Auditorium	2,700 00
Boats Purchased	725 00
New Wells	750 00
New Dock and Repairs to Old One	1,100 00
New Pavilion	6,500 00
Total Improvements	<u>\$12,525 00</u>

From 1904 to 1910 there has been paid:

On Bonds	\$7,000 00
On Interest, Bonds and Note.....	7,700 00
Total Amount Paid.....	<u>\$14,700 00</u>

Old Floating Debt	\$10,000 00
Added to Floating Debt.....	5,000 00
	<u>\$15,000 00</u>

On which has been paid—

Two Notes amounting to.....	\$2,100 00
Paid on Pavilion	2,300 00
Wells	600 00
New Dock	500 00

Total paid on Floating Debt	<u>5,500 00</u>
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Balance	<u>\$9,500 00</u>
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The amount of the present floating indebtedness to 1910 is \$9,500, showing a decrease of \$500. The floating debt will be decreased by January 1, 1911, from \$1,200 to \$1,500 more.

Present total indebtedness:

Bonds	\$17,500 00
Floating	9,500 00
Total	<u>\$27,000 00</u>

With \$1,500 to be deducted will leave the total indebtedness about \$25,500, as compared to \$34,500 in 1905, or a total paid of about \$9,000, and improvements paid for, amounting to \$12,525.

The Bible Conference was a great success. The program could not be surpassed, each speaker being a specialist in the subject presented.

The Sunday School Institute, under the able management of Doctor Downey, proved a great success.

The German Camp Meeting, under the leadership of the Rev. Dr. Matthæi, had one if not its most successful year in attendance and interest.

We recommend the election as Trustees from this Conference for two years C. M. Van Pelt and S. B. LeSourd.

TREASURER OF THE PREACHERS' RELIEF SOCIETY.

Year Ending August 30, 1910.

Resources—

Real Estate	\$24,692 24	
Bills Receivable	30,147 91	
Cash	408 67	
Total		\$55,248 82

Liabilities—

Capital Account	\$51,545 61	
Income Account	2,203 21	
Annuity Account	1,000 00	
Bequest Account	500 00	
Total		\$55,248 82

RECEIPTS

Balance, August 27, 1909.....	\$28 32	
Membership Fees	153 18	
Donation	5 00	
Interest	1,523 26	
Rents	1,038 27	
Repairs	75	
Bills Receivable	5,662 28	
Bills Payable	1,285 00	
Capital Account to correct Cash Bal. Aug. 27, 1909...	8 70	
Total		\$9,708 76

DISBURSEMENTS

Donations	\$1,085 00	
Capital Account to adjust Account to Aug. 27, 1909..	26 28	
Interest, Bills Payable.....	14 95	
Interest, Annuity	75 00	
Interest Refunded	1 00	
Bills Receivable	5,650 00	
Bills Payable	1,535 00	
Expense—		
Taxes	187 89	
Repairs	359 67	
Insurance	41 84	
Farm Seed	20 25	
Committee Work	94 71	
Safe Deposit Box	3 50	
Treasurer's Bond	25 00	
Salary Treasurer, balance 1909.....	50 00	
Salary Treasurer, 1910.....	100 00	
Bookkeeper, 1909	30 00	
Balance in Fifth-Third National Bank.....	408 67	
Total		\$9,708 76

REPORT OF THE AUDITING COMMITTEE.

We have carefully and fully examined all of the notes, certificates of stock, deeds, mortgages, vouchers, and all accounts, and compared the report herewith submitted with the books of the Treasurer, and find all of the items to agree. Vouchers were submitted for all disbursements made, also letters containing enclosures of drafts, checks, etc. We find the books carefully and accurately kept. The cash on hand is deposited with the Fifth-Third National Bank of Cincinnati, Ohio.

Respectfully submitted,

E. BURDSALL,

GEORGE W. VORHIS,

Committee.

Cincinnati, August 30, 1910.

REPORT OF MRS. SARAH M. Y. WHETSTONE FUND.

RECEIPTS

Balance from Former Trustee.....	\$701 64
Bills Receivable	3,180 00
Stock Sold	2,000 00
Income Account	669 84
Total	\$6,551 48

DISBURSEMENTS

Board of Stewards (one-half net income).....	\$248 18
Bills Receivable	1,080 00
Stock Purchased	4,957 50
Expenses	173 48
Balance Fifth-Third National Bank	92 32
Total	\$6,551 48

RESOURCES

19 Shares Pref. Stock, Barney & Smith Car Co.....	\$2,280 00
7 Shares Pref. Stock, Charles Boldt Co.....	735 00
8 Shares Pref. Stock, Hamilton Mche. Tool Co.....	840 00
27 Shares Pref. Stock, Amer. Laundry Mchy. Co....	2,970 00
21 Shares Com. Stock, Cin. Union Stock Yards Co....	1,987 50
Notes Secured	5,400 00
Cash, Fifth-Third National Bank	92 32
Total	\$14,304 82

LIABILITIES

Capital Account, 1909	\$14,056 64
One-half Net Income, 1910 (added to principal).....	248 18
Total	\$14,304 82

Respectfully submitted,

JOHN PEARSON, *Trustee.*

Cincinnati, Ohio, September 5, 1910.

REPORT OF THE TRUSTEES OF THE "JOHN MEARS' " BEQUEST.

*To the Cincinnati Annual Conference of the Methodist Episcopal Church,
in session at Walnut Hills Church, Cincinnati, Ohio.*

The undersigned Trustees of the John Mears Bequest respectfully report as follows:

The principal of said fund is \$8,000.

The receipts and disbursements of income for the past year, ending with this day, are as follows:

RECEIPTS

September 1, 1909, undistributed income on hand	\$10 37
Interest collected on investments	363 68
Total	\$374 05

DISBURSEMENTS

By cash to Fifth-Third National Bank for rent of box.....	\$4 00
By cash to Ohio Wesleyan University.....	60 00
By cash to Illinois Wesleyan University.....	60 00
By cash to Cincinnati Woman's Home Missionary Society	120 00
By cash to Cincinnati Conference Claimants.....	120 00
Balance on hand	10 05
Total	\$374 05

Respectfully submitted,

JOHN PEARSON, *President,*

W. F. BOYD, *Treasurer,*

W. A. ROBINSON,

Trustees.

Cincinnati, September 1, 1910.

GLENN INDUSTRIAL HOME.

The nineteenth year of our work in Glenn Industrial Home under the Woman's Home Missionary Society has been successfully completed. The City Schools having increased the compass of their work, including the Kindergarten, we have employed but five workers this year, with grateful acknowledgments for assistance from many interested friends in the various Churches.

A change in the plan of work at the "Cottage" at Riverside has been deemed advisable, and now takes the form of settlement work.

The capacity of the boarding department of the Home has been more than tested, necessitating the renting of two apartments in a nearby building. The two Sunday schools and prayer meeting have ministered to the spiritual life of the people, the sewing and cooking and Boys' Club have held the interest of the young people, while an uplift has been given the mothers through the "Mothers' Meetings."

We feel the work of Glenn Home has fulfilled its mission in comforting the sorrowing and afflicted, aiding the needy, and helping all to a better life.

We regret that conditions of health compelled our efficient chairman for sixteen years, Mrs. I. D. Jones, to lay down the work, and the Board elected her President Emeritus. The lines of service have fallen into my hands, and any information regarding the work will be cheerfully given at any time by

MRS. D. JEWELL DURRELL, *Chairman*.

3825 Eastern Ave.

NOTATION.

The ministers of the Conference, some seventeen in number, who are veterans of the Civil War, met on Monday, the last day of the session, and effected a permanent organization by electing Frank G. Mitchell president, C. W. Blodgett secretary, and E. Burdsall chairman of the Executive Committee. The object of the organization is to keep alive the comradeship of the past, and in every way possible protect the rights and aid the surviving soldiers of the Grand Army.

A resolution was passed, the same to be forwarded to the senators and representatives in Congress from Ohio, asking for an increase of pension to all veterans, of thirty dollars a month, who served three months or more. The same resolution embodied a request to President Taft to favor the same.

VII.

Historical.

CINCINNATI CONFERENCE HISTORICAL SOCIETY.

DIRECTORS.

Term expires 1911.—W. H. Wehrly, Geo. W. Vorhis.
Term expires 1912.—F. G. Mitchell, S. O. Royal, A. B. Austin.
Term expires 1913.—D. J. Starr, C. H. Haines, C. L. Conger.

OFFICERS.

President.—C. L. Conger. *Treasurer.*—C. H. Haines.
Vice-President.—W. H. Wehrly. *Custodian.*—V. F. Brown.
Secretary.—G. W. Vorhis.

ADDITIONAL MEMBERS.

F. G. Mitchell. D. J. Starr. A. B. Austin.

LIFE MEMBERS.

Members of the Conference who pay \$5 or more to the Society.

*Asbury Lowrey, D. D.

HONORARY MEMBERS.

Those who pay \$3 or more to the Society, or make valuable and approved contributions to the Society.

Mrs. Asbury Lowrey.	Mrs. Katharine Clark Mullikin.
Joseph Eichelberger.	Mrs. Bishop Morris.
*Lewis C. Smith.	R. T. Miller.
Miss Vina Dickey.	*Rev. Wm. Runyan.
*Rev. C. W. Rishell.	Rev. S. W. Edmiston.
Elijah M. Fitch.	*Peter B. Light.
Rev. T. F. Royal.	John Boehm.
*John W. Dale.	Agnes Duckwall.
Rev. Geo. W. Vorhis.	M. A. W. Musgrove.
Lewis N. Gatch.	Rev. Merrick E. Ketcham.
*Mrs. M. H. Drees.	Mrs. John F. Wright.
*Mrs. John Shinn.	J. A. Easton.
W. T. Hill.	Mrs. R. K. Deem.
Rev. C. W. Taneyhill.	Rev. A. B. Leonard.
Rev. J. A. Winkler.	Rev. D. J. Starr.
Rev. T. A. Goodwin, D. D.	

MEMBERS.

All members of the Conference are members of the Historical Society, and are entitled to a voice and vote in all meetings.

*Deceased.

THE STONE OF HELP.

A Semi-Centennial Discourse delivered before the Cincinnati Annual Conference,
September 2, 1910.

BY A. B. LEONARD, D. D., LL. D.

"Samuel took a stone and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the Lord helped us."
1 Samuel 7: 12.

ISRAEL had just won a signal victory over the Philistine host. In the stress of battle, when the people were filled with fear and Samuel was offering a lamb for a burnt offering, "the Lord thundered with a great thunder on that day upon the Philistines and discomfited them." As an expression of gratitude and thanksgiving, "Samuel took a stone and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the Lord helped us."

The word Ebenezer means "the stone of help." Samuel established a memorial not only to the fact of the Lord's interposition in the battle of Mizpeh, but also during the entire history of Israel up to that day. To-day I substitute the word "me" for the word "us," and would like in a historic and religious sense to plant an Ebenezer, "a stone of help," as a testimonial to the divine helpfulness, for surely hitherto hath the Lord helped *me*.

All my life I have had a peculiar aversion to talking about myself. For this reason I have often kept silence in social services where the relation of Christian experience was in order; but to-day I must drop my modesty and talk about myself. I ask your pardon for the frequent use of the personal pronoun "I."

FAMILY HISTORY.

It is not mine to boast of a so-called noble ancestry. There were no dukes, counts, or lords in my family line. The nobility of my ancestry is in character, not titles. Five generations ago my paternal ancestors were probably in the Rhine forests of Germany, with possibly a French strain in their blood; and at about the same period my maternal ancestry were in the peat bogs of old Ireland. You see I am of mixed blood, but all the strains are noble in the true sense of that term.

My paternal and maternal ancestors emigrated to America during the latter half of the eighteenth century, the former settling in Loudon County, Virginia, and the latter near Morgantown, in what is now West Virginia.

About the year 1800, Nicholas Leonard moved from Loudon County, Virginia, to the Western Reserve in Ohio, and settled in a wilderness in Trumble County, now Mahoning County, in Ellsworth Township, where a farm was cut out of a forest, and where a family of eleven children was reared: seven sons, Samuel, John, Joseph, William, Jacob, Isaac, and Abraham. Except one, these are all Biblical names. There were four daughters, Nancy, Dorothy, Susan, and Ann.

At a later date, when my mother was nine years old, her father, Solomon Davis, moved from near Morgantown, W. Va., to Columbiana County, Ohio. His family consisted of five sons, Jonathan, Benjamin, William, Isaac, and Harrison; and four daughters, Nancy, Margaret, Mary, and Charlotte. My father, John Leonard, second son of Nicholas Leonard, was born October 8, 1801, and my mother, Nancy Davis, was born April 8, 1804. They were united in marriage November 6, 1823.

Their first home was a cabin in the oak forest near the north line of Berlin Township, then Trumble now Mahoning County, Ohio. When the farm had been well cleared they sold out and moved to near the south line of the same township, built another log cabin, and opened a farm in the beech woods. I have heard my father say that in Berlin Township, with his own ax he cleared one hundred acres "smacksmooth." Little wonder he died at the age of fifty-one. In that second cabin I was born August 2, 1837. That cabin remains in my thought, the most beautiful structure I have ever looked upon. I see it now, made of round logs as they were felled in the forest. The roof was made of clapboards riven of oak with an iron tool called a "frow," by my father's hands. The clapboards were held in place by weight poles lying lengthwise with the roof. A door and a window were in the sides north and south, and a window in the east end; the great fireplace in the west end, with a brick chimney. What fires flamed there on winter evenings! There mother cooked our meals in iron pots suspended from a crane over the burning logs; baked bread in a tin reflector standing on the hearth close to the glowing fire; spun thread from flax held by distaff on spinning wheel operated by foot and treadle; father meanwhile sitting on the cobbler's bench during winter evenings, repairing shoes for the household. That was my home, and best of all it was a Christian home. I still hear the voices of father and mother singing the evening hymn, and the earnest prayers that ascended to the throne. If I were an artist I could reproduce it all: the cabin, including the knots in the logs; mother at the spinning wheel, father on the cobbler's bench, and the whole family bowed at the family altar. I would rather have a painting of that cabin than of any mansion or palace ever put upon canvas.

Into this home there came seven children, five boys and two girls. The eldest, a girl, died in infancy, and the youngest, a girl, died at the age of nine. Their names were Mary and Sarah Ann. Between these were the boys, Plempton O., Jesse, Absalom Willie, Adna Bradway, and Solomon Davis. I am the only surviving member of the family.

On February 19, 1861, I was united in marriage with Caroline Amelia Kiser, and God never gave to any man a more loving, devoted, and helpful wife. As a mother she was intelligent, thoughtful, affectionate, patient, and untiring. If you would have her portraiture, read Proverbs 31, "Her children arise up and call her blessed; her husband also, and he praiseth her." She went away eleven years ago. As she entered the valley she called back to us as we stood about her bed, "The valley is not dark, Jesus lights it."

There were born to us seven children, May Ida, Lillian Ada, Eva Amelia, Asbury Osman, Lena Ann, Adna Wright, and John Wilbur. Two of these, Eva Amelia and John Wilbur, went away when they were babes, the former at five months and the latter at seven.

To complete the genealogy, I may add that there are eight grandchildren, three grandsons and five granddaughters, and one great-grandson. From present indications there is a fair prospect for the continuance of both race and name.

EARLY LIFE

It was my good fortune to grow up in the country, and to become thoroughly acquainted with farm life. At the age of eighteen there was no department of farm toil as then carried forward, from the building of a rail fence to running an eight-horse threshing machine, with which I was not familiar. During this period I lived in God's out-of-doors, ate well, slept well, and laid the foundations for physical vigor which has stood the strain when battling against diseases and bearing heavy burdens.

CALL TO THE MINISTRY

My call to the gospel ministry was distinct and clear at the age of about twelve years. It certainly was not a human call, for no one, not even my mother, ever suggested that I should prepare for such service. Nor was it something that grew out of a fond imagination. The thought of it was most unwelcome, and I vainly tried to thrust it away. When my father died I was in my sixteenth year. Soon after his death the farm upon which I was born and had lived was sold, and I went out to make my own way through the world. Two summers in succession I labored daily, from dawn to dark, on a farm, conning over a thousand times the one thing that troubled me, my call to the ministry. One evening, passing along the road to the home of my mother, and oppressed by this "call," I sat down by a bushy-topped hickory tree to rest and meditate. All day I had followed a harrow over a rough field, and was tired and depressed. This is the way I talked to myself: "Why am I tormented by this feeling that I ought to be a Methodist preacher? I have no education except what I have learned about the three R's in the district common school. I am a poor boy and must earn my living. I can not secure the necessary education. This is a boy's whim, and I will have done with it forever." Then and there I resolved that at the end of my six months' service, which was drawing near, I would take what money I had saved (my pay was \$9 per month of twenty-six days) and go West, which meant to me the northern part of Indiana, at that time a vast forest with here and there a cabin. I put that resolution into action, went to Marshall County and hired to a Yankee woodsman at the munificent wage of \$8 per month. Spring came, and having become acquainted with a family that was going to Illinois, I secured the privilege of walking behind the wagon during the day and sleeping in it during the night, and so made my way to Western Illinois, and stopped near what is now the thriving town of Sheffield, then a straggling prairie village. The summer was spent in cornfields and harvest fields, and I was planning to remain for at least a year from the ensuing autumn. But one day in September, 1855, I was attacked by that enemy that lurked in the soil of the newly-ploughed prairie, known as fever and ague. Did you ever have it? If you have, I need not describe it. If you have not—well, when ignorance is bliss 'tis folly to be wise. All my plans were shattered, and I returned to Ohio to be nursed by my mother. February 14, 1856, my youngest brother died in his seventeenth year. The blow was stunning. Of the five brothers, he was the only one who had given his heart and life to God. About two weeks after his death, in a small frame church in the village of Linaville, still used as a house of worship, I was converted, and within about ten days two of my brothers were converted.

My conversion was of the old-fashioned type. Sitting in the back part of the house, I was approached by a boyhood friend, now the Rev. Dr. E. M. Wood, of the Pittsburg Conference, who asked me if I did not think I ought to seek religion. I answered, Yes. The next question was, ought you not to seek religion now? and I promptly answered, Yes. I had a period of conscious blindness, not three days, but two, and then the light flooded my soul. Like Paul, I received sight and was in a new world. Then I knew the meaning of Charles Wesley's lines:

"Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth, and followed Thee."

Now the call which I sought to banish came again with greatly increased emphasis. Again I tried to put it away by entering into business plans, which soon vanished. Then I said, "Lord, if you will open the way, I will walk in it." The way was not only opened, but made plain.

PREPARING FOR THE MINISTRY.

My educational advantages had been meager, and I determined to as far as possible make up for lost time. I went to school in summer and taught in winter until I had made fair preparation to enter college as a freshman. At that time I was urged by my pastor and presiding elder to give up a college course and apply for admission into the Pittsburg Conference. The Quarterly Conference before which I was examined was held at Mt. Union, now a part of the thriving town of Alliance, Ohio, and the seat of Mt. Union College. The president of the college, Dr. Hartshorn, and several of the professors were members of the Conference, and stoutly opposed my recommendation. I have a very vivid recollection of that cold February night, when I stood on the church doorstep shivering while my case was under consideration. When the vote was taken I had a majority and was recommended. I was told that the main reason urged by President Hartshorn and the professors against recommending me was that they could not vote to recommend a candidate they would not be willing to accept as junior preacher on their circuit. Well, I laid that up against Mt. Union and resolved that I would get on without its aid. I ought to say that long since I reached the conclusion that the president and the professors were right, and I doubt not it would have been better for me had I followed their lead. From that day I kept what was said against my recommendation in mind, and resolved that some day even Mt. Union should be willing to hear me. As time went on I plodded as best I could. When in 1878 the Chautauqua Literary and Scientific Circle was organized, wife and I joined, and organized a circle in Grace Church, Dayton, of which I was then pastor. In 1882 we graduated with the first class that came out of that institution. In 1881, just twenty-one years after I entered the Pittsburg Conference, I was graduated pro merito by Mt. Union College and received my A. M. degree. That was the proudest event of my life. I had won recognition by Mt. Union College, and that was glory enough.

PASTORAL SERVICE.

The Pittsburg Conference met in Blairsville, Pa., March 21, 1860, Bishop E. S. James presiding. I was admitted on trial and when the appointments were announced I was junior preacher on Marlboro Circuit, which had seven appointments, Rev. D. B. Campbell preacher in charge. I have always been thankful for that year's experience. Brother Campbell was a wise, fatherly man, and gave me instruction which was of great value in succeeding years. In these modern days the young itinerant is rarely privileged to have a wise senior colleague at the beginning of his career. Even a course in a theological seminary can not wholly compensate for this loss.

My succeeding appointments were Allegheny Circuit, Pa., with four appointments, 1861-'63, under the two years' rule; Butler, Pa., four appointments, 1863, '64; Alliance, Ohio, my first station, 1864-'66; Leavenworth, Kans., 1866-'68. Presiding Elder Leavenworth District, 1868-'69; Smithfield Street, Pittsburg, 1870-'73; St. John's Church, Cincinnati, 1873-'74; Walnut Hills, 1874-'77; Grace Church, Dayton, 1877-'79; East Cincinnati District, 1879-'83; Central Church, Springfield, Ohio, 1883-'86; Greene Street, Piqua, Ohio, 1886, where I served one year and nine months. Here my career of twenty-eight years in the regular itinerancy ended. I

say *regular* itinerancy, for since that time I have been more an itinerant than formerly—in fact, the world has been my circuit. Although salaries ranged from \$150 the lowest to \$2,500 the highest, and between these extremes, increases and decreases, there was but one with which I was dissatisfied, and that I did not think was better than I deserved; and that one turned out to be a blessing as it opened the way to larger fields of usefulness.

In this list of pastorates the Walnut Hills Church, whose hospitality this Conference is now enjoying, holds a conspicuous place. It was in 1876, while pastor of this Church, that I passed through the greatest physical struggle of my life with typhoid pneumonia. There are but few here to-day who were members of this Church at that time. To the professional skill of my physician and friend, Dr. I. D. Jones; the patient, loving care of my dear wife; the prayers, sympathy, and helpfulness of the members of this Walnut Hills Church, under the blessing of God, I owe the privilege of being here to-day, celebrating the semi-centennial of my ministry. For nine months I was absent from the pulpit, which was supplied at their expense, and when no one probably expected that I would enter it or any other pulpit again. The Quarterly Conference by a unanimous vote requested my return for the third year, which was then to the limit of continuous pastoral service. That invitation gave me a new inspiration towards recovery and greatly reinforced the doctor's prescriptions. Is it any wonder that this Church enshrined itself in the deepest love of my heart?

THE POST OF HONOR.

After twenty-eight years as pastor and presiding elder, and twenty-two years as Missionary Secretary, I wish to put on record my conviction, born of experience, that, all things considered, the former is to be preferred above the latter. To have a pastoral charge with a people to love and serve is at once greatest privilege and highest honor. Let me say to my younger brethren, do not seek official preferment. Set your heart upon pastoral service, and do your work so well that your people will count it a bereavement to lose you. If the Church calls you to official responsibility, accept it, but allow no one to have an excuse for saying that you sought it by scheming or wire-working. Avoid rashness of speech or action, but never suppress or stifle a deep conviction for the purpose of securing popular favor or official promotion. Every man must live with himself forever, and he should so live as to justify self-respect, no matter what others think of him.

My brethren of the Cincinnati Conference, you have honored me far beyond my deserving, and I would be an ingrate if I did not appreciate your confidence and esteem. Seven times in succession you have chosen me as one of your representatives in the General Conference, and not once on a second ballot. Five times you have placed me at the head of the list of ministerial delegates, when there were brethren on and off that list who were far more worthy of such distinction. But I have never stultified my convictions of right and duty to secure your favor. If I had done so you would have justly despised rather than honored me. On important questions some of us have differed, sometimes sharply, but not to the loss of mutual esteem and brotherly affection. Not infrequently I have found that the brother with whom I differed was right and I was wrong, and that was sufficient reason for treating his opinions with respect. Nor do I harbor a grudge against any brother. In my earlier years I was exceedingly sensitive and easily hurt. If a wrong, real or imaginary, was inflicted I demanded retraction and apology and restitution, which were not always forthcoming, and then there was heart-burning and bitterness. Fortunately, just before the most serious and acute experience of my life was encountered I

read the life of Bishop Janes, written by Dr. H. B. Ridgaway. One day the Bishop was in company with three aged ministers, to whose conversation he listened with marked interest. One of them said: "I have got along without any difficulties, and have been governed by these three rules: 1. Never take offense. 2. Never to ask any explanation. 3. Treat every one as though nothing had ever happened." "By these rules," said the Bishop, "I have been governed all along through my ministry. No words outside of inspiration have been of so much real value to me." I said, These rules shall be mine, and I have followed them to this day. They have made the way smooth and easy. Paul seems to have had similar ideas. He wrote: "Recompense no man evil for evil. . . . Live peaceably with all men. . . . Dearly beloved, avenge not yourselves, but rather give place unto wrath. Be not overcome of evil, but overcome evil with good."

I advise my younger brethren to adopt these rules—of course I do not presume to advise elder brethren.

REVIVALS.

As I look back to the years spent in the pastorate, which include the best years of my life, it is very gratifying to remember that not a year passed in which there was not a revival, resulting in some instances in the conversion of many souls, and always in the promotion of the spiritual life of professing Christians. Had a year passed without revival I would have been alarmed. The work of the year in the pulpit, the prayer-meeting, the class-meeting, the Sunday school, the Young People's meeting, and the pastorate always had in view the revival services, in which the fruit of the year's toil was to be largely gathered. Conversions were expected and occurred in connection with the regular services and the social means of grace; but the "protracted meeting" was the harvest time when the sheaves were most numerous gathered with rejoicing. At the beginning of my ministry I knew but little about "systematic theology," not having had the advantage of a theological training. There were, however, some things that I knew. There was one thing I knew by experience, viz., that the gospel of Christ "is the power of God unto salvation." I studied carefully Watson's Institutes, and for expository preaching "Clarke's Commentaries," and later "Whe-don's Commentaries," and other helpful books, and became familiar with the great fundamental doctrines of the Bible—sin and its awful danger to the soul; the atoning merit of the blood of Jesus; repentance; pardon; regeneration; entire sanctification; holy living; heaven; hell.

In those days I was not troubled with the "higher criticism" nor the "lower criticism." I did not have much to say *about* the Bible, but I tried to learn something of the *truths*—the great spiritual *truths* revealed *in* the Bible—and to preach these truths, not leaving out the eternal punishment of the finally incorrigible. These great doctrines, when preached by one who has the passion of Christ for souls, will not fail to accomplish the salvation of sinners. The doctrine of the eternal punishment of the incorrigible is, I fear, too little emphasized in these days. When all else fails, the appeal to fear must be made. Jesus made that appeal, and His ministers must not neglect it. But this awful truth can only be preached successfully out of a broken heart. May I give you a single illustration out of my own experience? The protracted meeting had been going on two weeks. The house had been full at every service. The attention was marked, but there were no seekers, although many were unconverted. On the second Sabbath evening I ventured to warn the impenitent of the sinfulness of sin and its dreadful consequences. The next morning I met on the street a gentleman, a personal friend, who had attended the meetings regularly, though not a Christian. We greeted each other as we passed; but

stopping suddenly, he called my name. I turned around, and as he approached he said, "I think you made a mistake last night." "In what?" I inquired. "Well, you talked last night about people going to hell. Nobody believes that doctrine in these days, and you will become very unpopular if you preach that way." I replied, "I have been preaching every night for two weeks, and this is the first comment I have heard. I think you must have been hurt last night." "No," he replied, "I was not hurt; but I am your friend, and I do not want you to damage your popularity." I answered: "I am encouraged. I was in a state of deep depression. I felt that my heart would break if sinners were not converted." The criticism of my friend entered my soul like a ray of light. I felt sure I had struck the right theme. I went to my study and prepared a sermon on future punishment, and preached it that night; but there was no break in the enemy's ranks. The next morning I met my friend again, and as he approached me he said, with gesticulations and emphasis: "I tell you you will ruin your reputation if you continue to preach that way. I heard a woman say last night that she has been thinking of joining your Church, but 'Leonard can't frighten me into becoming religious.'" I replied: "You were badly wounded last night. I am greatly encouraged." That day another sermon was prepared on the same theme and was preached that night. Nobody responded to the appeal, and I knelt at the mourner's bench alone to pray. During the prayer sobs were heard in the congregation. As I arose I said, "If anybody desires to seek the Lord, let him come to this altar." They came from all parts of the congregation and the altar was filled from end to end, and among the number was my friend and the woman who was not going to be frightened into being religious. Both professed conversion and joined the Church, and before the revival services came to an end nearly one hundred professed the faith and united with the Church.

My brethren, these fundamental truths of our holy religion are as greatly needed to-day as at any previous period, and if preached at the psychological moment, with the passion of Christ for souls, they will not fail to produce conviction and repentance unto salvation.

PREACH THE WORD.

Will my younger brethren suffer a further word of exhortation? The older brethren do not need it. Be preachers of the Word. Remember Paul's advice to Timothy: "Preach the Word: be instant in season and out of season: reprove, rebuke, exhort with all long-suffering and doctrine" (2 Tim. 4:2).

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the *word of truth*" (2 Tim. 2:15).

Above all else, be *preachers*. Be good "mixers" in social life, good pastors, caring for the flock, of course, but first of all be preachers. Let the people say anything else about you that is not immoral, but do not allow them to say truthfully that you can not preach. You are called to *preach*, and if you can not preach, professionally you are a failure. Let it be said by the people you are appointed to serve, "We have a *preacher*." But what are you to preach? Jesus said, "Go into all the world and preach the gospel." Paul said, in the text quoted, "Preach the word," "rightly dividing the word of truth." Do not preach much *about* the Bible, but preach the saving truth that is *in* the Bible. Do not preach much *about* Christ, but preach "Christ crucified," the "power of God and the wisdom of God." Too much time is being used in preaching about the Bible—when it was not written, rather than when it was written; who did not write it, rather than who did write it; what part is not inspired, rather than the fact that it is inspired. So also there is too much speculating about Christ—whether

He was virgin born; when He became conscious that He was divine; or whether He was divine at all, or only human. Preaching of this character makes skeptics and doubters rather than believers, and destroys rather than confirms the faith of the Church. Be sure to have a rich experience of the saving power of the gospel, and out of that experience preach what you know to be true, and you will not preach in vain. You will have souls for your hire.

AN UNEXPECTED EVENT.

My election as Corresponding Secretary of the Missionary Society of the Methodist Episcopal Church by the General Conference of 1888 was the greatest surprise of my life. When I learned that my name was being mentioned for that office I did not regard it seriously. The reputation I had achieved by reason of my advocacy of political prohibition here in Ohio to my mind made the thought of election to an official position not only impossible, but absurd. Two or three days before the election of Corresponding Secretary came off, the leaders of the Prohibition party in New York arranged for a mass-meeting in the opera house in which the General Conference held its session. I was invited to make an address, but begged to be excused, as I thought that a layman whose name I suggested could better serve the cause. I supposed that my suggestion was accepted, but to my surprise, when the speakers were announced my name was on the list. Some friends came to me in a decidedly perturbed state of mind, and said: "You have made the mistake of your life. Your name is being mentioned for Corresponding Secretary of the Missionary Society, and if you speak at the political Prohibition meeting to be held in this house to-night you will damage your prospects." I replied: "There are two things to be said. First, I have no prospects to damage, and second, if this General Conference does not know that I am a political Prohibitionist, four-square to every wind that blows it, it is time it did. And now, since I am announced I will speak here to-night if it takes the roof off this house."

The Episcopal Quadrennial Address was read by Bishop Merrill at the opening of the General Conference. In the paragraph which treated of temperance and prohibition of the liquor traffic there was this immortal sentence, "*It can never be legalized without sin.*" I chose that sentence for the text of my speech, and started out with the proposition that where there is sin there must be a sinner, and I proposed to find him. I found him on election day at the ballot-box voting a pro-whisky ticket. Well, if ever I made a political prohibition speech—and I think I have made a few—I did that night, and I had a thoroughly good time. My timid friends said next day, "It's all over with for you," and I said, "There is nothing to be over with but the speech." But notwithstanding the speech, and to my unspeakable surprise, a few days later I found myself among the elect. My colleagues were Chaplain C. C. McCabe and Dr. J. O. Peck. Chaplain McCabe raised the shout, "A Million for Missions," in 1885, and in 1887 the goal was reached. Methodism has never produced a man who so stirred the heart of the Church along benevolent lines as did he. Were he living now, with what enthusiasm would he have thrown himself into the Laymen's Missionary Movement that has swept over America during the last ten months! He served twelve years in the secretaryship and, in 1896, was elevated, shall I say? to the Episcopacy.

Dr. J. O. Peck threw his whole soul, with his marvelous pulpit and platform ability, into the cause he so greatly loved, and mightily moved and inspired the Church wherever his voice was heard. He served a little less than six years, and suddenly, he was not, for God took him.

During the quadrennium 1896-1900, Dr. A. J. Palmer and Dr. W. T. Smith were my colleagues, the former a brilliant platform speaker and lecturer, and the latter a painstaking, tireless, and devoted worker.

THE MISSIONARY SOCIETY.

The Missionary Society of the Methodist Episcopal Church was organized in Bowery Church, also known as Forsyth Street Church, New York, April 5, 1819, when Rev. Thomas Mason, D. D., was chosen Corresponding Secretary. From the date of the organization until 1836 the Corresponding Secretaries were chosen annually by the Missionary Society.

In 1836 Rev. Nathan Bangs, D. D., was elected Corresponding Secretary by the General Conference. He was re-elected in 1840, as also were Rev. William Capers and Rev. Edward R. Ames. In 1841 Dr. Bangs resigned, and Rev. Charles Pitman was elected as his successor by the New York Conference, that being the method by which vacancies were to be filled in the interim of the General Conference. Dr. Pitman was re-elected by the General Conference of 1844 and of 1848. In 1850 he resigned, and Dr. John P. Durbin was elected by the Board of Bishops to fill the vacancy. He was re-elected by the General Conference in 1852, and continued in office until 1872. He possessed almost magical oratorical ability. His voice, which at the beginning of an address or sermon was drawling and rather feeble, grew in volume and pathos, and ere he closed he swept his audience as a whirlwind sweeps the forest. He has never had a successor who acquired equal oratorical fame.

In 1860 William L. Harris, D. D., and Joseph M. Trimble, D. D., were elected Assistant Corresponding Secretaries. Dr. Trimble served one quadrennium, and Dr. Harris remained in office until 1872, when he was elected a Bishop. In the year just named Rev. R. L. Dashiell, D. D., Rev. Thomas M. Eddy, D. D., and Rev. John M. Reid, D. D., were elected Corresponding Secretaries, with co-ordinate executive authority. Dr. Eddy died during his first quadrennium, and Dr. Dashiell near the close of his second quadrennium. Dr. Reid remained in office until 1888. Rev. C. H. Fowler, D. D., was elected in 1880, and served four years, when he was elected to the Episcopacy. In 1900 the General Conference returned to the earlier policy of electing a Corresponding Secretary and a First Assistant Corresponding Secretary, making the former the executive officer of the Society. The record shows that A. B. Leonard was elected Corresponding Secretary, and Dr. H. K. Carroll, a layman, First Assistant Corresponding Secretary. Dr. Carroll was re-elected in 1904, and served in all eight years. No man ever grasped more vigorously and mastered more thoroughly the missionary problem than did he. As an administrator of mission work he has had few equals, and no superior. Transparent as the light, conscientious and true, he is incapable of deceit or double-dealing. In 1908 Rev. Homer C. Stuntz was elected successor to Dr. Carroll. Dr. Stuntz has been a missionary in India and the Philippine Islands ten years, where he gained a practical knowledge of missionary operations, and is filling his present position with distinguished ability.

I claim superiority over those who have preceded or served with me in only one thing, viz., length of service. Dr. Durbin served twenty-two years, and I have served twenty-two years and three months. During my term of service I have been associated intimately with two Recording Secretaries, Rev. Stephen L. Baldwin, D. D., elected in 1888, and Rev. S. O. Benton, D. D., elected in 1902, both painstaking, methodical, and effective. The records of the Missionary Office are now so thoroughly classified and indexed that all records of bequests, Board and General Committee action, appropriations—regular and special, purchases of property and cost thereof; appointment, outgoing, and homecoming of missionaries, etc., can be produced on call.

From 1819, when the Missionary Society was organized, to 1907, when it was divided into two Boards, the total amount of money collected and expended for missionary purposes was \$47,046,496.75. Since 1907 the Board of Foreign Missions has collected and expended \$4,087,541.98, making a grand total of \$51,134,038.73. No draft on the Missionary Society or the Board of Foreign Missions has ever gone to protest or failed to be cashed on sight. The drafts of the Society and the Board stand for gold in every money center in the world. When in 1896 there was alarm among the bankers of the Far East occasioned by the silver craze in the United States, it was required that there should be written on the face of every American draft, "To be paid in gold." By oversight a draft for several thousand dollars was sent to Foochow, China, not having the required inscription on its face. Our treasurer presented it at the bank where our drafts were usually cashed, but because of the absence of the required inscription the cashier declined payment. Our treasurer asked to see the agent or head man, who, upon glancing at the paper, said, "Why, this is a draft upon the Missionary Society of the Methodist Episcopal Church of America; pay it of course." "But," said the cashier, "there is not written upon its face, 'To be paid in gold.'" "Well," said the agent, "pay it anyway. By George, if there is no money in the treasury in New York when it arrives there, the Methodists will take up a collection and it will be paid."

Our people can well afford to trust the General Committee and the Board of Foreign Missions for economical and faithful administration of missionary funds.

THE BOARD OF FOREIGN MISSIONS.

By order of the General Conference the Missionary Society ceased to exist January, 1907, at the age of eighty-eight years. No missionary organization during the Christian centuries has made a greater history. It pioneered the way across the continent of North America, keeping the Methodist itinerant on the front line of Western immigration. The itinerant was a Light Horse Cavalryman, accompanying the woodsman and the plainsman to their isolated homes and finding the savage Indians in the forests and mountain fastnesses. It established missions in Africa, 1833; South America, 1836; China, 1847; Germany, 1849; Scandinavia, 1853; India, 1856; Bulgaria, 1857; Italy, Mexico, and Japan, 1873; Finland and St. Petersburg, 1884; Korea, 1885; France, 1907.

GROWTH.

The following statistics show the growth of the work since 1888, when I entered upon my official duties. I do not for a moment claim that I have achieved these splendid results, though I hope I have helped a little. Others labored, and I entered into their labors, and still others were co-workers.

	Missionaries.	Native Preachers and Helpers.	Members and Probationers.	Sunday Schools.	Sunday School Scholars.
1887, . . .	265	2,267	60,268	1,712	83,945
1908, . . .	663	8,041	310,488	5,986	302,938
Increase, .	398	5,774	250,220	4,274	218,993

	Value of Property.	Contributed on Field.
1887,	\$1,682,224 00	\$231,759 00
1908,	9,720,993 00	425,825 00
Increase,	\$8,038,769 00	\$194,066 00

	Receipts.
1887,	\$1,039,370 91
1908,	2,071,648 28
Increase,	\$1,032,277 37

MISSIONARY VISITATION.

It has fallen to my lot to visit more widely our missions at home and abroad than any other one official. I have visited every mission and Conference in the United States, and many of them several times, except the Atlantic Mission, the Blue Ridge and the Gulf Conferences. In 1893, in company with the late Bishop Foster, I visited Japan, Korea, and China, except West China. In 1899, Cuba and Porto Rico. In 1901, Italy, Bulgaria, Switzerland, Germany, Austria, Denmark, Norway, Sweden, Finland, and Russia. 1904, Mexico. 1905, Alaska, in company with Dr. Solomon Parsons, and arranged for establishing missions at Fairbanks, on the Tanana River, and at Nome, on Bering Sea. 1906-07, Southern and Eastern Asia, including India, Burma, Malaysia, the Philippines, Hinghua, Foochow, and Shanghai, where I attended the Robert Morrison Centennial Interdenominational Conference and our own Central Conference for China; thence to Tokio, Japan, where I attended the final session of the Japan Conference of the Methodist Episcopal Church, and as one of the Commissioners of the Methodist Episcopal Church, Bishop Cranston being the other, took part, together with Commissioners of the Methodist Episcopal Church, South, and the Canadian Methodist Church, in the organization of the Japan Methodist Church, May, 1907.

In the month of June I visited Korea, attending the session of the Korea Mission Conference in Seoul, and returning to Yokohama, sailed on the steamer *Siberia*, June 29, 1907, via Honolulu, for San Francisco, where I arrived Sunday, July 14th. July 24th I reached New York, having completed my world-round journey without accident and without an hour's sickness except the payment of tribute a few times to Neptune when on stormy seas. I have every reason to believe that the world is round, as I traveled eastward on a zigzag course for eight months and eight days, when I arrived at the point of departure. During the past summer I have visited our new mission in North Africa, and all of our ten Conferences and missions in Europe, and also the World's Missionary Conference at Edinburgh. I was a delegate to the Ecumenical Methodist Conferences in Washington, D. C., 1891, and in London, 1901.

THE CIVIL WAR.

My ministerial career commenced the year before the first gun was fired which announced the opening of the great Civil War. I have a vivid recollection of the antebellum days when the war-clouds were gathering. My boyhood home was in a Quaker neighborhood about five miles from Salem, Ohio, for many years a well-known station on the underground railroad over which runaway slaves were transported from the Ohio River to Canada. What tales were told of adventures and hair-breadth escapes; of kidnappers and slave hunters; or rescues and safe arrivals on Canadian soil under the protecting folds of the Union Jack. As I grew to manhood I heard many of the great abolition agitators—William Lloyd Garrison, Fred Douglas, Parker, Pillsberry, Henry C. Wright, Oliver Johnson, Wendell Phillips, and others. Then the war! What a bloody struggle it was! How distinctly I recall the days when the great battles were on. First Bull Run, Antietam, Gettysburg, Vicksburg, the Wilderness struggle, Atlanta, Sherman's March to the Sea; then Appomattox, and the end. The darkest days were in 1863. January 1, 1863, President Lincoln issued the Emancipation Proclamation, which set free 4,000,000 slaves. Carpenter, in his "Six Months at the White House," says that Secretary Seward took the immortal instrument, the Emancipation Proclamation, to the executive office in the afternoon, and spread it upon the President's desk, who picked up his pen and moved it to the place where his name was to be inscribed. He laid down the pen, picked it up again, and laid it down a second time. Mr. Seward said, "Mr. President, why do you falter?" Mr. Lincoln replied: "I have been shaking hands with the people all the forenoon and my hand is nearly paralyzed. If my name goes into history, it will be in connection with this act, and my whole soul is in it. If my hand trembles they will say he hesitated." Then, taking up his pen the third time, he wrote his name in a bold, steady hand. Thank God, he did not *hesitate*!

Some of you were in the army at the front. I was not, although I had a pressing invitation. In those dark days in 1863, when many loyal hearts trembled with fear, the ranks at the front were thinned by battle and sickness, and volunteers were not sufficiently numerous to equal the heavy loss. Congress had passed what was known as the Enrollment Act, and a draft was ordered. The President proclaimed a National Fast Day in the month of May. In the month of March preceding I was appointed to Butler, Pa., a town that was noted for its sympathy with the rebellion. I announced a fast day prayer-meeting for 10.30 A. M., and a sermon at 7 P. M. Some interest was aroused, and there was doubt as to what the new Methodist preacher might say. Our church was small, and it was suggested that the service be held in the courthouse, which would accommodate five or six hundred people. The hall was crowded to its limit. I preached from Rom. 13:1, 2: "Let every soul be subject unto the higher powers. For there is no power but of God. The powers that be are ordained of God. Whosoever therefore resisteth the power resisteth the ordinance of God; and they that resist shall receive to themselves damnation," and I put special emphasis on the last word of the text. I had just read Parson Brownlow's book on the Rebellion. What a scathing, blistering volume it was. I quoted the following, "A rebel has but two rights, a legal right to be hung, and a divine right to be damned." There was no applause, but there was something of a stampede—a number of people left the hall. Had a bombshell from Dixie exploded in the town the sensation would hardly have been greater. The sermon was the subject of comment in all circles and the cause of many wordy battles. The draft came later, and the town of Butler was assessed thirty-one men. No effort was made to secure the number needed by offering large bounties, and the draft was enforced. My name was the

first that came out of the wheel. It is hardly necessary to say that there were not a few people in that town who had a season of rejoicing at the prospect of getting rid of a troublesome Methodist preacher. But their rejoicing was short-lived, for the preacher's friends came to the rescue and three days later there was placed in his hands \$305—\$300 to hand over to the Government to provide a substitute, and \$5 to pay expenses to Allegheny City, the headquarters of the Provo Marshal's District. I paid the price, received my discharge, and returned to Butler to exercise the liberty which had been purchased by my friends.

THE PROHIBITION MOVEMENT.

On this occasion and in this presence I can hardly be expected to close this sketch without a reference to the part I was called upon to take in Ohio in the battle for the prohibition of the traffic in intoxicating beverages. I ought to say that I was thrust into the political struggle in 1885 by the friends of the cause and my own conscience, against my will. I did everything in my power to prevent my nomination for Governor of Ohio, except to flatly refuse to accept after the nomination was made, and that my conscience would not permit. The State Convention met in Springfield. The evening before it convened I was invited to meet with a few of the leaders of the Prohibition party in the parlor of the Arcade Hotel. There were probably twenty-five or thirty persons present. I supposed the meeting was called to arrange a final program for the convention, of which I was to be the temporary chairman. To my surprise the matter to be discussed was, Who shall be placed at the head of the ticket? One after another declared that there was but one man mentioned in the localities from which they came and that name was A. B. Leonard. After a half hour of informal conversation, it was proposed that there should be a season of prayer. Mr. Horace Waters, late of New York, led in a simple, earnest prayer for divine guidance in the choice of a candidate. A singular and solemn conviction came into my soul, that that difficult and important duty was likely to be thrust upon me. When the prayer ended, without speaking to any one, I returned to my home to spend a sleepless night. The next day I delivered the opening address and presided until a permanent organization of the convention was effected. Then followed another almost sleepless night. As I was leaving my home for the convention the next morning, my wife said: "You seem to be troubled. Is anything weighing upon you?" I answered: "Yes, this convention seems to be determined to place my name at the head of the ticket. What shall I do?" In her quiet way, she said, "Have you a conviction in regard to the matter?" I answered: "That's the trouble. There has come into my soul a conviction that I ought not to refuse." And she replied, "You had better follow your conviction, no matter what the cost."

On the day of that nomination I buried every ambition of my life in as deep a grave as ever was dug. Brethren beloved said to me, "The best pulpits in Methodism were open to you, but they are closed now; official honors awaited you, but they are impossible now." I answered: "So I understand it. I ask for nothing, but without fear or favor I will put my best into this fight," and I did. And were I back where I was then I would do it again. Though a total abstainer, I was advertised as a winebibber and a drunkard. I became accustomed to say that I did not know whether I was drunk or sober unless I had an opportunity to consult the *Cincinnati Commercial Gazette*. An attempt was made to disrupt Central Church, Springfield, of which I was pastor, but that grand old Church stood firm as a wall of adamant, and invited my return for the third year. I can never repay my debt of gratitude to that Church for its fidelity in that crucial period of my life. I do not advise young

ministers to accept nominations at the hands of political parties, but there may be exceptional circumstances making it necessary, if one would respond to the demands of a great cause and the best that is in him. The Conference held in this Church that year (1885) was memorable—at least to me. A bitterly partisan press, responding to the requirements of party interests, demanded that I should withdraw from the Prohibition ticket or go out of the ministry of the Methodist Episcopal Church. I refused to do either, and this Conference by vote refused to pass judgment against me. That was a vote of confidence which enshrined this Conference in my heart's deepest love forever.

After years of reflection, I am persuaded that the three months given to that campaign were the most valuable three months of my life. Seed was sown that year from which Ohio is gathering golden sheaves now. And the sowing and the reaping will go on until not only Ohio will be redeemed from the curse of the saloon, but also every square mile of territory under the Stars and Stripes. And may the good God hasten that day!

CONFERENCE FELLOWSHIP.

Thirty-seven years ago last March I was transferred from the Pittsburgh to the Cincinnati Conference. I was a stranger, but the Conference took me in—took me into its fellowship and confidence, and very soon I felt that I was at home. I served in the pastorate and presiding eldership a little more than fourteen years. At the end of those years I knew every member of the Conference by name; but I can not call you all by name now. In the twenty-two years that have followed, what changes have occurred! What personalities have disappeared—Chalfant, Ferguson, Lowrey, Moody, Tibbits, Marlay, Clayton, Porter, Pearne, Runyan, Hypes, Payne, Joyce, Pumphrey, Black, and many others! The Cincinnati Conference is larger "over there" than it is here; and it will not be long until the remnant remaining of thirty-seven years ago will join the "over theres." Now I find myself almost a stranger in my Conference home. The younger brethren can hardly realize with what interest the elder brethren look upon them. We love you beyond what words can express, and we earnestly pray that you may be worthy of the rich inheritance that is yours.

This is not a farewell sermon, for, God willing, I hope to be with you in years yet to come. It is a time for congratulations, rather. I congratulate Brothers Verity and Lease, Schultz and Harris, who also celebrate their semi-centennials to-day, and I congratulate myself upon being permitted to see this day. We know that we are on the sunset slope of life, but the prospect brightens, and we are proving the truthfulness of the saying, "But it shall come to pass that at the evening time it shall be light."

Here on this auspicious occasion I plant my Ebenezer, my "stone of help," saying, "Hitherto hath the Lord helped me." And I would sing, if I could:

"Here I'll raise mine Ebenezer;
Hither by Thy help I'm come;
And I hope by Thy good pleasure
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He to rescue me from danger,
Interposed His precious blood."

OHIO METHODISM FOR 1909.

	Cincinnati Conference	Ohio Conference	East Ohio Conference	Central Ohio Conference	North Ohio Conference	Central German Conference	Lexington Conference	Indiana Conference	TOTAL
Members of Conference,	208	247	293	246	187	53	28	. . . . .	1,262
Probationers of Conference,	12	15	21	17	17	2	2	. . . . .	86
Local Preachers,	99	130	153	86	76	29	38	. . . . .	699
Church Members,	53,319	79,138	81,126	54,935	39,391	5,483	2,774	250	316,416
Members on Probation,	1,373	2,050	1,631	1,470	960	113	363	3	7,963
Deaths during the year,	659	838	874	695	469	70	95	. . . . .	3,700
Churches,	360	618	563	405	310	76	40	1	2,373
Probable Value,	\$2,761,800	\$3,089,700	\$4,371,200	\$2,360,650	\$2,017,950	\$361,100	\$122,050	\$2 500	\$15,086,950
Parsonages,	129	165	219	146	131	39	15	. . . . .	844
Probable Value,	\$394,550	\$402,620	\$563,940	\$313,170	\$279,950	\$85,200	\$13,775	. . . . .	\$2,053,205
Sunday schools,	348	628	561	407	312	61	40	1	2,358
Officers and Teachers,	5,440	8,431	7,019	7,009	5,015	904	302	15	35,053
Scholars, all Departments,	48,660	71,984	81,602	60,305	45,023	5,919	2,077	250	315,820

WORLD-WIDE METHODISM, 1909.

Annual Conferences in the United States,	113
Mission Conferences in the United States,	3
Annual Conferences in Foreign Lands,	19
Mission Conferences in Foreign Lands,	9
Missions in the United States,	12
Missions in Foreign Lands,	4
Bishops, General Superintendents,	22
Bishops for Mission Fields,	7
Ministers in Conference Relations,	19,495
Increase during the year, all sources,	809
Losses during the year, by Deaths, Locations, etc.,	584
Net Increase for Ministers for year,	225
Local Preachers,	15,030
Members in Full Connection,	3,113,935
Members upon Probation,	328,696
Members in Foreign Fields,	313,011
Total Membership,	3,442,631
Deceased during the year,	42,731
Net Increase over all Losses for year,	63,047
Sunday-schools,	34,094
Sunday-school Officers and Teachers,	367,911
Sunday-school Scholars, all departments,	3,736,073
Net Increase for the year,	302,647
Epworth League Membership,	573,317
Junior Epworth League Membership,	235,646
Number of Churches,	30,075
Value of Churches,	\$174,039,922
Number of Parsonages,	13,577
Value of Parsonages,	\$29,809,909
Receipts for Foreign Missions, including Specials,	\$1,342,122
Receipts for Home Missions and Church Extension,	\$1,039,536
Receipts for Woman's Foreign Missionary Society,	\$695,961
Receipts for Woman's Home Missionary Society,	\$584,022
Colleges and Universities in United States,	50
Students in Attendance for 1909,	36,118
Value of Grounds and Buildings,	\$18,207,239
Colleges exclusively for Women,	3
Students in Attendance for 1909,	946
Value of Grounds and Buildings,	\$1,209,000
Classical Seminaries in United States,	47
Students in Attendance for 1909,	9,339
Value of Grounds and Buildings,	\$3,185,589
Classical Seminaries for Women only,	5

Students in Attendance for 1909,	438
Value of Grounds and Buildings,	\$219,000
Theological Institutions,	23
Students in Attendance for 1909,	1,366
Value of Grounds and Buildings,	\$2,449,000
Foreign Mission Schools,	71
Students in Attendance for 1909,	5,346
Value of Grounds and Buildings,	\$2,003,156
Bible Training Schools,	4
Students in Attendance for 1909,	398
Value of Grounds and Buildings,	\$565,000
Unclassified Institutions,	2
Students in Attendance for 1909,	2,192
Value of Grounds and Buildings,	\$440,000
Total Number of Educational Institutions,	205
Total Number of Teachers employed, 1909,	3,844
Total Students in Attendance for 1909,	56,343
Total Value of Grounds and Buildings,	\$28,277,983
Total Endowment,	\$23,108,268

NOTE.—For much of the foregoing information we are indebted to the late Mr. Stephen V. R. Ford, Editor of the Methodist Year Book. Quite a number of Educational Institutions failed to report to him last year in time for printing, so that these figures are below the actual state of affairs, but full enough to give the reader a bird's eye view of the Methodist Family, and field and forces. "What hath God wrought?" We have been unable to secure full financial reports of all the General Societies of the Church, hence print only that pertaining to the Mission Work.—SEC.

TEN YEARS' ADVANCE IN METHODIST MISSIONS.

	1899	1909
Missionaries (Board and W. F. M. S.),	706	1,054
Native Workers of both sexes,	6,323	9,521
Full Members and Probationers,	182,104	324,583
Adults Baptized in the year,	10,079	22,899
Children Baptized in the year,	9,858	17,718
Day Schools,	1,138	2,487
Enrollment in same,	35,637	58,706
Higher Institutions of Learning,	69	201
Enrollment in same,	4,856	18,658
Sunday-schools,	4,262	6,551
Sunday-school Scholars,	191,917	316,509
Churches or Chapels,	1,045	1,918
Total Value of Property,	\$5,410,938	\$11,997,415
Contributions on the Field,	\$534,618	\$724,284

—Annual Report of Board of Foreign Missions.

CONFERENCE SESSIONS.

WESTERN CONFERENCE.

YEAR	TIME.	PLACE.	BISHOP.	SECRETARY.
1800.	October 6, . .	Bethel Academy, Ky., .	Francis Asbury, . .	William Burke.
1801.	October 1, . .	Ebenezer, Tenn., . . .	Francis Asbury, . .	William Burke.
1802.	October 1, . .	Bethel Academy, Ky., .	Francis Asbury, . .	William Burke.
1803.	October 2, . .	Mt. Gerizim, Ky., . . .	Francis Asbury, . .	William Burke.
1804.	October 2, . .	Mt. Gerizim, Ky., . . .	W. McKendree, . .	William Burke.
1805.	October 2, . .	Anthony Houston, Ky., .	{ Francis Asbury, . . Richard Whatcoat.	William Burke.
1806.	September 15,	Ebenezer, Tenn., . . .	Francis Asbury, . .	William Burke.
1807.	September 14,	Chillicothe, O.,	Francis Asbury, . .	William Burke.
1808.	October 1, . .	Liberty Hill, Tenn., . .	{ Francis Asbury, . . W. McKendree, . .	William Burke.
1809.	September 30,	Cincinnati, O.,	{ Francis Asbury, . . W. McKendree, . .	William Burke.
1810.	September 6, .	Shelbyville, Ky.,	W. McKendree, . .	William Burke.
1811.	October 5, . .	Cincinnati, O.,	W. McKendree, . .	Learner Blackman.

OHIO CONFERENCE.

1812.	October 1, . .	Chillicothe, O.,	W. McKendree, . .	Charles Holliday.
1813.	September 1,	Steubenville, O.,	W. McKendree, . .	David Young.
1814.	September 8, .	Cincinnati, O.,	John Sale, P. E., . .	David Young.
1815.	September 14,	Lebanon, O.,	W. McKendree, . .	David Young.
1816.	September 3, .	Louisville, Ky.,	{ W. McKendree, . . Enoch George, . .	David Young.
1817.	September 3, .	Zanesville, O.,	{ W. McKendree, . . R. R. Roberts, . .	David Young.
1818.	August 7, . .	Steubenville, O.,	{ W. McKendree, . . Enoch George, . .	John Tevis.
1819.	August 7, . .	Cincinnati, O.,	{ W. McKendree, . . Enoch George, . .	Cornelius Springer.
1820.	August 8, . .	Chillicothe, O.,	R. R. Roberts, . .	Cornelius Springer.
1821.	September 6, .	Lebanon, O.,	{ W. McKendree, . . R. R. Roberts, . .	Cornelius Springer.
1822.	September 5, .	Marietta, O.,	{ Enoch George, . . W. McKendree, . .	Cornelius Springer.
1823.	September 3, .	Urbana, O.,	R. R. Roberts, . .	Cornelius Springer.
1824.	September 2, .	Zanesville, O.,	{ W. McKendree, . . R. R. Roberts, . . J. Soule,	James Collard.
1825.	October 12, . .	Columbus, O.,	Enoch George, . .	Isaac C. Hunter.
1826.	October 4, . .	Hillsboro, O.,	E. Hedding,	G. R. Jones.
1827.	September 19,	Cincinnati, O.,	Enoch George, . .	G. R. Jones.
1828.	September 18,	Chillicothe, O.,	R. R. Roberts, . .	G. R. Jones.
1829.	September 3, .	Urbana, O.,	{ R. R. Roberts, . . W. McKendree, . .	G. R. Jones.
1830.	September 8, .	Lancaster, O.,	J. Soule,	H. O. Sheldon.
1831.	September 8, .	Mansfield, O.,	E. Hedding,	H. O. Sheldon.
1832.	September 19,	Dayton, O.,	J. Emory,	H. O. Sheldon.
1833.	August 21, . .	Cincinnati, O.,	R. R. Roberts, . .	H. O. Sheldon.
1834.	August 20, . .	Circleville, O.,	J. Soule,	J. M. Trimble.
1835.	August 19, . .	Springfield, O.,	{ O. J. Andrew, . . J. Soule,	J. M. Trimble.
1836.	September 28,	Chillicothe, O.,	J. Soule,	J. M. Trimble.
1837.	September 27,	Xenia, O.,	R. R. Roberts, . .	J. M. Trimble.
1838.	September 26,	Columbus, O.,	B. Waugh,	J. M. Trimble.
1839.	September 18,	Cincinnati, O.,	J. Soule,	J. M. Trimble.
1840.	September 30,	Zanesville, O.,	{ E. Hedding, . . . J. Soule,	J. M. Trimble.
1841.	August 25, . .	Urbana, O.,	R. R. Roberts, . .	J. M. Trimble.
1842.	September 28,	Hamilton, O.,	T. A. Morris,	J. M. Trimble.
1843.	September 27,	Chillicothe, O.,	J. Soule,	J. M. Trimble.
1844.	September 4, .	Marietta, O.,	{ B. Waugh, J. Soule,	J. M. Trimble.
1845.	September 3, .	Cincinnati, O.,	L. L. Hamline, . . .	J. M. Trimble.
1846.	September 2, .	Piqua, O.,	T. A. Morris,	J. M. Trimble.
1847.	September 1, .	Columbus, O.,	E. S. Janes,	J. M. Trimble.
1848.	September 27,	Newark, O.,	L. L. Hamline, . . .	J. M. Trimble.
1849.	September 19,	Dayton, O.,	{ B. Waugh, L. L. Hamline, . .	J. M. Trimble.
1850.	September 18,	Chillicothe, O.,	{ E. S. Janes, . . . T. A. Morris, . . .	J. M. Trimble.
1851.	September 17,	Springfield, O.,	T. A. Morris,	J. M. Trimble.

CINCINNATI CONFERENCE.

YEAR	TIME.	PLACE.	BISHOP.	SECRETARY.
1852.	September 22,	Xenia, O.,	E. S. Janes,	J. T. Mitchell.
1853.	September 28,	Hillsboro, O.,	E. S. Janes,	J. T. Mitchell.
1854.	September 23,	Cincinnati, O.,	L. Scott,	J. T. Mitchell.
1855.	September 26,	Urbana, O.,	T. A. Morris,	J. T. Mitchell.
1856.	October 1,	Ripley, O.,	E. R. Ames,	J. T. Mitchell.
1857.	September 9,	Piqua, O.,	T. A. Morris,	J. T. Mitchell.
1858.	September 8,	Lebanon, O.,	E. S. Janes,	J. T. Mitchell.
1859.	September 7,	Dayton, O.,	E. R. Ames,	J. T. Mitchell.
1860.	September 5,	Oxford, O.,	M. Simpson,	J. T. Mitchell.
1861.	September 4,	Springfield, O.,	T. A. Morris,	J. T. Mitchell.
1862.	September 3,	Cincinnati, O.,	E. R. Ames,	J. T. Mitchell.
1863.	September 2,	Xenia, O.,	O. C. Baker,	W. H. Sutherland.
1864.	September 8,	Greenfield, O.,	M. Simpson,	W. H. Sutherland.
1865.	August 30,	Troy, O.,	D. W. Clark,	W. H. Sutherland.
1866.	August 29,	Ripley, O.,	E. Thomson,	W. H. Sutherland.
1867.	August 28,	Urbana, O.,	T. A. Morris,	W. H. Sutherland.
1868.	August 26,	Hamilton, O.,	D. W. Clark,	W. H. Sutherland.
1869.	August 25,	Hillsboro, O.,	E. R. Ames,	W. H. Sutherland.
1870.	August 24,	Piqua, O.,	E. S. Janes,	W. H. Sutherland.
1871.	August 30,	Dayton, O.,	L. Scott,	W. H. Sutherland.
1872.	August 28,	Eaton, O.,	I. W. Wiley,	W. H. Sutherland.
1873.	August 27,	Springfield, O.,	E. R. Ames,	W. H. Sutherland.
1874.	August 26,	Wilmington, O.,	R. S. Foster,	W. H. Sutherland.
1875.	September 1,	Cincinnati, O.,	E. G. Andrews,	W. H. Sutherland.
1876.	August 30,	Oxford, O.,	S. M. Merrill,	W. H. Sutherland.
1877.	September 5,	Xenia, O.,	G. Haven,	W. H. Sutherland.
1878.	September 4,	Piqua, O.,	W. L. Harris,	David Judson Starr.
1879.	September 3,	Urbana, O.,	M. Simpson,	David Judson Starr.
1880.	September 1,	Middletown, O.,	Jesse T. Peck,	David Judson Starr.
1881.	September 7,	Springfield, O.,	Isaac W. Wiley,	David Judson Starr.
1882.	September 6,	Dayton, O.,	T. Bowman,	David Judson Starr.
1883.	September 5,	Hamilton, O.,	R. S. Foster,	David Judson Starr.
1884.	September 3,	Hillsboro, O.,	S. M. Merrill,	Frank G. Mitchell.
1885.	September 3,	Walnut Hills, Cin'ti, O.,	W. L. Harris,	Frank G. Mitchell.
1886.	September 2,	Piqua, O.,	J. M. Walden,	Frank G. Mitchell.
1887.	August 31,	Mechanicsburg, O.,	E. G. Andrews,	Stanley O. Royal.
1888.	September 5,	Jamestown, O.,	H. W. Warren,	Stanley O. Royal.
1889.	September 4,	Xenia, O.,	S. M. Merrill,	Stanley O. Royal.
1890.	August 27,	Greenville, O.,	I. W. Joyce,	Stanley O. Royal.
1891.	September 2,	Urbana, O.,	R. S. Foster,	Stanley O. Royal.
1892.	August 31,	Middletown, O.,	W. X. Ninde,	Stanley O. Royal.
1893.	August 30,	Troy, O.,	J. F. Hurst,	Stanley O. Royal.
1894.	September 5,	Wilmington, O.,	D. A. Goodsell,	Stanley O. Royal.
1895.	August 28,	Hamilton, O.,	C. D. Foss,	Stanley O. Royal.
1896.	September 2,	Piqua, O.,	S. M. Merrill,	Stanley O. Royal.
1897.	September 1,	Springfield, O.,	W. F. Mallalieu,	Stanley O. Royal.
1898.	August 31,	Xenia, O.,	John H. Vincent,	Stanley O. Royal.
1899.	August 30,	St. Paul, Dayton, O.,	E. G. Andrews,	Stanley O. Royal.
1900.	August 29,	Hillsboro, O.,	H. W. Warren,	Stanley O. Royal.
1901.	September 5,	Grace, Dayton, O.,	Jas. N. FitzGerald,	Stanley O. Royal.
1902.	September 3,	Walnut Hills, Cin'ti, O.,	J. M. Walden,	Stanley O. Royal.
1903.	September 2,	Wesley, Cin'ti, O.,	C. H. Fowler,	Stanley O. Royal.
1904.	August 31,	Miamisburg, O.,	J. W. Bashford,	Stanley O. Royal.
1905.	September 6,	High St., Springfield, O.,	Earl Cranston,	Stanley O. Royal.
1906.	August 28,	Eaton, O.,	J. F. Berry,	Stanley O. Royal.
1907.	September 4,	Oxford, O.,	Henry Spellmeyer,	Valorous F. Brown.
1908.	September 2,	Greenfield, O.,	David H. Moore,	Valorous F. Brown.
1909.	September 1,	Greenfield, O.,	Luther B. Wilson,	Valorous F. Brown.
1910.	August 31,	Walnut Hills, Cin'ti, O.,	H. W. Warren,	Valorous F. Brown.

PASTORAL RECORD.

Dates given mark the beginning of each appointment.

ARMACOST, HARLEY E. Cincinnati: 1893-'94, Marathon; '95-'98, at school; '99, 1900, Aberdeen; '01, '02, Amelia; '03, '04, New Carlisle; '05-'08, Grace (Piqua); '09, Columbia (Cincinnati).

AULTMAN, D. LEE. Cincinnati: 1872, Decatur; '73, '74, Clarksville; '75-'77, Bowersville; '78, '79, Manchester; '80-'82, New Richmond; '83, supernumerary (South Lebanon); '84, '85, South Lebanon; '86, '87, East Pearl Street (Cincinnati); '88-'91, Assistant Recording Secretary of the Freedmen's Aid and Southern Education Society; '92-'96, Madisonville; '97-1900, Middletown; '01-'04, Field Agent Book Concern; '05-'09, Dist. Supt. Milford District; '10, Trinity and Superintendent Methodist Union (Cincinnati).

AUSTIN, ALPHEUS B. Cincinnati: 1886, at school; '87, '88, Columbia; '89-'91, Ivanhoe; '92-'94, York Street (Cincinnati); '95-'98, Winton Place; '99-1901, Franklin; '02-'04, Greenville; '05-'10, Hamilton.

AUSTIN, GILBERT P. Ohio: 1883, '84, Wheelersburg and Sciotoville; '85-'87, Wellston; '88, Moxahala Avenue (Zanesville). Cincinnati: '89-'91, Lynchburg; '92, Waynesville; '93, Goshen; '94, '95, Delhi; '96-1900, Sabina; '01-'04, Tippecanoe City; '05-'09, Port Union and Glendale; '10, Bethany and Princeton.

BAIL, JAMES T. Ohio: 1848, Waverly; '49, West Jefferson; '50, Worthington; '51, Kingston. Cincinnati: '52, '53, Vienna; '54, Fletcher; '55, North Lewisburg; '56, '57, King's Creek and Mechanicsburg; '58, Raper (Dayton); '59, Asbury (Cincinnati); '60, '61, Madisonville; '62, '63, McKendree (Cincinnati); '64, York Street (Cincinnati); '65-'67, South Charleston; '68-'70, Yellow Springs; '71, '72, Monroe; '73, '74, Troy; '75-'78, P. E. Hillsboro District; '79, '80, Waynesville; '81, '82, Ripley; '83, '84, New Richmond; '85, '86, Fairfield; '87, Price Hill (Cincinnati); '88, East Pearl Street (Cincinnati); '89-'91, Mason; '92-'94, Camden; '95, '96, West Carrollton; '97-1910, superannuated.

BAILEY, HENRY W. Kentucky: 1875, Bangor; '76, Lawrence; '77, Coalton; '78, supernumerary; '79, '80, Asbury and Alexandria; '80, '81, Fleming; '82, '83, Somerset; '84, '85, Louisville; '85-'88, Covington. Alabama: '88-'90, Anniston. North Ohio: '91, Bloomville. Cincinnati: '92, '93, Rainsboro; '94-'96, Bethany; '97-1902, Batavia; '03-'07, Ripley; '08, Blanchester; '09, Waynesville.

BAILEY, JAMES M. Cincinnati: 1902, '03, Sinking Spring; '04-'07, Winchester; '08, at school; '09, Leesburg.

BAKER, WILLIAM J. Cincinnati: 1874, Addison; '75, Amelia; '76, Pendleton; '77, Camp Dennison; '78, Decatur; '79, '80, Marathon; '81-'83, Sugar Tree Ridge; '84, '85, Clarksville; '86, Cedarville; '87, '88, New Jasper; '89, Fairfield; '90, '91, Rainsboro; '92, '93, Mt. Orab and Sardinia; '94, Summerside; '95-'97, New Richmond; '98, '99, Manchester; 1900-'02, Goshen; '03-'05, Felicity; '06, '07, Amelia; '08, superannuated.

BARBER, GEORGE F. Cincinnati: 1904-'06, Carthage; '07, Hartwell.

BECKER, OREN D. Cincinnati: 1888, '89, Loveland; '90-'93, Bowersville; '94, Germantown; '95, '96, Fort Jefferson; '97-1903, Venice; '04-'06, New Burlington; '07, Seven Mile.

BEERY, JOHN E. Wisconsin: 1891, Kendall, Wis.; '92-'94, Kilbourn City, Wis.; '95, Richland Center, Wis. Cincinnati: '96, Covington; '97, West Union; '98, '99, New Richmond; 1900-'05, First Church (Norwood); '06-'09, Greenfield; '10, Troy.

BELL, SHERIDAN W. Cincinnati: 1898-1902, Price Hill (Cincinnati); '03-'05, Miamisburg; '06-'07, Green Street (Piqua); '08, Madisonville.

BENNETT, JAMES M. Indiana; Cincinnati: 1906, S. Lebanon; '07, '08, Woodward Avenue (Dayton); '09, Manchester.

BENTON, GUY POTTER. South Kansas: 1897, '98, Professor of History in Baker University, Baldwin, Kansas. Upper Iowa: '99-1901, President Upper Iowa University. Cincinnati: '02, President Miami University.

BLODGETT, CHARLES W. Des Moines: 1869, Missouri Valley; '70, '71, Hamburg; '72, Des Moines. Colorado: '73, '74, St. James (Central City); '75, '76, Colorado Springs. Des Moines: '77-'79, First Church (Bedford); '80-'82, First Church (Creston); '83, '84, Wesley (Des Moines); '85-'89, P. E. Atlantic District; '90, '91, First Church (Creston). Central Illinois: '92-'95, First Church (Galesburg). Detroit: '96-'99, Simpson (Detroit). Cincinnati: 1900-'04, St. Paul (Cincinnati). Pittsburg: '05-'07, North Avenue (Pittsburg); '08, supernumerary. Cincinnati: '09, Hyde Park (Cincinnati).

BRIGGS, CHARLES W. Cincinnati: 1887, Sugar Tree Ridge; '88-'90, Maineville; '91, Bethel; '92-'94, Moscow; '95, Summerside; '96, Mutual; '97-1901, New Jasper; '02, Leesburg; '03-'06, Lynchburg; '07, Concord and Westville.

BROKAW, ABRAHAM L. Cincinnati: 1891-'93, Troy Circuit; '94, Clifton Avenue (Springfield); '95, New Carlisle; '96, at school; '97-1901, Amelia; '02-'06, Northside (Cincinnati); '07-'09, Greenville; '10, Union (Cincinnati).

BROWN, VALOROUS F. Cincinnati: 1879, Loveland; '80-'82, Morrow; '83-'85, Asbury (Cincinnati); '86, Waynesville; '87-'89, Broadway (Dayton); '90-'94, Troy; '95-'98, Center Street (Springfield); '99-1903, P. E. Hillsboro District; '04-'07, Raper (Dayton); '08, Middletown; '09, Wayne Avenue (Cincinnati).

BROWN, WILLIAM B. Kentucky: 1878, Crittenden; '79, Hopkinsville; '80, '81, Quincy. Ohio: 1882, Stewart; '83, Athens; '84-'86, South Salem; '87, '88, West Holland; '89-'90, Omega; '91, '92, Chillicothe; '93, '94, Adelphi; '95, '96, Bourneville. Cincinnati: 1897, '93, Sugar Tree Ridge; '99 Martinsville; 1900, '01, Sinking Spring; '02, '03, Summerside; '04-'06, Owensville; '07-'09, Maineville; '10, superannuated.

BROWN, WILLIAM K. Pittsburg: 1856, Fayette, Pa.; '57, Rostraver and Elizabeth, Pa.; '58, Franklin and Independence, Va.; '59, '60, Hillsboro, Pa.; '61, '62, Pine Run, Pa.; '63, '64, Greensburg, Pa.; '65, Bridgewater, Pa.; '66, '67, New Lisbon, O.; '68, Alliance, O.; '69, Damascoville, O.; '70, Marlboro, O.; '71, Carrollton, O.; '72, Canton, O.; '73, '74, Franklin, O.; '75, Marion, Pa.; '76, Springdale, Pa.; '77, '78, Walton Church (Pittsburg, Pa.); '79, Wesley Chapel (Pittsburg); '80, Banksville, Pa.; '81, Homewood; '82-'84, President Cincinnati Wesleyan College. Cincinnati: '85-'91, President Cincinnati Wesleyan College; '92, Groesbeck; '93, North Fairmount (Cincinnati); '94, Lebanon Circuit; '95-1903, Professor Miami Military Institute; '04, Harrison; '05, Assistant St. Paul's (Cincinnati); '06-'08, Twin Valley College; '09, superannuated.

BURDSALL, EDMUND. Cincinnati: 1869, '70, Sinking Spring; '71, Highland; '72-'74, Moorefield; '75-'77, Seven Mile; '78-'80, Port Union; '81-'83, Waynesville; '84-'86, South Charleston; '87-'91, Greenfield; '92, Grace (Urbana); '93-'95, St. Paul (Dayton); '96-'98, Lebanon; '99-1904, Winton Place; '05, Batavia.

CAMPBELL, SAMUEL W. Cincinnati: 1886-'89, Laurel; '90, '91, West Union; '92-'95, Felicity; '99, Catawba; 1900-'02, Clifton Avenue (Springfield); '03-'08, Arcanum; '09, Centerville.

CAREY, SAMUEL W. Cincinnati: 1865, Seven Mile; '66, Camden and Winchester; '67, '68, Lewisburg; '69, New Paris; '70-'72, Concord; '73-'75, Red Lion and Springboro; '76, Fairfield; '77, King's Creek; '78, Mutual; '79, '80, Union; '81, '82, East Liberty; '83, King's Creek; '84, superannuated.

CHAPMAN, CHARLES L. Cincinnati: 1895-'97, West Alexandria; '98-1900, Camden; '01, supernumerary; '02, '03, Fair Haven and Sugar Valley; '04, '05, New Jasper; '06, '07, New Richmond; '08, Winchester-Seaman.

CHENOWETH, JOHN F. Cincinnati: 1901, Linwood (Cincinnati); '02-'04, Clifton; '05, '06, St. Paul (Springfield); '07, chaplain U. S. army.

CHERINGTON, EDGAR H. Cincinnati: 1882, Harrison; '83-'85, St. John's; '86, '87, Pleasant Ridge; '88-'90, Hartwell; '91-'95, Oxford; '96, '97, Mechanicsburg; '98-1903, Grace (Urbana); '04-'09, First Church (Xenia); '10, Greene Street (Piqua).

CLARK, DAVIS W. Cincinnati: 1875, Brandt; '76, Hartwell and Carthage; '77, Columbia. Ohio: '78, '79, Broad Street (Columbus). Cincinnati: '80-'82, Franklin; '83-'85, Trinity (Xenia); '86, '87, Hillsboro; '88-'92, Raper (Dayton). Kentucky: 1893-'97, Union Church (Covington). Cincinnati: '98, Assistant, Trinity Church (Cincinnati); '99, Columbia (Cincinnati); 1900-'05, P. E. Cincinnati District; '06, '07, Assistant, Trinity Church (Cincinnati); '08, Wayne Avenue (Cincinnati); '09, supernumerary.

CLEMANS, FRANCIS M. Cincinnati: 1866-'68, Union; '69-'71, Fairfield; '72-'74, Middletown; '75, '76, King's Creek; '77-'79, Mechanicsburg; '80-'82, Miamisburg; '83, '84, Ripley; '85-'87, Jamestown; '88-'92, Franklin; '93-'97, Broadway (Dayton); '98-1903, Agent Anti-saloon League; '04-'08, supernumerary; '09, superannuated.

CLERKE, C. HAROLD. Cincinnati: 1906, Addyston; '07-'09, State Avenue (Cincinnati); '10, Williamsburg.

COCKS, THOMAS G. Kentucky: 1888, Tompkinsville; '89, '90, Hardinsburg; '91, '92, Somerset. Indiana: '93, '94, Dillsboro; '95, '96, Irvington (Indianapolis); '97, '98, Franklin; '99-1901, First (Princeton). Northwest Iowa: '02-'04, Sioux City. Rock River: '05, '06, Woodstock; '07, '08, Harvey; '09, St. Paul (Chicago). Cincinnati: 1909, Broadway (Dayton).

COFFMAN, W. M. Cincinnati: 1891-'95, Fair Haven; '98, Port Union and Glendale; '99-1903, Waynesville; '04-'06, Sabina; '07-'09, Jamestown; '10, Tippecanoe City.

COLE, WALTER D. Northwest Iowa: 1889, Spirit Lake. Wisconsin: '90, '91, Delavan, Wis.; '92-'94, Whitewater; '95-'98, Summerfield (Milwaukee). Northwest Indiana: 1899-1904, Trinity (Lafayette). Cincinnati: '05-'09, St. Paul's (Cincinnati); '10, High Street (Springfield).

COLEMAN, ROY B. Cincinnati: 1907, Bowersville.

COLLEDGE, JOHN A. Kentucky: 1885, Saylersville; '86, Olive Hill; '87, '88, Concord; '89, '90, Grant; '91-'93, Germantown; '94, '95, Latonia (Covington); '96-1900, Ludlow; '01-'03, Dayton; '04-'06, Bellevue; '07, Main Street (Covington). Cincinnati: '08, Felicity.

COLLEY, JAMES R. 1878-'86 Wesleyan Church, England. Minnesota: '86, Forest City; '87, '88, Paynesville; '89, Albert Lea. Oregon: '91, '92, Clark Church (Portland). Cincinnati: '93, South Lebanon; '94, '95, Sabina; '96-1900, Christie (Cincinnati); '01-'05, Delhi; '06, '07, Trinity (Xenia); '08, Hillsboro.

COLLINS, HARVEY O. Cincinnati: 1908, Martinsville.

COMPTON, HARRISON H. North Indiana: 1894, Portland Circuit; '95, Philadelphia; '96, Cadiz; '97-'99, Trenton; 1900, '01, Ridgeville; '02-'04, Perkinsville. Cincinnati: '05, '06, Clarksville; '07, New Burlington; '08, '09, Williamsburg; '10, Port Union, Glendale, and Sharon.

COMPTON, HARRY. (Bishop Taylor's Mission, 1883-'89.) Cincinnati: 1890-'92, at school. 1891, '92, Chilian District; '93, Serena, Chili. South American: 1894, Concepcion; '95, '96, Montevideo; '97-1900, Mendoza, Argentine; 1901, '02, Cuenca, Ecuador; '03-'05, Quito, Ecuador; '06, North Andes Mission: Quito, Ecuador. Cincinnati: '07, District Superintendent, Ecuador District, Ecuador.

CONGER, CHARLES L. North Ohio: 1878, '79, Iberia. Cincinnati: '80-'82, Columbia; '83-'85, Morrow; '86-'89, New Vienna; '90, '91, Waynesville; '92-'94, Christie (Cincinnati); '95-1901, Greenville; '02-'04, Central (Springfield); '05, '06, Jamestown; '07, Wilmington.

COOPER, WILLIS A. New York East: 1883, '84, Shelton, Conn. Austin: 1885, Abilene, Tex.; '86, Mobeetie, Tex.; '87, Clarendon; '88, Canadian; '89-'91, P. E. Clarendon District; '92-'97, Denison, Tex.; '98, '99, San Antonio, Tex. Colorado: 1900-'03, Santa Fe, N. M. Cincinnati: '04-'09, Lebanon; '10, St. Paul (Springfield).

CORLEY, JESSE LEE. Cincinnati: 1904, '05, Bond Hill; '06, First Church (Norwood).

COWGILL, AMOS T. Cincinnati: 1885, Blanchester; '86-'88, Clarksville; '89-'93, Newtown; '94-'98, Waynesville; '99-1901, Glendale and Port Union; '02-'05, South Charleston; '06, '07, Blanchester; '08, New Burlington.

CRUM, CAREY T. Cincinnati: 1867, Lewisburg; '68, Fletcher; '69, North Bend; '70, New Burlington; '71, Brandt; '72, Centenary; '73-'75, Concord; '76, Jasper; '77, '78, Maineville; '79, Columbia; '80-'82, West Chester and Sharon; '83-'85, East Pearl Street (Cincinnati); '86-'88, Cumminsville; '89, Mount Washington and Red Bank; '90, Lewisburg; '91, West Alexandria; '92-'94, Goshen; '95, '96, Harrison; '97, Camp Washington; '98, '99, Hopple Street (Cincinnati); 1900, '01, Delta Avenue (Cincinnati); '02, Camden and Somerville; '03, Amelia; '04, Mt. Washington; '05, superannuated.

CUNDY, THOMAS. Philadelphia: 1871, Tacony (Philadelphia); '72, Raubsville, Pa. Kentucky: '73, '74, Ludlow; '75, '76, Asbury; '77, '78, Catlettsburg. Cincinnati: '79, New Richmond; '80, Leesburg; '81-'83, Belfast; '84, Winchester; '85-'87, Feesburg; '88, Bethel; '89, Mt. Orab and Sardinia; '90, Camden; '91, Montgomery; '92, '93, Venice (Ross); '94, '95, West Chester; '96, King's Creek; '97, '98, West Elkton; '99-1900, Belfast; '01, Clarksville; '02, '03, Bowersville; '04, '05, Mutual; '06, '07, Gordon; '08, '09, South Lebanon; '10, superannuated.

CUNDY, WILLIAM E. Cincinnati: 1906, West Milton; '07-'09, at school; '10, Christiansburg.

CURLESS, H. G. Cincinnati: 1891, '92, Sinking Spring; '93-'97, at school; '98-1902, Rainsboro; '03-'08, Clifton Avenue (Springfield); '09, Mechanicsburg.

DALBEY, JOHN L. Cincinnati: 1888, '89, Germantown; '90, Covington; '91-'93, Christiansburg; '94-'96, Arcanum; '97-'99, Mutual; 1900-'03, Dialton; '04-'06, Catawba; '07-'09, Springboro and Red Lion; '10, supernumerary.

DARLING, J. D. Cincinnati: 1892-'94, Centenary; '95-1900, Moscow; '01-'03, Williamsburg; '04-'07, Riverside (Cincinnati); '08, '09, City Missionary Society (Cincinnati); '10, Camp Washington.

DART, GEORGE H. Cincinnati: 1856, Lewisburg; '57, Camden; '58, New Lexington; '59, '60, Clarksville; '61, '62, Wilmington; '63, Mt. Auburn; '64-'66, McKendree (Cincinnati); '67, High Street (Springfield); '68-'70, Finley (Cincinnati); '71, '72, McKendree (Cincinnati); '73-'75, Grace (Urbana); '76, '77, Hamilton; '78-'80, Middletown; '81-'83, Milford; '84-'86, Lebanon; '87-'92, P. E. Hamilton District, Hamilton, Ohio; '93, '94, Hillsboro; '95-1900, P. E. Georgetown District; '01, '02, First Church (Urbana); '03-'06, supernumerary; '07, Preachers' Relief Society; '08, supernumerary.

DAVIS, JOHN H. Cincinnati: 1874, Winchester; '75, '76, Butlerville; '77, '78, Rainsboro; '79, supernumerary; '80, Marshall; '81, '82, Catawba; '83, Brandt; '84, '85, North Hampton; '86, '87, Martinsville; '88, '89, supernumerary; '90-'92, Sugar Tree Ridge; '93, '94, Hillsboro Circuit; '95, Bethel; '96, '97, Feesburg; '98, Laurel; '99, Sinking Spring; 1900, superannuated.

DAVIS, LUCIEN M. Cincinnati: 1871, '72, Newtown; '73, '74, Batavia; '75, '76, Amelia; '77, '78, New Richmond; '79, supernumerary; '80, '81, Bantam; '82, '83, Moscow; '84, New Boston and Newtonville; '85-'88, Lynchburg; '89-'93, Sabina; '94, Rainsboro; '95, '96, New Moorefield; '97-1902, Newtown; '03-'06, Loveland; '07, '08, supernumerary; '09, superannuated.

DAVIS, WILBUR L. Y. Cincinnati: 1892, Valparaiso, S. A.; '93, '94, Groesbeck; '95-'99, First Church (Norwood); 1900-'07, Lockland-Wyoming; '08, '09, High Street (Springfield); '10, Oxford.

DEATON, W. A. Cincinnati: 1892, '93, Germantown; '94, Pearl Street (Cincinnati); '95-'98, Columbia (Cincinnati); '99-1902, Madisonville; '03-'06, Hillsboro; '08, '09, Greene Street (Piqua); '10, Grace (Norwood).

DENNEY, JAMES H. Cincinnati: 1910, Springboro and Red Lion.

DEPUTY, LEONIDAS O. Cincinnati: 1880, Sugar Tree Ridge; '81, Winchester; '82, Decatur; '83, '84, Manchester; '85, Chilo; '86, '87, New Boston; '88, Mt. Orab and Sardinia; '89-'91, Olive Branch; '92, '93, South Charleston Circuit; '94, '95, Troy Circuit; '96, '97, Clarksville; '98, New Paris; '99, superannuated.

- DUBOIS, GEORGE W.** Cincinnati: 1875, Venice; '76, Walker and Union; '77-'79, Morrow; '80, Pearl Street (Cincinnati); '81-'83, Mt. Washington; '84, Fairmount; '85-'89, Hamilton; '90, '91, St. Paul (Springfield); '92-'95, First Church (Urbana); '96-'99, Walnut Hills (Cincinnati); 1900-'03, Troy; '04-'09, Dist. Supt. Springfield District; '10, Price Hill (Cincinnati).
- DUNHAM, WARREN J.** Cincinnati: 1896, '97, Cleves; '98, Groesbeck; '99-1901, Felicity; '02-'05, New Richmond; '06, '07, Williamsburg; '08, West Carrollton.
- DUCKWALL, JOHN L.** Cincinnati: 1897, '98, Sinking Spring; '99-1904, Grace (Springfield); '05-'07, Finley (Cincinnati); '08, Bond Hill and Elmwood Place.
- EASTON, GEORGE S.** Kentucky: 1882, '83, Dayton; '84, '85, Maysville; '86, Main Street (Covington). Cincinnati: '87, '88, Gordon; '89, Montgomery; '90, '91, Addyston. Louisiana: '92-'94, St. Charles Avenue (New Orleans). Cincinnati: '95-'97, Goshen; '98-1902, West Union; '03-'05, Lesburg; '06, '07, Morrow; '08, Delta Avenue (Cincinnati); '09, superannuated.
- EASTON, JOHN A.** Cincinnati: 1874, Sardinia; '75, '76, New Burlington; '77, '78, Brookville; '79, Cheviot; '80-'82, Venice; '83-'85, Wright Chapel (Cincinnati); '86, '87, West Chester; '88, New Moorefield; '89, New Carlisle; '90, Norwood; '91-'93, Clarksville; '94-'96, New Vienna and Lexington; '97, '98, Bethany; '99, 1900, Tippecanoe City; '01-'03, Winchester; '04, '05, Field Agent Preachers' Relief Society; '06, Belfast; '07, '08, Loveland; '09, Woodward Avenue (Dayton).
- ECKLES, JOHN C.** Des Moines: 1872, Indianola Circuit; '73, '74, Jefferson; '75-'77, Carroll; '78, '79, Boone; '80, Glenwood; '81, '82, Shenandoah. Mississippi: '83-'85, P. E. Holly Springs District; '86-'89, P. E. Aberdeen District. Upper Mississippi: '90, '91, P. E. Aberdeen District; '92, '93, P. E. Holly Springs District; '94-'96, President Murphy College, Tenn. Holston: '97, '98, Marysville Circuit; '99, Harriman. Cincinnati: 1900, '01, Concord Circuit; '02, '03, McKendree (Cincinnati); '04, Westville and Concord; '05-'07, New Moorefield; '08, Osborn.
- EDMISTON, SULLIVAN W.** Cincinnati: 1857, Cumminsville; '58, '59, Winchester; '60, Raysville; '61, '62, Venice; '63, '64, Madisonville; '65, '66, Moscow; '67-'69, Aberdeen; '70, '71, New Lexington; '72, North Bend; '73-'75, Winchester; '76-'78, Sardinia; '79, Mt. Orab and Sardinia; '80, '81, Decatur; '82, Marshall; '83, Winchester; '84, '85, Hillsboro Circuit; '86, Agent Hillsboro College; '87-'89, Decatur; '90, superannuated.
- EDMONDS, EUGENE P.** East Ohio: 1876, Tyrone Circuit; '78, Caldwell; '79, Newton Falls; '80, '81, Woodsfield; '82-'84, Chagrin Falls; '85-'87, Hamline Church (Steubenville); '88-'90, Euclid Avenue (Cleveland); '91-'95, First Church (Canton); '96-'98, Trinity (Youngstown). Cincinnati: '99-1904, Forest Avenue (Avondale); '05-'07, High Street (Springfield); '08, supernumerary.
- ELLSWORTH, EARL M.** Cincinnati: 1895, Brandt; '96-'98, Grace (Springfield); '99-1902, Trinity (Dayton); '03-'05, Price Hill (Cincinnati); '06-'09, Eaton; '10, Greenfield.
- ENGLISH, FRANK C.** Cincinnati: 1890, Bethel; '91, Williamsburg Circuit; '92, Bethel; '93-'96, at school; '97, Groesbeck; '98, '99, Cleves; 1900-'03, Columbia (Cincinnati); '04-'07, President Moores Hill College; '08, Finley (Cincinnati); '09, Delta Avenue (Cincinnati).
- ENGDISH, WILLIAM D.** Des Moines: 1894. Cincinnati: 1897, Gordon; '98, Centenary; '99, Peebles; 1900, '01, Owensville; '02, '03, Red Lion and Merrittstown; '04, '05, Venice; '06, '07, Mutual; '08, Centerville; '09, superannuated.
- EWRY, D. S.** Cincinnati: 1892, Lewisburg; '93, '94, King's Creek; '95, Christiansburg; '96, '97, South Charleston Circuit; '98, '99, Mt. Orab; 1900-'02, supernumerary; '03, '04, Decatur; '05-'07, Bethel; '08, Amelia.
- FRENGER, GEORGE R.** Kentucky: 1882, '83, Louisa; '84-'86, Greenup; '87-'90, Ashland; '91, '92, Dayton; '93-'98, P. E. Covington District; '99-1901, P. E. Ashland District; '02, Latonia. Cincinnati: '03, Mt. Washington; '04, '05, Amelia; '06, Troy Circuit; '07, Lynchburg; '08, '09, Union; '10, Clarksville.

FULLER, M. B. Cincinnati: 1891, '92, Manchester; '93-'95, Georgetown; '96-1900, First Church (Urbana); '01-'05, Trinity (Cincinnati); '06, Grace (Dayton).

FULTON, GEORGE M. Cincinnati: 1883-'85, Mt. Orab and Sardinia; '86, '87, Aberdeen; '88-'92, Amelia; '93-'97, Williamsburg; '98-1902, Maineville; '03-'06, Goshen; '07, Bethany; '08, New Richmond; '09, superannuated.

GADDIS, JOHN W. Cincinnati: 1874, Decatur; '75, '76, Columbia; '77, McLean (Cincinnati); '78-'80, Davisson (Dayton); '81, '82, Asbury (Cincinnati); '83-'85, Tremont; '86, '87, New Carlisle; '88-'90, Leesburg; '91-'94, Centerville; '95-'99, Mt. Lookout (Cincinnati); 1900, McKendree (Cincinnati); '01-'05, West Carrollton; '06-'08, Mechanicsburg; '09, South Charleston.

GADDIS, EUGENE S. Cincinnati: 1888, Cleves; '89, '90, Price Hill; '91, Pendleton (Cincinnati); '92, supernumerary; '93, '94, St. John (Cincinnati); '95, Mason; '96-1900, Loveland and Branch Hill; '01, '02, Loveland; '03, superintendent Epworth Heights Camp-meeting Association; '04, Conference Evangelist; '05, Financial Agent Epworth Heights Camp-meeting Association; '06, supernumerary; '07, Asbury (Cincinnati).

GILLILAND, JAMES P. Eleven years in Wm. Taylor's work in Chile, S. A. Cincinnati: 1890, '91, P. E. Chile District; '92, Spanish pastorate, South America; '93-'97, Home on leave of absence; '98-1900, Concordia, Argentina, S. A.; '01, '02, Mendoza, Argentina. Cincinnati: '03, Lewisburg and West Alexandria; '04, '05, Assistant, St. Paul (Dayton); '06, supernumerary; '07, superannuated.

GILLILAND, WILLIAM T. Central Ohio: 1903, New Dover. Cincinnati: '04, '05, Fair Haven and Sugar Valley; '06, '07, West Carrollton; '08, Wayneville; '09, Grace (Piqua).

GLASCOCK, J. L. Cincinnati: 1882, Groesbeck; '83-'85, Harrison; '86, Mt. Lookout; '87-'89, Milford; '90, Eaton; '91-'95, supernumerary; '96, Conference Evangelist; 1901, supernumerary; '02, Conference Evangelist.

GOWDY, CLARK L. Cincinnati: 1905, '06, West Chester; '07, Camden.

GOWDY, CHARLES F. Cincinnati: 1867, Hamersville; '68, Clarksville; '69, '70, Lynchburg; '71, Moorefield; '72, Winchester and Germantown; '73, Butlerville; '74, '75, Tippecanoe City; '76, Brandt; '77, Davisson Chapel (Dayton); '78, Clarksville; '79, Rainsboro; '80, '81, Old Town; '82, Yellow Springs; '83, '84, Catawba; '85, North Lewisburg. Central Ohio: '86, North Lewisburg; '87, '88, Mt. Victory; '89, Port Jefferson; '90, Ansonia; '91, Harpster; '92, '93, Versailles; '94, '95, Harden; '96, North Liberty Circuit; '97, '98, Rushsylvania; '99, Marysville Circuit; 1900, Kenton Circuit; '01, Harrod; '02, Second Church (Van Wert); '03-'06, supernumerary. Cincinnati: 1907, Donnellsville and Bellbrook; '08, Assistant, First Church (Xenia); '09, Ebenezer.

GRAUSER, CLARENCE S. Cincinnati: 1906-'09, New Paris; '10, Lewisburg and Brookville.

GRAY, WALTER S. Cincinnati: 1890, Jacksonville; '91, Centenary; '92, '93, Williamsburg Circuit; '94-'96, Chilo; '97-'99, Marathon; 1900-'02, Decatur; '03-'05, Maineville; '06, '07, Martinsville; '08, Lynchburg.

HALE, A. S. Upper Iowa: 1898, '99, Union; 1900-'02, Stacyville. Minnesota: 1903, '04, Stillwater; '05-'07, Clinton Avenue (St. Paul). North Dakota: 1908 to April, '10, Minot. Cincinnati: 1910, April, Oxford; '10, Pleasant Ridge.

HAINES, CHARLES H. Cincinnati: 1880-'82, Cumminsville; '83, '84, Groesbeck; '85-89, Delhi; '90-'92, Broadway (Dayton); '93-'96, Franklin; '97, Monroe; '98-1900, Blanchester; '01, '02, Eaton; '03-05, Mechanicsburg; '06, Greenville; '07, professor Gammon School of Theology.

HAMILTON, ANDREW. Cincinnati: 1866, '67, Lynchburg; '68, Batavia; '69, Brandt; '70, '71, East Pearl Street (Cincinnati); '72, St. Paul and Mears Chapel (Cincinnati); '73, '74, Monroe; '75, '76, New Richmond; '77, Reformed Episcopal Church (Toronto); '78-'80, Blanchester; '81, '82, Batavia; '83, McLean (Cincinnati); '84-'86, Yellow Springs; '87-'89, Port Union; '90, McKendree (Cincinnati); '91-'94, Seven Mile; '95-'97, Blanchester; '98, '99, Monroe; 1900, '01, Cedarville; '02-'04, New Vienna; '05, Williamsburg; '06, '07, Osborn; '08, '09, Dialton; '10, New Moorefield and Tremont City.

- HAMMAKER, W. E.** Cincinnati: 1901-'03, Riverdale (Dayton); '04-'07, Middletown; '08, Raper (Dayton).
- HARRIS, THOMAS J.** Cincinnati: 1860, Collins (Cincinnati); '61, Mt. Auburn and Collins; '62, Mt. Auburn; '63, Georgetown; '64, Mt. Washington; '65-'67, Eaton; '68, '69, Mechanicsburg; '70-'72, Oxford; '73-'75, Hamilton; '76-'78, Ripley; '79-'81, High Street (Springfield); '82-'84, Wesley (Cincinnati); '85, '86, supernumerary; '87-'89, Norwood; '90, supernumerary; 91, superannuated.
- HARTMAN, LEWIS O.** Cincinnati: 1903, Bond Hill and Pleasant Ridge; '04, Pleasant Ridge; '05-'08, Christic (Cincinnati); '09, Union (Cincinnati); '10, Superintendent Sunday School Union Work in Ohio.
- HAWK, JACOB J.** Cincinnati: 1902, Fort Jefferson; '03, Walker and Union; '04-'06, Germantown; '07, '08, Carthage; '09, Secretary Western Bible Society (Cincinnati).
- HENDERSON, HOWARD A. M.** Alabama: 1858, '59, Newberne; '60, '61, Demopolis; '62-'65, in army; '66-'70, Frankfort, Ky.; '71, Lexington; '72-'79, superintendent public schools of Kentucky. California: '80, San Francisco, Missouri: '81, '82, Hannibal, Mo. Newark: '83-'86, Jersey City. New York: '86, '87, New York City. Cincinnati: '88-'90, Trinity (Cincinnati); '91, '95, Hartwell; '96-1900, Delhi; '01, McKendree (Cincinnati); '02, Glendale; '03, superannuated.
- HERSHEY, HENRY.** Cincinnati: 1888, '89, Walker and Union; '90, Pleasant Ridge and Bond Hill; '91, Mission Circuit (Cincinnati); '92, St. John (Cincinnati); '93-'95, Pendleton; '96, Groesbeck; '97, '98, Harrison; '99-1901, Red Lion and Merrittstown; '02, '03, New Jasper; '04, Conference Evangelist; '05, New Paris; '06-'08, Venice; '09, Miami; '10, Union.
- HICKMAN, JEREMIAH W.** Minnesota: 1880, St. James, Minn.; '81, Waterville, Minn. Central Ohio: '82, Wilshire; '83, '84, Ayersville; '85, New Madison. Cincinnati: '86, Gordon; '87, Walker and Union; '88, '89, Fair Haven; '90, '91, Cleves; '92, supernumerary; '93, Loveland; '94, Williamsburg Circuit; '95, superannuated.
- HOFFMAN, OLIVER P.** Cincinnati: 1897-'99, Ebenezer; 1900-'04, Seven Mile; '05, '07, Mt. Lookout (Cincinnati); '08, Trinity (Xenia).
- HORN, C. W.** Cincinnati: 1892-'95, Glendale and Sharonville; '96-'98, Aberdeen; '99-1904, Georgetown; '05, '06, Cleves and Harrison; '07, '08, Columbia (Cincinnati); '09, Winton Place (Cincinnati).
- HULL, JOHN F.** Cincinnati: 1863, Catawba; '64, Fairfield; '65, Spring Grove; '66, '67, Buckeye Street (Dayton); '68, Vienna; '69, Batavia; '70, supernumerary; '71, East Liberty; '72, '73, New Paris; '74, New Burlington; '75-'77, Fair Haven and Sugar Valley; '78, '79, North Bend; '80-'86, supernumerary; '87, superannuated.
- HUMPHREY, U. G.** Cincinnati: '91, '92, Pleasant Ridge; '93-'95, Winchester; '96, '97, New Burlington; '98-1900, Jamestown; '01-'03, Middletown; '04-'06, Superintendent Anti-Saloon League (Indiana); '07, Superintendent Anti-Saloon League (Wisconsin).
- HUNTER, J. RAPER.** Cincinnati: 1868, Venice; '69, Fletcher; '70, Clarksville; '71, Amelia; '72, '73, New Lexington; '74-'76, Sinking Spring; '77-'79, Venice; '80-'82, Moorefield; '83, '84, East Liberty; '85-'87, Addison; '88, New Paris; '89-'92, Tippecanoe City and Milton; '93, '94, Mutual; '95, '96, Owensville and Newtonville; '97, supernumerary; '98, superannuated.
- HUNTINGTON, ANTHONY E.** Cincinnati: 1906, Chilo; '07, Feesburg; '08, Rainsboro.
- HYPES, BENJAMIN D.** Cincinnati: 1879-'81, Pendleton; '82, Finley (Cincinnati); '83, '84, Delhi; '85, Grace (Piqua); '86-'90, Arcanum; '91-'95, South Charleston; '96-'99, McKendree (Cincinnati); 1900, '01, Cleves and Addyston; '02, '07, Yellow Springs; '08, Riverside (Cincinnati).
- JACKSON, WILLIAM P.** Cincinnati: 1865, Laurel. Holston: '66, Elizabethtown, Tenn.; '67, Hendersonville, N. C.; '68, Little River, Tenn.; '69, Strawberry, Tenn. Cincinnati: '70, Chilo; '71, '72, Deerfield and Zoar; '73, '74, Amelia; '75, Decatur; '76, Aberdeen; '77, '78, East Liberty; '79, '80, Catawba; '81-'83, Marathon; '84-'86, Decatur; '87, '88, West Union; '89-'92, Winchester; '93-'95, Amelia; '96, '97, Rainsboro; '98, superannuated.

- JAMESON, HENRY C.** Central Ohio: 1886, Rawson Circuit; '87, '88, Howard Church (Findlay); '89-'93, Fostoria; '94-'96, First Church (Findlay); '97-1901, William Street (Delaware). Cincinnati: '02-'05, Grace Church (Dayton); '06, District Superintendent, Cincinnati District.
- JENKINSON, JAMES A.** Cincinnati: 1896, West Elkton; '97-1902, West Chester; '03-'07, Monroe; '08, Fair Haven and Sugar Valley.
- JONES, HARVEY A.** St. Louis: 1892, Missionary in Utah; '93, '94, at school; '95-'97, Gooch Avenue (St. Louis); '98-1904, Grace (Springfield); '05-'07, Howard Memorial (Kansas City). Cincinnati: 1908-'09, Trinity (Cincinnati); '10, Milford.
- JONES, RALPH COLTON.** Cincinnati: 1909, Moscow; '10, McKendree (Cincinnati).
- KALBFUS, CHARLES H.** Cincinnati: 1871, '72, Laurel; '73-'75, Miami; '76-'78, Oldtown; '79, '80, North Hampton; '81, '82, Gordon; '83-'85, New Paris; '86, '87, Camden; '88, Springboro; '89-'91, West Chester; '92, Red Lion; '93, '94, Walker and Union; '95-'97, Laurel; '98-1900, Feesburg; '01, superannuated.
- KECK, HENRY M.** Cincinnati: 1856, Vienna; '57, '58, Addison; '59, Red Lion and Springboro; '60, Port Union; '61, Catawba; '62, Lewisburg; '63, Laurel; '64, Williamsburg; '65, Aberdeen; '66, '67, Winchester; '68, Manchester; '69, Wilmington; '70-'72, Batavia; '73-'75, Felicity; '76-'78, Yellow Springs; '79, Lockington; '80, '81, Concord; '82, '83, Lewisburg; '84-'86, New Jasper; '87, Cedarville; '88, supernumerary; '89, superannuated.
- KEEN, GEORGE W.** Cincinnati: 1904, Homestead Avenue (Dayton); '05, '07, Lewisburg and Brookville; '03-'09, Camp Washington (Cincinnati); '10, Principal Bennett Seminary.
- KEEN, SAMUEL A.** Cincinnati: 1899-1901, Troy Circuit; '02, New Carlisle; '03, '04, Westwood Circuit; '05-'07, supernumerary; '08, '09, Secretary Religious Department, Y. M. C. A.; '10, St. Paul (Dayton).
- KELCH, CHARLES J.** Indiana: 1904, Crothersville; '05, Henryville; '06-'08, Morgantown; '09, Cortland. Cincinnati: '10, Mt. Orab.
- KESTLE, ASA J.** Cincinnati: 1901, '02, Mt. Washington; '03, '04, Rainsboro; '05, '06, at school, Madison, N. J.; '07-'09, Franklin; '10, Lebanon.
- KILLINDER, HERBERT.** Cincinnati: 1908, Mutual.
- KIRGAN, FRANCIS M.** Cincinnati: 1880, Walker and Union; '81, '82, Brandt; '83-'85, Lockington; '86, Blanchester; '87-'89, Centerville; '90-'92, Mt. Washington and Red Bank; '93-'97, Carthage and Elmwood; '98-1906, Fairmount; '07, Mt. Washington.
- KUGLER, MATTHIAS M.** Cincinnati: 1875, '76, Cheviot; '77, '78, Loveland; '79, '80, St. John's (Cincinnati); '81, '83, Davison (Dayton); '84-'86, Mechanicsburg; '87-'89, Lebanon; '90, '91, Winton Place; '92, Delhi; '93-'96, Cheviot; '97, '98, Westwood (Cincinnati); '99, Assistant at Trinity (Cincinnati); 1900-'08, Instructor Deaconess Home (Cincinnati); '09, Supernumerary.
- LAIRD, JOHN F.** Cincinnati: 1885, Carthage; '86, Groesbeck; '87, Chilo; '88, '89, Marathon; '90, '91, Laurel; '92-'96, West Union; '97, '98, New Moorefield; '99-1901, Christiansburg; '02, '03, Troy Circuit; '04-'06, Dalton; '07-'09, Catawba; '10, Monroe.
- LANE, EDWARD T.** (Omitted at his own request). 1910, supernumerary.
- LATSHAW, DAVID G.** Erie: 1897. Cincinnati: 1899-1904, Westwood; '05-'09, St. Paul (Dayton); '10, International Secretary Y. M. C. A.
- LEASE, JOHN H.** Central Pennsylvania; 1860-'63, Principal in Union Seminary, New Berlin, Pa.; '64, '65, Professor in Pennsylvania Agricultural College; '65-'69, Professor of Ancient Languages in Northwestern College, Napierville, Ill. St. Louis: '70-'72, Holden, Mo.; '73, '74, Knob Knoster, Mo. Cincinnati: '75-'77, Batavia; '73-'80, Asbury (Cincinnati); '81-'83, Wilmington; '84-'86, Madisonville; '87-'89, York Street (Cincinnati); '90-'94, Mt. Lookout (Cincinnati); '95, Bond Hill; '96-'99, Seven Mile; 1900-'04, Bethany; '05-'07, New Vienna; '08, Newtown.

- LEEVEER, FRANK.** Cincinnati: 1876, West Union; '77, '78, Amelia; '79, Cumminsville; '80, '81, St. Paris and Lena; '82, '83, New Boston; '84-'86, Miami; '87, Springboro and Red Lion; '88-'90, Seven Mile; '91-'93, Bethany; '94-'96, Union; '97-'99, Tremont City; 1900-'02, Monroe; '03-'05, Osborne; '06-'08, New Jasper; '09, Lewisburg and Brookville; '10, superannuated.
- LEONARD, ADNA B.** Pittsburg: 1860, Marlboro, O.; '61, '62, Allegheny, Pa.; '63, Butler, Pa.; '64, '65, Alliance, O. Kansas: '66, '67, Leavenworth, Kan.; '68, '69, P. E. Leavenworth District. Pittsburg: '70-'72, Smithfield Street (Pittsburg, Pa.). Cincinnati: '73, St. John (Cincinnati); '74-'76, Walnut Hills; '77, '78, Grace (Dayton); '79-'82, P. E. East Cincinnati District; '83-'85, Central (Springfield); '86, '87, Greene Street (Piqua); '88, Corresponding Secretary Missionary Society (150 Fifth Avenue, New York).
- LeSOURD, MARION.** Cincinnati: 1881-'83, Carthage and Pleasant Ridge; '84-'86, Winton Place; '87-'91, Christie (Cincinnati); '92-'96, Greenfield; '97-'99, Hillsboro; 1900-'07, Milford; '08, Grace (Urbana).
- LEWIS, WILLIAM C.** Genesee: 1906, Kenneyville, Pa. Cincinnati: 1907, Riverside (Cincinnati); '08, New Vienna.
- LEWIS, THOMAS J.** Cincinnati: 1907-'09, Mulberry; '10, supernumerary.
- MADDOX, ALLEN D.** Cincinnati: 1875, Lynchburg; '76-'78, Bethel; '79-'81, Clarksville; '82-'84, Lynchburg; '85-'87, Winchester; '88-'90, Cheviot; '91, '92, Fairmount; '93, Waynesville; '94-'96, Newtown; '97-'99, Cedarville; 1900-'03, Tremont City; '04-'07, Centerville; '08, '09, Georgetown; '10, Highland.
- MARSH, SEREN N.** Cincinnati: 1869, Clarksville; '70, Bowersville; '71, Georgetown; '72, Laurel; '73, '74, Centenary; '75, '76, Manchester; '77-'79, Aberdeen; '80, '81, Moscow; '82-'86, supernumerary; '87, superannuated.
- MARSHALL, ISAAC R.** Cincinnati: 1893, Brandt; '94, Bethel; '95, Springboro; '96-'98, Fairhaven; '99, 1900, Finley (Cincinnati); '01, Conference Evangelist; '02, Port Union; '03-'08, supernumerary; '09, Owensville.
- MARTIN, WILLIAM FRANK.** St. Louis: 1897, '98, Lincoln and Warsaw; '99-1901, at school, Boston, Mass.; '02, Marshall, Mo.; '03, '04, Daily Church (Springfield, Mo.). Cincinnati: '05, '06, Aberdeen; '07-'09, Groesbeck; '10, State Avenue (Cincinnati).
- MATHESON, GEO. W.** Cincinnati: 1910, West Union.
- MATTHEWS, ROBERT O.** Cincinnati: 1906-'08, West Milton; '09, Pleasant Ridge; '10, St. Paul's (Cincinnati).
- McCOLM, JAMES F.** Cincinnati: 1874, '75, Feesburg; '76, Bantam; '77, '78, Collins; '79, '80, Olive Branch; '81-'83, Blanchester and Butlerville; '84-'86, Goshen; '87-'90, Union; '91, Leesburg; '92, '93, Arcanum; '94, '95, Port Union; '96, '97, Winchester; '98, Martinsville; '99-1901, Fairhaven; '02, West Milton; '03, '04, West Chester; '05, Troy Circuit; '06, '07, Rainsboro; '08, Bethel.
- McCOLM, REUBEN S.** Cincinnati: 1889, Blanchester; '90, '91, South Charleston Circuit; '92-'96, New Jasper; '97-'99, Dialton; 1900-'04, New Moorefield; '05, '06, Concord and Westville; '07-'09, Clarksville; '10, New Paris.
- McGEE, JAMES ELLINGTON.** St. Louis: 1889-'01, New Haven Mission; '02, '03, Bonna Terra; '04, '05, Poplar Bluff; '06, Montgomery City; '07-1901, at school; '02-'04, Supplied Portsmouth, Va., and Park View, Va. Cincinnati: 1905-'08, Pleasant Ridge; '09, Trinity (Dayton).
- MIDDLETON, HOMER C.** Cincinnati: 1863, '64, Aberdeen; '65, '66, Amelia; '67, Batavia; '68-'70, Georgetown; '71, '72, New Richmond; '73-'75, Loveland and Maineville; '76-'78, Goshen; '79-'81, Felicity; '82-'84, Amelia; '85, Cedarville; '86-'89, Tremont City; '90-'94, Yellow Springs; '95, Centerville; '96-1901, Leesburg; '02-'07, Cedarville; '08, superannuated.
- MILLER, FRANK.** Indiana: 1896, Glenwood; '97, '98, Yankeetown; '99, 1900, Delaware; '01, '02, North Madison; '03, Shoals; '04-'06, Wheatland; '07, supernumerary. Cincinnati: 1908, '09, Peebles; '10, Catawba.

MITCHELL, FRANK G. Cincinnati: 1867, '68, North Bend; '69, Catawba; '70-'72, Williamsburg; '73-'75, Greenfield; '76-'78, High Street (Springfield); '79, '80, Ripley; '81-'83, York Street (Cincinnati); '84, '85, First Church (Urbana); '86-'91, P. E. Springfield District; '92-'96, Greene Street (Piqua); '97-1901, Greenfield; '02-'06, Hartwell (Cincinnati); '07, Miamisburg.

MITCHELL, WM. C. Cincinnati: 1893, Bethel; '94, '95, Covington. Columbia River: 1896, Grangeville, Idaho; '97, '98, Milton, Ore. Puget Sound: 1899, Linden, Wash. Cincinnati: 1900-'02, Lewisburg; '03-'06, West Union; '07-'09, Linwood (Cincinnati); '10, North College Hill.

MOORE, C. J. Cincinnati: 1901, Sugar Tree Ridge; '03-'08, at school, Boston; '09, Branch Hill; '10, Arcanum.

MOORE, E. J. Puget Sound: 1886, '87, La Conner, Wash.; '88, Coupeville; '89, Chehalis; '90-'92, Puyallup; '93, Tacoma. East Ohio: '94, President West Farmington Seminary; '95, Asbury (Cleveland); '96-'98, Wade Park (Cleveland); '99-1900, Ravenna; '01, '02, Superintendent Anti-Saloon League. Cincinnati: '03-'07, Superintendent Anti-Saloon League, Ohio; '08, Superintendent Anti-Saloon League, Missouri.

MOORE, THOMAS D. Northwest Indiana: 1887, Rose Lawn; '88, '89, Medaryville. North Dakota: '89, '90, Grafton; '91, Mayville; '92, '93, Devil's Lake. Cincinnati: '94-'97, Manchester; '98, Bond Hill; '99-1901, Harrison; '02, Cleves and Addyston; '03, Cleves and Harrison; '04, Elmwood Place and Camp Washington; '06, Camp Washington and Reading; '07, Elmwood Place and Reading; '08, '09, Bethany; '10, Linwood.

MUNSEY, CANARO D. Holston: 1879, '80, Taylorsville, Tenn.; '81, Second Church (Knoxville, Tenn.); '82-'84, Sevierville, Tenn. Cincinnati: 1885, King's Creek; '86, '87, New Paris; '88, '89, Dalton; '90-'92, Tremont City; '93-'95, Catawba; '96, Amelia; '97-'99, Clifton Avenue (Springfield); 1900-'02, Mutual; '03, superannuated.

MYERS, CLIFFORD L. Cincinnati: 1895-'99, Linwood; 1900, Germantown; '01-'04, Christie (Cincinnati); '05, '06, New Carlisle; '07, York Street (Cincinnati).

NASH, WALTER C. Austin: 1903, Hope (Dallas); 1904, Fairland (Dallas); '05, Grace (Denison). Cincinnati: 1906-'08, Miami and Mt. Hope; '09, Blanche.

NEWTON, ABBOTT G. Cincinnati: 1888, Centenary; '89, '90, Feesburg; '91, '92, Chilo; '93-'95, Decatur; '96-1901, Bethel; '02, '03, Owensville; '04-'06, Summerside; '07, '08, West Elkton; '09, Venice.

NINDE, JOHN P. Cincinnati: 1890-'93, Concord; '94-'98, Trinity (Dayton); '99-1901, Bond Hill and Pleasant Ridge; '02-'07, Delta Avenue (Cincinnati); '08, '09, Morrow; '10, superannuated.

PARRISH, P. ROSS. Detroit: 1879, Algonac; '80, Negaunee; '81, '82, Marquette; '83, Calumet; '84, Lake Linden; '85, supernumerary; '86, Fort Street (Detroit); '87, Utica; '88-'91, Midland; '92, '93, Northville; '94-'97, Romeo; '98, to June, 1900, Gratiot Park (Port Huron); June, 1900, to April, 1902, Assistant Editor Epworth Herald. North Indiana: April, 1902-'04, Broadway (Logansport). St. John's River: April, 1906, '07, Snyder Memorial (Jacksonville). Cincinnati: 1908, Central (Springfield).

PATTON, JOSEPH W. Cincinnati: 1894-'96, Red Lion; '97-'99, Lewisburg; 1900-'04, Springboro and Lytle; '05, '06, Seven Mile; '07, New Carlisle.

PATTON, W. M. Cincinnati: 1892, Cleves and Addyston; '93, '94, New Moorefield; '95-'99, Osborn; 1900-'02, Lynchburg; '03-'07, Union; '08, Yellow Springs.

PEALE, CHARLES C. Cincinnati: 1895, Sugar Tree Ridge; '96-'99, Bowersville; 1900-'02, Highland; '03, '04, Asbury (Cincinnati); '05-'09, Grace (Norwood); '10, Greenville.

PEARSON, JOHN. Cincinnati: 1865-'69, Cincinnati Ladies' Home Mission—('65-'67, Mears; '68, '69, Carr Street and Clark Street); '70, Union; '71, New Carlisle; '72, '73, Waynesville; '74-'76, St. Paris and Lena; '77, Port Union; '78-'80, Mt. Auburn; '81, '82, First Church (Urbana); '83-'86, P. E. Hillsboro District; '87, Central (Springfield); '88, Wesley (Cincinnati); '89-'93, P. E. Cincinnati District; '94, '95, Asbury (Cincinnati); '96, '97, St. Paul (Dayton); '98, Wilmington; '99-1903, Field Agent for American Bible Society; '06, '07, Madisonville; '08, '09, McKendree (Cincinnati); '10, supernumerary.

- PETERS, JOHN W.** Cincinnati: 1866, Georgetown; '67, Columbia and Pendleton; '68, '69, Mt. Auburn; '70-'72, Spring Grove. Ohio: '73-'75, Second Street (Zanesville); '76, Athens; '77-'79, Bigelow (Portsmouth); '80-'82, London; '83-'85, Washington C. H.; '86, Newark. Cincinnati: '87-'89, Lockland and Wyoming; '90-'93, Avondale; '94-'98, Hamilton; '99-1904, St. Paul (Springfield); '05-'08, Clifton (Cincinnati); '09, supernumerary; '10, superannuated.
- POLLARD, SAMUEL G.** Kentucky: 1872, Orangeburg; '73, '74, Sherburne; '75, Vanceburg; '76, Shelbyville; '77, '78, Greenup; '79, '80, Somerset; '81-'83, Shinkle Chapel (Covington); '84, '85, Dayton; '86-'90, Bellevue. Cincinnati: '91, Groesbeck; '92-'94, Columbia (Cincinnati); '95-'97, Fairmount (Cincinnati); '98-1903, Carthage and Elmwood Place; '04, East Pearl Street (Cincinnati).
- POWELL, ELMER E.** Illinois: 1886, Kinderhook; '87-'89, Student, Boston School of Theology. Italy: '90, '91, Florence; '92-'95, Rome; '96-1901, supernumerary; '02-'04, superannuate. Cincinnati: '05-'10, Professor in Miami University.
- PUMPHREY, CHAS. P.** Cincinnati: 1899, 1900, South Charleston Circuit; '01, Arcanum; '02-'04, at school; '05, '06, Lindenwald (Hamilton); '07, '08, Trinity (Dayton); '09, Middletown.
- PUTT, WM. E.** Kansas: 1890, '91, Hamilton, Kan.; '92-'94, at school, Evanston, Ill.; '95, '96, Oakland Church (Topeka); '97, Parkdale Church (Topeka). Cincinnati: '98-1902, Morrow; '03-'07, Mason; '08, Cedarville.
- RADLEY, LOUIS C.** Cincinnati: 1908, Moscow; '09, Lindenwald (Hamilton).
- REINBARTH, FRED J.** Cincinnati: 1903, '04, West Milton; '05, '06, Christiansburg; '07, West Chester; '08, '09, Mt. Orab; '10, Laurel.
- RIPLEY, WILLIAM G.** Cincinnati: 1910, New Jasper.
- ROBINSON, WILLIAM A.** Cincinnati: 1869, '70, Venice; '71-'73, Christie (Cincinnati); '74-'76, Raper (Dayton); '77-'79, Central (Springfield). North Ohio: '80-'82, Franklin Avenue (Cleveland). Pittsburg: '83-'85, North Avenue (Allegheny, Pa.). North Ohio: '86-'88, Franklin Avenue (Cleveland). Kentucky: '89-'92, Union Church (Covington). Cincinnati: '93-'97, Grace (Dayton); '98-1900, Trinity (Cincinnati); '01, Corresponding Secretary for Deaconess Home and Christ's Hospital Association.
- ROYAL, STANLEY O.** Cincinnati: 1877, '78, Grace (Piqua); '79-'81, Finley (Cincinnati); '82-'84, Hartwell; '85-'87, Raper (Dayton); '88-'91, Grace (Urbana); '92, '93, Middletown; '94, Mt. Auburn (Cincinnati); '95-'99, Troy; 1900-'02, Hillsboro; '03-'05, Madisonville; '06, Dist. Supt. Dayton District.
- ROUGHTON, GERVAISE.** Cincinnati: 1890-'94, Finley (Cincinnati); '95, Pearl Street and Riverside (Cincinnati); '96, Riverside (Cincinnati); '97, Wesley Chapel (Cincinnati).
- RUTHERFORD, JAMES S.** Kentucky: 1875, Owensboro; '76, '77, Germantown; '78-'80, Mt. Olivet; '80, Harrison and Nicholas; '81, Greenup. Southeast Indiana: '82, Jonesville; '83, Castleton; '84, '85, located. Cincinnati: '86, '87, Mt. Orab and Sardinia; '88, Olive Branch; '89, Bethel; '90, Aberdeen; '91-'93, supernumerary; '94, South Lebanon; '95, Rainsboro; '96, '97, Martinsville; '98-1900, Clarksville; '01, '02, Mt. Orab; '03, Mutual; '04, superannuated.
- RUST, RICHARD H.** New York East: 1868-'70, Nostrand Avenue (Brooklyn); '71, '72, Sag Harbor; '73-'75, New Britain, Conn.; '76, Greenwich, Conn. South New England: '77-'79, St. Paul's (Fall River, Mass.) Cincinnati: '80, '81, President Cincinnati Wesleyan College; '82-'84, Grace (Dayton); '85-'89, High Street (Springfield). Detroit: '90, Ann Arbor. Cincinnati: '91, supernumerary; '92, President Wesleyan College, Cincinnati; '93, Mt. Auburn (Cincinnati); '94-'99, P. E. Cincinnati District; 1900, '01, Clifton (Cincinnati); '02-'05, Trinity (Xenia); '06, Assistant, St. Paul (Cincinnati); '07, '08, Assistant, Avondale (Cincinnati); '09, supernumerary.
- SALT, THOMAS W.** Central Tennessee: 1884, Cairo; '85, Carroll; '86, '87, Student, U. S. Grant University; '88, Nashville; '89, President Bloomington College; '90, Nashville; '91-'95, Huntington, and Principal McMoresville College; '96-'98, Lexington; '99-1901, P. E. Huntington District. Cincinnati: 1902, Moscow; '03, '04, Williamsburg; '05-'07, Georgetown; '08, '09, school; '10, Germantown.

- SCHENK, C. E.** Cincinnati: 1892, at school; '93, '94, Bond Hill and Pleasant Ridge; '95-'98, Clifton (Cincinnati); '99-1904, Hamilton; '05, Forest Avenue (Avondale).
- SCUDDAY, HORACE G. M. E. Church, South.** South Carolina: 1888, Darlington, S. C. East Texas: 1889-'93, Marshall, Palestine, Longview; 1894-'96, Evangelist. Gulf: 1897-1902, Conference Evangelist. Cincinnati: 1903-'06, Conference Evangelist; '07, supernumerary.
- SELLERS, OWEN M.** Cincinnati: 1887, '88, King's Creek; '89-'91, New Moorefield; '92-'95, Leesburg; '96-'98, Troy Circuit; '99, 1900, Grace (Piqua); '01, '02, Mechanicsburg; '03-'06, Trinity (Dayton); '07-'09, Tiptecanoe City; '10, Jamestown.
- SENTMAN, JACOB E. H.** Cincinnati: 1875, '76, Miami; '77, '78, Camden; '79-'81, Fairmount; '82-'84, St. Paris and Lena; '85-'87, New Richmond; '88, Georgetown; '89, '90, Miamisburg; '91-'93, Union; '94, Belfast; '95-'99, Highland; 1900, '01, Peebles; '02-'04, superannuate; '05, Rainsboro; '06, Majneville; '07, supernumerary; '08, superannuated.
- SEWARD, OLIVER L.** Cincinnati: 1901, Brandt; '02, '03, Christiansburg; '04-'06, Covington; '07, Northside (Cincinnati).
- SHEPHARD, JOSEPH.** Cincinnati: 1909, Laurel; '10, Peebles.
- SHRIVER, WILLIAM E.** Cincinnati: 1909, Summerside.
- SHULTZ, J. McKENDREE.** Ohio: 1860, Wheelersburg; '61, Burlington; '62, Wheelersburg; '63, Pomeroy; '64, Dunbarton; '65-'67, Piketon; '68, '69, South Bloomfield. Cincinnati: '70, Butlerville; '71, Sharon and West Chester; '72-'74, New Lexington; '75, Lewisburg; '76-'78, Centerville; '79, '80, New Carlisle; '81-'83, Red Lion and Springboro; '84, '85, Leesburg; '86-'88, Sabina; '89, '90, South Charleston; '91, Arcanum; '92, Lynchburg; '93-'95, Gordon; '96-'98, Springboro; '99, 1900, New Paris; '01, superannuated.
- SIMMONDS, JOS. P.** Cincinnati: 1910, Mt. Healthy (Cincinnati).
- SMITH, GEORGE H.** Cincinnati: 1890-'93, at school; '94-'96, Concord; '97, Walker and Union; '98-1900, Winchester; '01-'03, New Burlington; '04-'06, Columbia (Cincinnati); '07, First (Urbana).
- SMITH, RANDOLPH E.** Cincinnati: 1866, Hamersville; '67, Laurel; '68, '69, Marathon; '70-'72, Bethel; '73, '74, Rainsboro; '75, '76, Mt. Washington; '77-'79, New Lexington; '80-'82, Greene Street (Piqua); '83-'85, Franklin; '85, '86, Helena, Montana (Missionary in Montana). Montana: '87, P. E. Helena District; '88, President and Agent Montana Wesleyan University. Cincinnati: '89, '90, Manchester; '91, supernumerary; '92-'94, Milford; '95, Christie (Cincinnati); '96, '97, Field Secretary Anti-Saloon League; '98, '99, Lynchburg; 1900-'02, Osborn; '03, '04, Port Union and Glendale; '05, '06, superannuated; '07, '08, West Union; '09, superannuated.
- SMITH, J. SPENSER.** Detroit. Cincinnati: 1908, West Chester; '09, Chilo; '10, Goshen.
- SPAHR, ALBERT N.** Cincinnati: 1855, New Burlington; '56, New Carlisle; '57, Fairfield; '58, New Burlington; '59, '60, New Lexington; '61, '62, Sinking Spring; '63-'65, Batavia; '66, '67, Amelia; '68, '69, Felicity; '70-'72, Wesley (Cincinnati); '73-'75, York Street (Cincinnati); '76-'78, Grace (Urbana); '79, Oxford; '80, '81, Eaton; '82-'85, P. E. Springfield District; '86-'90, Trinity (Xenia); '91-'94, Greenville; '95-'97, Wilmington; '98-1900, Mechanicsburg; '01, Grace (Piqua); '02-'07, P. E. Milford District; '08, superannuated.
- SPURRIER, WILLIAM E.** Cincinnati: 1890-'92, South Lebanon; '93, Sinking Spring; '94, '95, Montgomery; '96-1901, Summerside; '02-'05, Laurel; '06, '07, Felicity; '08, Mason.
- SPYBEY, WILLIAM H.** Kentucky: 1888, '89, Shelbyville; '90-'92, at school; '93, Bowling Green; '94, Bellevue. Cincinnati: '95, St. John's; '96, St. John's and Pearl Street; '97, York Street; '98-1902, Asbury; '03, '04, Batavia; '05, '06, Linwood (Cincinnati); '07, Covington.

STARR, DAVID J. North Indiana: 1856, Warren, Ind.; '57, Albany. Cincinnati: '58, Camden; '59, Lewisburg; '60, Raper (Cincinnati); '61, Raper and Fairmount; '62, Port Union; '63, Mission (Cincinnati); '64, '65, Wayne Street (Piqua); '66, '67, Lebanon; '68, '69, Middletown; '70-'72, Hamilton; '73, '74, Trinity (Xenia); '75-'77, Lockland; '78-'80, York Street (Cincinnati); '81, '82, Hillsboro; '83-'85, P. E. East Cincinnati District; '86, P. E. Hamilton District; '87, '88, supernumerary; (Groesbeck) '89, Agent of Conference Tract Society; '90, superannuate (Harriman, Tenn.); '91-'93, Pearl Street (Cincinnati); '94, Miami; '95, Finley (Cincinnati); '96-'99, Delta Avenue (Cincinnati); 1900-'08, Chaplain Ohio Penitentiary; '09, superannuated.

STEPHAN, SAMUEL A. Cincinnati: 1895, '96, Butlerville; '97-1900, at school; '01, '02, Germantown; '03, '04, Lindenwald (Hamilton); '05, '06, Tippecanoe City; '07, '08, Cleves; '09, Carthage.

STORY, JOHN A. Cincinnati: 1877, Miami Circuit; '78-'80, Mt. Washington; '81-'83, Mt. Auburn; '84-'86, Lockland-Wyoming; '87-'91, Madisonville; Pittsburg; '92-'94, North Avenue (Allegheny, Pa.). Cincinnati: '95-1904, High Street (Springfield); '05-'09, Westwood; '10, Dist. Supt. Springfield District.

SULLIVAN, CHARLES W. Central Ohio: 1896, '97, Hardin Circuit; '97-1900, Belle Center; '01-'03, Ottawa. Cincinnati: '04, '05, Grace (Urbana); '06-'09, Price Hill; '10, First Church (Xenia).

SWEAT, NORMAN O. Cincinnati: 1905, '06, Ebenezer and Woodward Avenue; '07, '08, Lindenwald (Hamilton); '09, Germantown; '10, Franklin.

TAYLOR, ALFRED. Cincinnati: 1905, Tremont City; '06, '07, Laurel; '08, school.

TERRY, CLYDE R. Cincinnati: 1910, Miami.

THIRKIELD, WILBUR P. Cincinnati: 1879, Germantown; '80-'83, McLean (Cincinnati). Savannah: '84-'99, Dean Gammon School of Theology; '99, General Secretary Epworth League. Cincinnati: 1900-'05, Secretary Freedmen's Aid Society; '06, President Howard University, Washington, D. C.

THOMAS, JOHN ELBERT. Kentucky: 1893, Beattyville and Camden; '94, Shelbyville and Oldham; '95-'98, Student, Boston University. New England Southern: '98-1902, South Somerset, Mass. Cincinnati: '03, '04, Linwood; '05, '08, Winton Place; '09, Clifton (Cincinnati).

TIMMONS, STEPHEN B. Cincinnati: 1895-'97, Miami; '98, Mt. Washington; '99-1901, Groesbeck; '02, Harrison; '03-'06, Camden and Somerville; '07-'09, Goshen; '10, supernumerary.

TITTLE, ERNST FREMONT. Cincinnati: 1908-'09, Christiansburg; '10, Riverdale (Dayton).

TRANTER, WATSON W. Rock River: 1830, Browns Mills (8 ms), S. Evanston (4 ms.); '81, '82, Richard Street (Joliet); '83, State Street (Chicago); '84, '85, supernumerary; '86, '87, St. Paul (Chicago); '88, Agent S. S. Union; '89, '90, Pullman (Chicago); '91, '92, St. Paul (Chicago); '93, Kenwood (Chicago); '94, Agent Southern Educational Society; '95, '96, supernumerary; '97-1906, located. Cincinnati: 1907, '08, Manchester; '09, New Richmond.

TRAVIS, GILBERT L. Cincinnati: 1875, Winchester and Germantown; '76, Concord; '77, Mt. Washington; '78-'80, Miami; '81-'83, New Burlington; '84, Maineville; '85, '86, Concord; '87, Covington; '88, '89, Troy Circuit; '90, Centerville; '91, '92, supernumerary; '93, '94, Lewisburg; '95-'97, Camden; '98-1903, Covington; '04, Lewisburg; '05, superannuated.

TROUT, PHILIP. Cincinnati: 1889, '90, Clarksville; '91-'95, New Burlington; '96-'99, Centerville; 1900-'03, Spring Valley; '04-'07, Waynesville; '08-'09, Monroe; '10, Dialton.

TROXELL, JOHN R. Northwest Indiana: 1895, Veedersburg; '96, '97, Coatesville; '98, '99, Perrysville; 1900-'02, Morocco. St. John's River: '03, '04, Daytona, Fla. Cincinnati: '05, '06, Section 2, Westwood; '07, Fairmount (Cincinnati).

TULL, JAMES S. Southwest Kansas: 1885, '86, Mulvane; '87-'90, Mead. Illinois: '90, Lerna; '91-'93, Charleston Circuit; '94-'98, Kansas; '99, 1900, Nokomis; '01-'05, Camargo; '06, '07, Casey; '08, '09, supernumerary. Cincinnati: '10, Sabina.

UTTER, OLIVER L. Kansas: 1895, '96, Axtell; ('97, Wood's Holl, Mass.; '98, Falmouth, Mass.; '99, Barnstead, N. H. (supply). Cincinnati: 1899, South Lebanon; 1900-'02, Ebenezer and Homestead Avenue (Dayton); '03-'06, York Street (Cincinnati); '07-'09, St. Paul (Springfield); '10, Eaton and West Alexandria.

VAN PELT, CYRUS M. Cincinnati: 1890-'93, Morrow; '94-'98, Trinity (Xenia); '99-1901, Central (Springfield); '02-'05, Oxford; '06, '07, Grace (Urbana); '08-'09, Milford; '10, Dist. Supt. Hillsboro District.

VAN WICKLEN, PURDY L. Cincinnati: 1904-'06, Bowersville; '07-'09, school; '10, Morrow.

VAUGHAN, JOHN G. Louisiana: 1882-'84, Ames (New Orleans, La.). Cincinnati: '84-'86, Red Lion and Springboro; '87, Yellow Springs; '88-'92, St. Paul (Dayton); '93-'97, Grace (Urbana); '98-1904, St. Paul's (Dayton); '05, '06, Field Agent India Jubilee Fund; '07, Field Agent China Commission; '08, '09, Secretary Africa-Diamond Jubilee; '10, Professor of Missions and Comparative Religions, Lawrence College.

VERITY, JONATHAN. Cincinnati: 1859, Addison; '61, Lewisburg; '62, '63, Fletcher; '64, '65, North Lewisburg; '66, Vienna; '67, Addison; '68-'70, Jamestown; '71, '72, Union; '73, '74, Columbia and Pendleton; '75, Fairmount; '76-'78, supernumerary; '79, Conference missionary; '80-'82, Georgetown; '83, '84, McKendree (Cincinnati); '85, Monroe; '86-'89, supernumerary; '90, St. John (Cincinnati); '91-'93, Trinity (Dayton); '94, Cleves; '95-'99, supernumerary; 1900-'02, Conference Evangelist; '03, '04, Manchester; '05, '06, Peebles; '07, '08, supernumerary; '09, Conference Evangelist.

VERITY, WILLIAM E. California: 1902, Penryn, Cal. Cincinnati: '03, '04, Ebenezer and Woodward Avenue (Dayton); '05, Miami; '06, '07, Newtown; '08, Grace (Springfield).

VORHIS, G. W. Cincinnati: 1891, New Madison; '92, Gordon; '93-'95, West Carrollton; '96, Glendale and Sharonville; '97, Homestead Avenue and Riverside; '98-1900, Riverdale; '01-'05, Blanchester; '06-'08, South Charleston; '09, Clifton Avenue (Springfield).

WARING, EDWARD T. New England Southern: 1907, Marion. Cincinnati: 1908, Lewisburg and Brookville; '09, Cleves.

WASHBURN, D. W. C. Cincinnati: 1888, Covington; '89, Cleves; '90, '91, Columbia (Cincinnati); '92, '93, Ivanhoe; '94, '95, Peebles; '96, Pleasant Ridge and Montgomery; '97, St. John (Cincinnati); '98, South Charleston Circuit; '99, New Moorefield; 1900, Sugar Tree Ridge; '01-'03, Belfast; '04-'06, Red Lion and Merrittstown; '07, '08, Summerside; '09, superannuated.

WASHBURN, LEWIS A. Cincinnati: 1898, Montgomery; '99, Williamsburg Circuit; 1900, '01, Marathon; '02-'04, Bethel; '05, '06, Manchester; '07-'09, Highland; '10, Georgetown.

WEAKLEY, HENRY C. Cincinnati: 1877, Catawba; '78-'80, McLean (Cincinnati); '81, Hartwell; '82-'84, Tippecanoe City; '85-'88, Fairmount (Cincinnati); '89, '90, Financial Secretary of Deaconess Home and Superintendent of Christ's Hospital; '91-'99, Corresponding Secretary of the Elizabeth Gamble Deaconess Home Association (Cincinnati); 1900, President Home of the Aged.

WEEKS, SYLVESTER. Cincinnati: 1858, Concord; '59, North Bend; '60, Lewisburg; '61, Red Lion; '62, '63, Winchester; '64, Manchester; '65-'67, Greenfield; '68, Wilmington; '69, Madisonville; '70-'72, Felicity; '73-'75, Ripley; '76-'78, Wesley (Cincinnati); '79, Franklin; '80-'82, Trinity (Xenia); '83-'85, Miamisburg; '86-'88, Mt. Auburn (Cincinnati); '89, Batavia; '90, '91, Delhi; '92-'94, Winton Place; '95, supernumerary; 1900, superannuated.

WEHRLY, W. H. Cincinnati: 1891, '92, Springboro; '93-'95, Grace (Piqua); '96-1901, Hartwell; '02, '03, Greenfield; '04-'09, Troy; '10, Westwood (Cincinnati).

WELCH, HERBERT. New York: 1890, '91, Bedford Station, New York; '92, St. Luke's, New York City. New York East: '93-'97, Summerfield (Brooklyn); '98-1901, First Church (Middletown, Conn.); '02, Student in Europe; '03, '04, Chester Hill, Mt. Vernon, N. Y. Cincinnati: '05, President Ohio Wesleyan University.

WELLS, EDWARD T. Cincinnati: 1867, East Pearl Street (Cincinnati); '68-'70, Wayne Street (Piqua); '71, '72, Mechanicsburg; '73, Madisonville; '74-'76, Central (Springfield); '77-'79, Raper (Dayton); '80, '81, First Church (Xenia); '82-'84, Troy; '85-'87, Grace (Urbana); '88-'91, Greene Street (Piqua); '92-'97, P. E. Dayton District; '98, '99, Lockland-Wyoming; 1900, '01, Wilmington; '02-'06, supernumerary; '07, superannuated.

WEST, WILLIAM M. Baltimore: 1871, Buckeye Town; '72, '73, Pleasant Grove; '74, Elk Ridge; '75, Forestville. West Virginia: 1876, Wesley (Wheeling); '77, Marshall; '78, '79, Evansville; '80, '81, Prunty Town; '82-'84, Buckhannon. Cincinnati: 1885, Fair Haven; '86, Lewisburg; '87, '88, Feesburg; '89, West Union; '90, Troy Circuit; '91, Brandt; '92-'94, New Paris and Fort Jefferson; '96, Venice; '97, Branch Hill; '98, superannuated.

WHITE, JOHN A. Cincinnati: 1877, Walker and Union; '78, Finley (Cincinnati); '79, '80, Carthage and Pleasant Ridge; '81-'83, North Hampton; '84, Mt. Washington and Red Bank; '85, '86, Columbia; '87-'91, Catawba; '92-'94, Monroe; '95, '96, Tremont City; '97-'99, Union; 1900-'03, Centerville; '04-'07, McKendree (Cincinnati); '08, supernumerary; '09, New Jasper; '10, Bellbrook and Concord.

WHITING, HERBERT R. Cincinnati: 1906, '07, Bond Hill; '08, Mt. Lookout (Cincinnati).

WIANT, W. A. Cincinnati: 1892-'96, Dialton; '97-1902, Mason; '03-'05, Eaton; '06, Delhi.

WILLIAMS, THOMAS G. Cincinnati: 1888, Concord; '89, '90, Christiansburg; '91, King's Creek; '92-'95, Feesburg; '96-'98, Decatur; '99-1901, Laurel; '02, Aberdeen; '03, '04, Mt. Orab; '05, West Milton; '06, '07, Fair Haven and Sugar Valley; '08, Ft. Jefferson; '09, superannuated.

WILSON, JOHN. Cincinnati: 1870, North Bend; '71, Cumminsville; '72, '73, Seven Mile; '74, Venice; '75, Harrison; '76, New Paris; '77, '78, Groesbeck; '79, '80, Winchester; '81-'83, Leesburg; '84, '85, Camp Dennison; '86, '87, Bowersville; '88, Winchester; '89-'91, Moscow; '92, Pendleton; '93-'96, Lynchburg; '97-1901, New Vienna; '02, Union; '03, Catawba; '04-'09, supernumerary; '10, superannuated.

YOUNG, LAFAYETTE. Cincinnati: 1871, Sardinia; '72, Addison; '73, Lockington; '74, New Lexington; '75, '76, Sinking Spring; '77-'79, New Paris; '80-'82, Lockington; '83, '84, Trinity (Dayton); '85-'87, Franklin; '88, '89, Yellow Springs; '90, Trinity (Dayton); '91, St. John (Cincinnati); '92, '93, Delhi; '94, '95, supernumerary; '96, superannuated.

YOUNG, SHERMAN P. Southern Illinois: 1893-'95, school; '96-1901, Salem; Wisconsin: 1902-'06, Summerfield (Milwaukee). Cincinnati: 1907, '08, Broadway (Dayton); '09, Mt. Auburn (Cincinnati).

YOUNG, JAMES F. Cincinnati: 1909, West Union; '10, Decatur.

ZIERER, HARRY F. Cincinnati: 1910, Marathon.

ZINK, MILTON P. Ohio: 1849, Aberdeen; '50, '51, Georgetown. Cincinnati: '52, Batavia; '53, Clinton Street (Cincinnati); '54, '55, Winchester; '56, Clarks-ville; '57, '58, Aberdeen; '59, '60, Williamsburg; '61, '62, Hamersville; '63, Amelia; '64, '65, New Lexington; '66, '67, Sinking Spring; '68, New Market; '69, '70, Winchester; '71, '72, Clarks-ville; '73, '74, Batavia; '75, Cedarville; '76, Lewisburg; '77, '78, Addison; '79, Sinking Spring; '80, '81, Lynchburg; '82, '83, Bethel; '84, Bethel and Laurel; '85, Bantam; '86, Chilo; '87, Maine-ville; '88, Hillsboro Circuit; '89, superannuated.

AUTOBIOGRAPHY
OF THE
REV. GEORGE W. MALEY.

(Continued from Minutes of 1909.)

PIQUA CIRCUIT, October, 1825. I was again appointed to this circuit, and my helper was the scholastic, but the meek and pious Robt. O. Spencer. We labored and dwelt together in unity. "Peace was within our walls," and prosperity within our palaces. We held a camp-meeting on Storm's Creek, near Rector's Meeting House. The presiding elder, John Collins, of precious memory, was not with us, and the charge devolving upon us, induced us on the first or second evening of the meeting, about dusk, to enter an upper room at Father Weaver's and dedicate ourselves afresh to God and to the work of the ministry, praying for His blessing upon the meeting. Our heads were anointed with fresh oil, and He made our cups to run over, almost like Mr. Fletcher on an occasion of private communion with the Father, Son, and Holy Ghost, when he cried out, "Stay Thy hand, it is enough." We arose from our knees with our hearts soft and melted and molded in the gospel crucible. Embracing each other around the neck, we wept and rejoiced in the assurance of faith and hope that the Lord would visit His people and make bare His holy arm. We walked up to the camp-ground taking sweet counsel. The Lord revived His work that night, and every consecutive day and night during the encampment of our Israel. Many were awakened and "made free from sin" who subsequently had "their fruit unto holiness and the end everlasting life." A brother who had joined the Church a few months previous to this meeting had been sheriff of his county, and represented it in the Legislature, who also attained the rank of major in the military, was converted soul and body. So abstracted was his mind from things beneath, and so absorbed in things above, that he saddled and bridled his horse (in the pasture) as he supposed to return home after camp-meeting, that he traveled several miles, when to his surprise he found he had not his own horse.

The societies grew in grace and numerical strength. We were invited to a neighborhood seven miles east of the metropolis of our circuit, where there was no Methodist preaching. We went, nothing doubting, and the Lord went with us, and "worked by us with signs following. Amen." A Church was founded, and a brick meeting-house was built soon after, where the town of Fletcher now stands, and the present Methodist chapel with its sweet, charming, "church-going bell" occupies the site of the original one, which was then located in a cornfield. Some of the first class are yet numbered with the present large congregation, but most of them have fallen on sleep. In those days we had no protracted meetings as they are now known in the Church, but two-days' meetings were very common, attended with glorious results. Week-day meetings were well attended and always wound up with a good class-meeting, and frequently the reception of members into the Church. These were halcyon days of moral power, union, and heavenly mindedness in the Methodist Episcopal Church.

UNION CIRCUIT.

Our Conference met this year (1826) in Hillsboro. During the proceedings of the session a solemn case had to be acted upon by the body. A preacher had been suspended by a committee for immoral conduct—a most eloquent pulpit man, and of great popularity. I felt sorry for him. He had delivered one of the most powerful exhortations my ears had ever heard at the camp-meeting the afternoon preceding my conversion. He was expelled, but lived and preached acceptably for years after his deposition.

Wm. H. Raper, Geo. W. Walker, and myself were appointed to this six-weeks' circuit. During the Conference week the State election took place. But in those days our preachers were not posted and interested in political affairs as at present. As a company of us rode into Xenia homeward bound, a member of the seceder body inquired of us just where we were from, and secondly, who was elected to Congress from the Hillsboro District. We could give no tidings, we answered, as we had been attending Conference. He remarked, not in the sweetest mood, that he had heard that Wm. Russell was elected. He assigned three reasons for it, namely: a Jackson man, an Irishman, and a Methodist man. Good Brother Russell, true enough, was elected, and re-elected several times, I believe. In after years I worshiped with him in his tent at camp-meeting, and found that his duties to his country at the Capitol had not alienated his affections from the cause of God and religion. Union Circuit embraced a dense population of the lower Miami Valley—Dayton, Xenia, Lebanon, Middletown, Franklin, Miamisburg, Fairfield, Centerville, Ridgeville, Waynesville, Bellbrook, Oldtown, Millgrove, and other smaller villages and populous country preaching-places. We held two camp-meetings this year, one at old Union, near the homestead of the Rev. John Sale, the other within the corporate limits of Dayton. They were seasons of refreshing from the presence of the Lord. The society in Dayton was revived, and most heavenly meetings followed as fruits of the encampment.

Soon after the first quarterly meeting, Brother Walker, who had just been licensed, was removed to Milford Circuit. He was a good young brother, and John W. Clarke filled the vacancy. At many of the appointments souls were added to the Church and God's people comforted and built up. I remember well the night Uriah Heath gave me his hand and entered the Kingdom of grace at old Hopewell meeting-house. Also James Brewster labored several years in the vineyard, and went home. On this circuit I found Brother Michael Marlay, a private man, working hard as a mechanic to support a dependent family. I wrote his first license to exercise his gifts as an exhorter here in this charge. I found located in wealth the man who received me into the Church, exhibiting a good life, and occasionally preaching a good sermon. But long since, with his father-in-law, they removed to Indiana to multiply their broad acres. And in the Wabash soil reposes the body of good Wm. Dixon until the resurrection morn.

Brother Finley was on the district, and lived on his farm at Ridgeville, in our circuit, which afforded me the opportunity to make the acquaintance of his son-in-law, John C. Brooks, and family, also the aged Father Finley, who all dwelt together.

SUPPLEMENTARY NOTES.

Geographical boundary of Mad River Circuit.—From the southern point near Yellow Springs, due north through Clarke County, Champaign and Logan Counties, to the Scioto River, about sixty miles on an air line.

While I was on the White Oak Circuit in June, I happened in the

city and had the gratification of seeing Gen. Andrew Jackson on his return from Washington City, after his defeat for the Presidency. Although he had the popular vote, the election had gone to the House of Representatives, and John Q. Adams was chosen to the high office. The military and citizens showed the old heroic chieftain great respect. Shortly rumor with her thousand tongues announced the arrival of the "Nation's guest" in Cincinnati, General LaFayette. I wanted to see the man who in youth, away in France, inspired with the love of liberty, espoused the justness of our country's cause, and at great expense, armed and equipped, took his stand by the side of the great leader of the Colonial bands and fought and bled for our independence. So I hastened down to see him whom the United States Congress and the people delighted to honor. Dr. Slack, of the Presbyterian Church, and Dr. Ruter, of the Methodist Episcopal Church, had just introduced him to the Sunday schools of Cincinnati at the foot of Broadway. The venerable old man grasped the hands of youthful hundreds on the joyful occasion. Then the procession formed, with LaFayette and son, Governor Desha of Kentucky, and General Harrison in an open carriage, the clergy in a body, military companies, and the different mechanical branches arranged together, with appropriate mottoes and banners, and citizens—all numbering, it was supposed, 20,000—moved up Main Street to Eighth Street, thence west to an extensive common between Race Street and Western Row, if my memory is not at fault, where three stands were erected. The brass bands and martial music ceased. The orator of the day, Joseph Benham, Esq., though wearing the ermine of the law, from the numerous and apt quotations of Scripture which he made, seemed also to wear the surplice of religion. When the orator, with great emphasis, asked: "Where is Washington? Where is Franklin? Where is Jefferson, and others? They are gone to their graves, but you, General, survive them, and after an absence of forty years, are permitted to visit the soil moistened by the blood of the glorious Revolution," I saw the tears course down the manly cheeks of the aged patriot. At the close I pressed up among the crowding columns to get a shake of his hand. I succeeded. Said LaFayette: "We adhere to the same principles, and worship the same God. God bless you, young man." "Amen," was my response, for I felt power, and was as serious as a catechism.

PIQUA CIRCUIT.

Twice during my year on the Piqua Circuit, in crossing the Big Miami River I was in jeopardy. My horse was eighteen hands high, and large and strong. I sat gathered up on top of my saddle. My horse would sometimes touch bottom, and then swim again. No fear or perturbation of mind seized me until I landed on the opposite bank. I then looked back at the angry stream and trembled like an aspen leaf. On another occasion, in the month of April, four miles above Dayton, crossing to Lowry's Meeting House, Brother Wareham went with me to show me the ford. We rolled a log into the river, and as it came floating by, Snap bounded into the water, and my saddlebags were on my shoulders. The coming out place was obliquely down the river, and the object of getting the raft was, if I became disengaged from my horse, to swim for the log, and make for some port. But the Lord was my pilot, and brought me safe to shore, wet to the waist. I gained my appointment, preached my clothes dry upon me—a good meeting—the daughter of Esquire W. joined the Church that day, to the great joy of her parents. I afterwards married her to the young man above named. She died a short time after her marriage, in peace, and went home to heaven.

LONDON CIRCUIT.

Many testimonies of kindness we received on our sojourn. That sainted man, old E. Chinnowith, gave us a cow and a calf. A good Yankee sister from the Derby plains would occasionally send my wife a cheese. A bottle of maple syrup came from the sugar district of the circuit. On one occasion when I had such freight in my saddlebags, my little Doll, to avoid a mudhole, crowded against a black-jack tree and made a *smash*. Without my knowledge of this disaster, I opened my saddlebags at an appointment to get my Bible (Hagerty's edition) and found the molasses at large.

On this circuit Brother Warren Frizell presented me with the following acrostic, which I here record in token of his good-will to me:

Go, blessed herald of the Lord,
Enlist for Jesus precious souls,
Obedient to Jehovah's word.
Repentance preach till Christ His love unfold;
Good-will to man the angels sang,
Enraptured at the Savior's birth;

With joy the heavenly concave rang

Man's redeemed glory's begun on earth.
And may my brother ever sing
Loud numbers of redeeming love,
Eternal praises to our King.
Your work is done; go reign above.

THE END.

In Memoriam.

"Call the laborers and give them their hire."—MATT. XX, 8.

DECEASED BISHOPS.

NAME.	BORN.	ENT'D MINISTRY.		Conse- crated Bishop.	REMARKS.
		Conference.	Y'r.		
Thomas Coke.....	Sept. 9, 1747	Brit. Wes.	1778	1784	Died at sea, May 3, 1814.
Francis Asbury.....	Aug. 20, 1745	Brit. Wes.	1766	1784	Died in Virginia, March 31, 1816.
Richard Whatcoat.....	Feb. 23, 1735	Brit. Wes.	1769	1800	Died in Delaware, July 5, 1806.
William McKendree.....	July 5, 1757	M. E. Ch.	1788	1808	Died in Tennessee, March 5, 1835.
Enoch George.....	Mar. 10, 1765	M. E. Ch.	1790	1816	Died in Virginia, August 23, 1828.
Robert K. Roberts.....	Aug. 2, 1773	Baltimore.	1802	1816	Died in Indiana, March 28, 1843.
Joshua Soule.....	Aug. 1, 1781	New York.	1799	1824	Entered M. E. Ch. So., '46, died Mar. 6, '67.
Elijah Hedding.....	Jan. 7, 1780	New Eng..	1801	1824	Died in Poughkeepsie, April 9, 1852.
James Osgood Andrew....	May 3, 1794	S. Carol'a	1813	1832	Bish. M. E. Ch. So., '46; died Mar. 1, '71
John Emory.....	April 11, 1789	Phila.....	1810	1832	Died in Maryland, December 16, 1835.
Beverly Waugh.....	Oct. 25, 1789	Baltimore.	1809	1836	Died in Maryland, February 9, 1858.
Thomas A. Morris.....	April 28, 1794	Ohio.....	1816	1836	Died in Springfield, O., Sept. 2, 1874.
Leonidas L. Hamline....	May 10, 1797	Ohio.....	1823	1844	Resig'd 1852; died in Iowa, Mar. 22, '65
Edmund Storer James....	April 27, 1807	Phila.....	1830	1844	Died in New York, Sept. 18, 1876.
Levi Scott.....	Oct. 11, 1802	Phila.....	1825	1852	Died in Odessa, July 13, 1882.
Matthew Simpson.....	June 21, 1811	Pittsburg..	1834	1852	Died in Philadelphia, June 18, 1884.
Osmon C. Baker.....	July 30, 1812	N. Hamp.	1839	1852	Died in Concord, N. H., Dec. 20, 1871.
Edward R. Ames.....	May 20, 1806	Illinois....	1830	1852	Died in Baltimore, April 25, 1879.
*Francis Burns.....	Dec. 5, 1809	Liberia....	1838	1858	Died in Baltimore, April 18, 1863.
Davis Wasgatt Clark....	Feb. 25, 1812	New York..	1843	1864	Died in Cincinnati, May 23, 1871.
Edward Thomson.....	Oct. 12, 1810	Ohio.....	1832	1864	Died in Wheeling, W. Va., Mar. 22, '70.
Calvin Kingsley.....	Sept. 8, 1812	Erie.....	1841	1864	Died in Beyroot, Syria, April 6, 1870.
*John W. Roberts.....	Sept. 8, 1812	Liberia....	1838	1866	Died in Africa, January 30, 1875.
William L. Harris.....	Nov. 4, 1817	Michigan..	1837	1872	Died in New York, Sept. 2, 1887.
Isaac W. Wiley.....	Mar. 29, 1825	Phila.....	1851	1872	Died in Foochow, China, Nov. 22, 1884.
Gilbert Haven.....	Sept. 19, 1821	N. Engl'd..	1851	1872	Died in Malden, Mass., Jan. 3, 1880.
Jesse T. Peck.....	April 4, 1811	Oneida.....	1832	1872	Died in Syracuse, N. Y., May 17, 1883.
Erastus O. Haven.....	Nov. 1, 1820	New York..	1848	1880	Died in Salem, Oreg., August 2, 1881.
John P. Newman.....	Sept. 1, 1826	Oneida.....	1848	1888	Died in Saratoga, N. Y., July 6, 1899.
William Xavier Ninde...	June 21, 1832	Black R'er	1856	1884	Died in Detroit, Mich., Jan. 3, 1901.
*Edwin W. Parker.....	Jan. 21, 1835	Vermont...	1857	1900	Died in Naini Tal, India, June 4, 1901.
*Wm. Taylor.....	May 2, 1821	Baltimore	1843	1884	Died in California, May 19, 1902.
Randolph S. Foster.....	Feb. 22, 1820	Ohio.....	1837	1872	Died in Newton Ctr, Mass., May 1, '03.
John Fletcher Hurst....	Aug. 17, 1834	Newark.....	1859	1880	Died in Washington, D. C., May 4, '03.
Isaac Wilson Joyce.....	Oct. 11, 1836	N. W. Ind.	1859	1888	Died in Minne'polis, Minn., July 28, '03.
Stephen M. Merrill.....	Sept. 16, 1825	Ohio.....	1846	1872	Died in Keyport, N. J., Nov. 11, 1905.
Chas. C. McCabe.....	Oct. 11, 1836	Ohio.....	1860	1896	Died in New York, Dec. 19, 1906.
J. N. FitzGerald.....	July 27, 1837	Newark.....	1862	1888	Died in Shanghai, China, July 4, 1907.
Edward G. Andrews.....	Aug. 7, 1825	Oneida.....	1848	1872	Died in Brooklyn, N. Y., Dec. 31, 1907.
Charles H. Fowler.....	Aug. 11, 1837	Rock Riv..	1861	1884	Died in New York, Mar. 20, 1908.
Daniel A. Goodsell.....	Mar. 5, 1840	N. Y. East	1859	1888	Died in New York, Dec. 5, 1909.
Cyrus D. Foss.....	Jan. 17, 1834	New York..	1857	1880	Died in Philadelphia, Pa., Jan. 29, 1910.
Henry Spellmeyer.....	Nov. 25, 1847	Newark....	1870	1904	Died in Atlantic City, N. J., Mar. 12, '10

* Missionary Bishops.

OHIO CONFERENCE.

OUR FATHERS AND BROTHERS.	DATE OF BIRTH.	DATE OF DEATH.	AGE
Lewis Hunt,	Dec. 3, 1801, Kentucky,		
William Young,	May 16, 1786,	July 8, 1812, Ohio,	26
Ralph Lotspeich,	Feb. 15, 1781, Virginia,	Dec. 15, 1813, Ohio,	32
Walter Griffith,	Aug. 12, 1782, Maryland,	June 27, 1822, Xenia, O.,	40
Nathan Trescott,	1794, Sheffield, Mass.,	Oct. 6, 1822,	28
Samuel Baker,	Sept. 13, 1793, Maryland,	Sept. 26, 1823, Middlet'wn, O.,	30
Alexander Cummins,	Sept. 13, 1787, Virginia,	Sept. 27, 1823, Cincinnati, O.,	36
Nathan Walker,	Oct. 20, 1795, Maryland,	Aug. 26, 1825, Frankfort, Ky.,	30
John Walker,	Feb. 28, 1797, Virginia,	April 5, 1849,	52
John Sale,	April 4, 1769, Virginia,	Jan. 15, 1827, Troy, Ohio,	58
Michael Ellis,	May 5, 1758,	Oct. 30, 1830, Rehoboth, O.,	72
John Ulin,	1792, Virginia,	July 13, 1833, N. Richm'd, O.,	41
James F. Callaghan,		Nov. 9, 1833, Marietta, O.,	
Thomas F. Sargent,	April 10, 1776, Maryland,	Dec. 29, 1833, Cincinnati, O.,	57
William Page,	Sept. 1772, New Jersey,	Nov. 15, 1834, Ohio,	62
Philip Gatch,	March 21, 1751, Maryland,	Dec. 28, 1835, Ohio,	84
Russell Bigelow,	Feb. 24, 1793, New Hamp.,	July 1, 1835, Columbus, O.,	43
William Phillips,	May 7, 1797, Kentucky,	Aug. 6, 1836, Cincinnati, O.,	39
Erastus Felton,	Jan 28, 1798, New York,	June 25, 1837, Ohio,	39
John A. Waterman,	June 29, 1790, New Hamp.,	Aug. 6, 1837, Oxford, O.,	47
James W. Finley,	Dec. 24, 1800, Ohio,	June 11, 1838, Kentucky,	38
William D. Barrett,	July 19, 1797, Virginia,	Feb. 22, 1839, Ohio,	42
Dudley Woodbridge,	July 16, 1813, Ohio,	Jan. 3, 1839, Marietta, O.,	25
Frederick B. Butler,	July 22, 1803, Virginia,	March 5, 1839, Ohio,	36
Moses Crume,	Feb. 27, 1766, Virginia,	April 1, 1839, Oxford, Ohio,	63
George Fate,	Aug. 28, 1819, Ohio,	Aug. 28, 1839, Marion, O.,	20

OHIO CONFERENCE.—Continued.

OUR FATHERS AND BROTHERS.	DATE OF BIRTH.	DATE OF DEATH.	AGE
Charles R. Baldwin, .	March 17, 1803, Massachusetts	Nov. 9, 1839, Parkersburg, Va.,	36
Jeremiah Hill,	Oct. 2, 1816, Rhode Island, . .	May 26, 1840, Ohio,	24
Robert W. Finley, . .	June 9, 1750, Pennsylvania, . .	Dec. 8, 1840, Ohio,	90
William B. Christie, .	Sept. 2, 1803, Ohio,	March 27, 1842, Cincinnati, O.,	39
Isaac C. Hunter, . . .	Aug. 30, 1793, Pennsylvania, .	June 27, 1842, Gallipolis, O.,	44
Alfred Hance,	Jan. 8, 1810, New Jersey, . . .	Feb. 2, 1843, Ohio,	33
John W. Kanaga, . . .	Feb., 1819,	Feb. 14, 1844, Ohio,	25
Greenbury R. Jones, .	April 7, 1784, Pennsylvania, . .	Sept. 20, 1844, Marietta, O., .	60
Henry S. Farnandis, .	Dec. 1, 1793, Virginia,	May 17, 1845, Rushville, O., .	52
John Collins,	Nov. 1, 1769, New Jersey, . . .	Aug. 21, 1845, Kentucky, . . .	76
John Ferree,	Nov. 22, 1792, Pennsylvania, .	Oct. 4, 1845, Jackson, O., . . .	53
William R. Anderson, .	June 21, 1810, Ross Co., O., . .	Feb. 25, 1846, Ohio,	36
Benjamin Cooper, . .	June 3, 1802, Perry Co., O., . .	May 13, 1846, Indiana,	44
Jacob Delay,	Dec. 17, 1781, Pennsylvania, .	Oct. 18, 1846, Jackson Co., O.,	65
William Parrish, . . .	Oct. 25, 1800, n'r Lexington, Ky	Oct. 17, 1847, Butler Co., O., .	47
James Quinn,	April 1, 1775, Pennsylvania, . .	Dec. 1, 1847, Ohio,	72
Alexander Morrow, .	March 21, 1810, Pennsylvania, .	Feb. 13, 1849, Ohio,	39
Benjamin Lakin, . . .	Aug. 23, 1767, Maryland, . . .	Feb., 1849, Ohio,	82
Nathan Emery,	Aug. 5, 1780, Maine,	May 27, 1849, Ohio,	69
Martin Wolf,	Nov. 25, 1813, Pennsylvania, .	July 10, 1849, Ohio,	36
Alfred L. Westervelt, .	Jan. 22, 1821, Westerville, O., .	July 31, 1849, Ohio,	29
Asa B. Stroud,	April 11, 1807, Ohio,	Sept. 23, 1849, Ohio,	42
Chas. B. Warrington, .	March 13, 1814, England, . . .	Feb. 18, 1850, Ohio,	36
Philip A. Mutchner, . .	Jan. 10, 1817, Ohio,	Oct. 2, 1850, Ohio,	33
Joseph T. Lewis, . . .	April 18, 1824, Ohio,	Nov. 3, 1850, Cincinnati, O., .	26
O. P. Williams,	April 13, 1814, Ohio,	1850, Ohio,	36
James A. Taylor, . . .	1823, Ohio,	Aug. 10, 1851, Ohio,	28
Samuel Maddux, . . .	May 2, 1818, Ohio,	Nov. 9, 1851, Logan, O., . . .	33
Ebenezer B. Chase, . .	April 3, 1806, Maine,	Mch. 4, 1852, Kingston C't'r, O.	46

CINCINNATI CONFERENCE.

OUR FATHERS AND BROTHERS.	Entered Conference . .	TIME OF DEATH.	PLACE OF DEATH.	Age	Years of Ministry . .	PLACE OF BURIAL.
1 Wm. H. Raper,	1819	Feb. 11, 1852	Cincinnati,	58	32	Wesleyan, Cin'ti.
2 Jos. S. Tomlinson, . .	1825	June 4, 1853	Cincinnati,	51	Tchr. 8	Wesleyan, Cin'ti.
3 Chas. G. Meredith, . .	1846	July 16, 1854	Lebanon,	34	8	Lebanon.
4 Gilbert Townley, . . .	1848	Nov. 2, 1854	Moorefield,	33	6	Moorefield Ch. (Clark Co.)
5 Thomas Gorsuch, . . .	1841	May 12, 1855	. . . . .	39	14	Hamilton.
6 James M. Cavin,	1850	May 19, 1855	. . . . .	30	5	Piqua.
7 Philip Nation,	1833	Oct. 14, 1855	Mechanicsburg, . .	43	22	Mechanicsburg.
8 James Smith,	1818	April 7, 1856	. . . . .	65	38	. . . . .
9 George W. Walker, . . .	1826	July 31, 1856	Wilmington,	51	30	Germantown.
10 B. Brownmiller,	1849	Sept. 16, 1856	. . . . .	32	7	Delaware.
11 A. J. Dinkins,	1842	Jan. 10, 1857	Addison,	44	15	McKendree Ch. (Miami Co.)
12 Moses G. Bennett, . .	1847	Mar. 8, 1857	. . . . .	37	10	. . . . .
13 Samuel Neer,	1854	Aug. 15, 1857	Lockington,	30	3	Concord Ch. (Clark Co.)
14 James B. Finley, . . .	1809	Sept. 9, 1857	. . . . .	76	48	Faton.
15 James B. Austin, . . .	1828	Sept. 27, 1857	Logan Co.,	51	29	Mt. Pleasant, n'r Wilm'gton.
16 J. J. Tiffany,	1850	Dec. 29, 1857	. . . . .	31	7	Oxford.
17 Arthur W. Elliott, . .	1818	Jan. 18, 1858	Paris, Ill.,	73	40	Paris, Ill.
18 John S. Jackson, . . .	1856	Mar. 29, 1858	Highland,	24	2	Wesley Ch. near Blanchester.
19 W. S. Morrow,	1830	June 19, 1858	Cumminsville, . . .	53	28	. . . . .
20 Robert O. Spencer . . .	1824	Aug. 30, 1858	Athens,	52	34	Athens.
21 Horace S. Sellman, . .	1846	Feb. 1, 1859	Fairfield,	38	13	. . . . .
22 Perlee W. Wilber, . . .	1827	June 11, 1859	Cincinnati,	52	25	Spring Grove, Cin'ti.
23 William Kaetter, . . .	1851	Sept. 12, 1859	Captina,	46	8	. . . . .
24 Steph. H. Holland, . .	1831	Jan. 10, 1860	Wilmington,	53	29	Wilmington.
25 Jesse R. Hall,	1854	Aug. 30, 1860	Fletcher,	26	6	Mt. Washington.
26 Chas. Kissenger, . . .	1855	Sept. 28, 1860	Cincinnati,	30	5	Chillicothe.

CINCINNATI CONFERENCE—Continued.

	OUR FATHERS AND BROTHERS.	Entered Con- ference . .	TIME OF DEATH.	PLACE OF DEATH.	Age	Years of Ministry . .	PLACE OF BURIAL.
27	Isaac I. Beall, . .	1849	Oct. 27, 1860	Fairfield,	37	11	Franklin.
28	Peter Schmucker, .	1838	Dec. 9, 1860	Cincinnati,	76	22	Wesleyan, Cin'ti.
29	George Danker, . .	1839	Mar. 4, 1861	Marietta,	67	22	Marietta.
30	Daniel Griffis, . .	1853	Aug. 28, 1861	Princeton,	34	8	Hamilton.
31	H. E. Purkiser, . .	1852	Dec. 4, 1861	Tippecanoe City, .	34	9	Tippecanoe City.
32	Wesley Rowe, . .	1834	Feb. 8, 1862	Monroe,	52	28	Monroe.
33	Joseph Newton, . .	1833	May 20, 1862	New Carlisle, . . .	53	29	New Carlisle.
34	Chas. R. Lovell, . .	1833	Sept. 25, 1862	Hamilton,	45	29	Hamilton.
35	Geo. W. Harris, . .	1850	Nov. 5, 1862	Near Springfield, .	38	12	Springfield.
36	Geo. B. Owens, . .	1853	Nov. 23, 1862	Xenia,	54	10	Xenia.
37	A. P. Dunlap, . .	1854	Feb. 14, 1863	Felicity,	34	9	Felicity.
38	A. M. Lorain, . .	1824	April 25, 1863	Clarksville,	72	39	Clarksville.
39	W. H. Fyffe, . .	1836	May 20, 1863	Ripley,	49	27	Wesleyan, Cin'ti.
40	J. T. Mitchell, . .	1832	May 30, 1863	Winona, Minn., . .	53	31	Wesleyan, Cin'ti.
41	L. Swormstedt, . .	1818	Aug. 28, 1863	Cincinnati,	64	45	Spring Grove, Cin'ti.
42	C. W. Sears, . .	1844	Aug. 29, 1863	Urbana,	44	19	Wesleyan, Cin'ti.
43	Henry Baker, . .	1814	Dec. 24, 1863	Vicksburg, Miss., .	66	49	Lebanon
44	E. D. Roe, . .	1832	1864	Washington, D. C.,	63	31	Wesleyan, Cin'ti.
45	David Sharp, . .	1813	April 22, 1865	East Liberty, . . .	77	52	East Liberty.
46	Enoch G. West, . .	1848	May 9, 1865	Urbana,	39	17	Urbana.
47	Wm. E. Spahr, . .	1863	Nov. 30, 1865	Xenia,	22	2	Xenia.
48	David Whitcomb, .	1826	May 17, 1866	Springfield,	69	40	Shelbyville, Ind.
49	Levi White, . .	1822	Aug. 21, 1866	Miami,	68	44	Spring Grove, Cin'ti.
50	M. Marlay, . .	1831	Sept. 2, 1866	Ripley,	69	35	Urbana.
51	David Reed, . .	1832	Mar. 24, 1867	New Burlington, .	56	35	Waynesville.
52	Wm. S. Hartley, . .	1856	Feb. 7, 1869	Cincinnati,	35	13	Spring Grove, Cin'ti.
53	Joseph M. Gatch, .	1842	Feb. 13, 1869	Milford,	47	27	Spring Grove, Cin'ti.
54	Arza Brown, . .	1824	Aug. 1, 1869	Chicago, Ill., . . .	77	45	Chicago, Ill.
55	Moses Smith, . .	1842	Aug. 25, 1869	Newton, Iowa, . .	52	27	Xenia.
56	Jesse Botkin, . .	1842	Feb. 25, 1870	Washington, Iowa, .	62	28	Washington, Iowa.
57	A. W. Musgrove, . .	1852	April 19, 1870	Christiansburg, . .	58	30	Christiansburg.
58	Chas. W. Swain, . .	1831	April 25, 1870	Eaton,	76	39	Eaton.
59	Eli Kirk, . .	1857	Sept. 17, 1870	New Burlington, .	39	13	Cassstown.
60	D. D. Davisson, . .	1811	Dec. 14, 1870	Dayton,	85	59	Dayton.
61	John W. Fowble, . .	1842	July 6, 1871	Mt. Washington, .	56	29	Mt. Washington.
62	John Shinn, . .	1854	Sept. 26, 1871	West Mansfield, .	47	17	Near Sidney.
63	Isaac Neff, . .	1849	Oct. 29, 1871	Lebanon,	47	22	Lebanon.
64	John Seys, . .	1825	Feb. 9, 1872	Springfield,	72	47	Springfield.
65	Levi P. Miller, . .	1830	July 28, 1872	Madisonville, . . .	63	42	Madisonville.
66	Wesley Rector, . .	1871	Sept. 26, 1872	Tremont City, . . .	35	2	Tremont City, (Rector's C.)
67	George J. Conner, .	1859	April 1, 1873	Rainsboro,	44	14	Hillsboro.
68	A. B. Wambaugh, .	1838	Aug. 14, 1873	Brookville,	57	35	Dayton.
69	Joshua Boucher, . .	1818	Nov. 22, 1873	Kingston, Mo., . .	76	55	North Lewisburg.
70	H. M. Currey, . .	1848	Mar. 3, 1874	Fletcher,	55	26	North Lewisburg.
71	James Armstrong, .	1827	July 1, 1874	Bantam,	70	47	Bantam.
72	W. Simmons, . .	1820	Aug. 6, 1874	Xenia,	76	54	Xenia.
73	N. C. Parrish, . .	1865	Feb. 15, 1875	West Chester, . . .	40	10	West Chester.
74	W. Routledge, . .	1843	April 28, 1875	Newberry,	68	32	Milford.
75	M. G. Purkhizer, .	1835	April 29, 1875	New Boston,	61	40	New Boston.
76	Erwin House, . .	1865	May 20, 1875	Cincinnati,	50	10	Spring Grove, Cin'ti.
77	J. C. Bontecou, . .	1827	Oct. 14, 1875	Xenia,	72	48	Xenia.
78	N. Callender, . .	1825	Feb. 6, 1876	Louisville, Ky., . .	75	51	Wesleyan, Cinti.
79	P. A. Ogden, . .	1825	Aug. 23, 1876	Sidney,	77	51	Sidney.
80	Samuel Brown, . .	1841	Sept. 23, 1876	Miami Co., Ind., . .	70	35	New Carlisle.
81	T. A. G. Phillips, .	1833	Feb. 28, 1877	Springboro,	67	44	Springboro.
82	Wm. H. Lawder, . .	1833	April 20, 1877	Hamilton,	68	44	Hamilton.
83	Wm. I. Ellsworth, .	1834	May 10, 1877	Springfield,	70	48	Springfield.
84	Elijah H. Field, . .	1824	Oct. 1, 1878	St. Paris,	82	54	St. Paris.
85	Alex. Meharry, . .	1841	Nov. 18, 1878	Germantown,	65	37	Eaton.
86	Joseph A. Reeder, .	1829	Nov. 24, 1878	Westwood,	81	49	Cheviot.
87	John C. Deem, . .	1854	Jan. 21, 1879	Eaton,	77	25	Eaton.
88	J. McD. Matthews, .	1831	Aug. 5, 1879	Hillsboro,	75	48	Hillsboro.
89	John F. Wright, . .	1815	Sept. 13, 1879	Cincinnati,	84	64	Wesleyan, Cin'ti.
90	Wm. H. Miesse, . .	1870	July 26, 1880	Cincinnati,	34	10	Spring Grove, Cin'ti.
91	John Barton, . .	1839	Jan. 16, 1882	Dayton,	64	43	Dayton.
92	Herman Luders, . .	1878	Jan. 17, 1882	Puebla, Mexico, . .	39	4	Puebla, Mexico.
93	David Warnock, . .	1834	Feb. 21, 1882	Urbana,	72	48	Urbana.

CINCINNATI CONFERENCE—Continued.

	OUR FATHERS AND BROTHERS.	Entered Con- ference . .	TIME OF DEATH.	PLACE OF DEATH.	Age	Years of Ministry . .	PLACE OF BURIAL.
94	James Kendall, . .	1851	Mar. 22, 1882	Perry Co.,	59	31	Chalfants.
95	George C. Cium, . .	1831	Mar. 4, 1872	Xenia,	73	51	Xenia.
96	John W. Weakley, . .	1837	April 30, 1882	Mt. Washington, . .	69	45	Eaton.
97	Chas. Kalbfus, . .	1826	May 10, 1882	Yellow Springs, . .	75	56	Yellow Springs.
98	Jas. F. McClelland, . .	1864	Jan. 19, 1883	Santa Cruz, Cal., . .	19	19	Poughkeepsie, N. Y
99	Willis M. Boyer, . .	1872	Jan. 14, 1884	Manchester,	48	11	Ripley.
100	Nim. McDonald, . .	1856	Jan. 15, 1884	Springfield,	68	27	Springfield.
101	Ennis W. Hetzler, . .	1882	Mar. 9, 1884	Madisonville,	26	2	Madisonville.
102	David Kemper, . .	1836	Mar. 24, 1884	Lebanon,	77	47	Lebanon.
103	Chas. Ferguson, . .	1844	June 4, 1884	Dayton,	67	40	Dayton.
104	Milton G. Baker, . .	1843	Sept. 26, 1884	Xenia,	69	41	Xenia.
105	Jas. F. Chalfant, . .	1843	Oct. 5, 1884	Springdale,	64	41	Spring Grove, Cin'ti
106	Jesse M. Robinson, . .	1851	Oct. 11, 1884	Peoria, Ills.,	58	33	New Carlisle.
107	Andrew Murphey, . .	1837	Feb. 4, 1885	New Carlisle	88	48	New Carlisle.
108	John N. Irvin, . .	1872	Mar. 6, 1885	College Hill,	37	13	Dayton.
109	Joseph J. Hill, . .	1830	Nov. 11, 1885	Lebanon,	80	55	Lebanon.
110	John C. Maddy, . .	1852	Dec. 12, 1885	Kokomo, Ind.,	63	33	Kokomo, Ind.
111	Dennis Callahan, . .	1855	May 6, 1886	Hillsboro,	67	31	Hillsboro.
112	J. W. Stone, . .	1838	Oct. 14, 1886	Cedar Falls, Ia., . .	74	49	Waverly, Iowa,
113	Granville Moody, . .	1835	June 4, 1887	Mt. Vernon, Iowa, . .	75	52	Mt. Vernon, Iowa.
114	David Whitmer, . .	1845	June 23, 1887	Xenia,	65	42	Xenia.
115	Richard Brandiff, . .	1823	July 16, 1887	Piqua,	84	64	Piqua.
116	William Young, . .	1832	Aug. 26, 1887	Loveland,	80	55	Spring Grove, Cin'ti.
117	J. S. Peregrine, . .	1851	Feb. 24, 1888	Winona, Minn.,	69	37	Winona, Minn.
118	S. F. Conrey, . .	1837	July 4, 1888	Urbana,	73	51	Urbana.
119	Max. P. Gaddis, . .	1838	Sept. 8, 1888	Dayton,	77	50	Dayton.
120	J. B. Ellsworth, . .	1838	Apr. 30, 1889	Xenia,	79	51	Xenia.
121	Allen W. Tibbits, . .	1856	May 8, 1889	Jamestown,	67	43	Jamestown.
122	Chas. W. Ketcham, . .	1854	May 13, 1889	Cincinnati,	59	35	Spring Grove, Cin'ti.
123	Ephriam M. Cole, . .	1850	June 29, 1889	Hamersville,	68	39	Eden, N. Georgetown.
124	William Mahon, . .	1859	July 1, 1889	New Carlisle,	53	30	Delaware.
125	Jere'ah H. Bayliss, . .	1859	Aug. 14, 1889	Bay View, Mich., . .	54	30	Rose Hill, Chicago, Ills.
126	Geo. H. Kennedy, . .	1853	Sept. 19, 1889	Tippecanoe City, . . .	65	36	Tippecanoe City
127	Sam'l A. Brewster, . .	1854	May 25, 1890	Troy,	64	36	Troy.
128	Thomas Lee, . .	1851	Mar. 10, 1891	Cincinnati,	64	46	Spring Grove, Cin'ti.
129	John W. Keely, . .	1845	Dec. 23, 1891	Oxford,	75	48	Oxford.
130	J. Ford Conrey, . .	1839	Jan. 26, 1892	Urbana,	74	52	Urbana.
131	L. F. VanCleve, . .	1850	Mar. 2, 1892	Milford,	66	42	Milford.
132	Geo. W. Kelly, . .	1855	May 5, 1892	Cumminsville,	72	37	Wesleyan, Cin'ti.
133	W. E. Hines, . .	1856	June 22, 1892	Williamsburg,	69	37	Williamsburg.
134	Wm. N. Williams, . .	1855	Oct. 8, 1892	Dayton,	77	37	Dayton.
135	J. P. Bishop, . .	1880	Nov. 20, 1892	Springfield,	43	12	Springfield.
136	Alfred U. Beall, . .	1852	May 19, 1894	Cheviot,	67	42	Piqua.
137	D. H. Sargent, . .	1846	Aug. 15, 1894	Near Lebanon,	77	48	Lebanon.
138	Tru'an S. Cowden, . .	1848	Jan. 17, 1895	Troy,	68	47	Spring Grove, Cin'ti.
139	Henry Stokes, . .	1852	Jan. 23, 1895	Ripley,	67	43	Ripley.
140	Benj. Glascock, . .	1849	May 30, 1895	Muncie, Ind.,	72	46	Muncie, Ind.
141	Wm. B. Jackson, . .	1847	May 16, 1895	Urbana,	86	48	Urbana.
142	Wes. R. Webster, . .	1842	Sept. 25, 1895	S. Charleston,	81	53	S. Charleston.
143	Isaac C. Page, . .	1888	Jan. 5, 1896	Mechanicsburg,	32	7	Mechanicsburg.
144	James Murray, . .	1865	Mar. 6, 1896	Mechanicsburg,	58	31	Mechanicsburg.
145	Mighill Dustin, . .	1836	Mar. 10, 1896	Dayton,	86	60	Wesleyan, Cin'ti.
146	Simon McChesney, . .	1858	June 20, 1896	Cincinnati,	57	48	Spring Grove, Cin'ti.
147	William L. Hypes, . .	1849	July 26, 1896	Dayton,	68	46	Dayton.
148	Elisha C. Smith, . .	1870	Aug. 22, 1896	Near Cleves,	71	26	Near Cleves.
149	Henry Miller, . .	1870	Oct. 25, 1896	Cincinnati,	50	26	Wesleyan, Cin'ti.
150	William J. Quarry, . .	1846	Feb. 9, 1897	Felicity,	80	51	Felicity.
151	William Herr, . .	1839	Mar. 28, 1897	Dayton,	91	67	Dayton.
152	J. L. Grover, . .	1837	May 5, 1897	Columbus,	91	60	Columbus.
153	L. D. McCabe, . .	1843	June 18, 1897	Delaware,	80	54	Delaware.
154	Geo. T. Perry, . .	1890	Jan. 20, 1898	Lynchburg,	32	8	Lynchburg.
155	Silas Bennett, . .	1850	Mar. 10, 1898	Bellefontaine,	72	48	Bellefontaine.
156	N. W. Darlington, . .	1858	Mar. 18, 1898	West Union,	72	40	West Union.
157	Timothy Wones, . .	1848	July 28, 1898	Springfield,	82	8	Springfield.
158	Asbury Lowery, . .	1840	Aug. 5, 1898	Germantown, Pa., . .	82	58	Spring Grove, Cin'ti.
159	Jas. Stephenson, . .	1866	Sept. 4, 1898	Springfield,	64	32	Xenia,
160	F. W. Hypes, . .	1857	Nov. 25, 1898	Owensville,	67	41	Xenia.

CINCINNATI CONFERENCE—Continued.

	OUR FATHERS AND BROTHERS.	Entered Con- ference . .	TIME OF DEATH.	PLACE OF DEATH.	Age	Years of Ministry . .	PLACE OF BURIAL.
161	Patrick Carland, . .	1855	Nov. 25, 1898	Dayton,	70	43	West Chester.
162	Mich'l Kauffman, . .	1847	Dec. 3, 1898	Springfield, . . .	86	51	Springfield.
163	Wm. Q. Shannon, . .	1851	Dec. 16, 1898	Xenia,	74	47	Xenia.
164	John W. Cassatt, . .	1850	Feb. 4, 1899	Greenville,	71	49	Greenville.
165	Chas. H. Payne, . .	1857	May 5, 1899	New York, N. Y., .	68	42	Taunton, Mass.
166	Wm. B. Moler, . .	1856	May 31, 1899	Springfield, . . .	66	42	Springfield.
167	Sam'l D. Clayton, . .	1847	June 6, 1899	Dayton,	76	52	Dayton.
168	A. M. Griffith, . .	1863	Sept. 19, 1899	Sabina,	68	36	Fairfield.
169	Richard A. Arthur, . .	1840	Nov. 11, 1899	West Va.,	59	29	Lebanon.
170	Jas. P. Whitney, . .	1870	Dec. 15, 1899	South Lebanon, . .	59	29	Lebanon.
171	William I. Fee, . .	1858	Feb. 13, 1900	Piqua,	83	42	Piqua.
172	James P. Shultz, . .	1857	Mar. 29, 1900	New Carlisle, . . .	66	43	New Carlisle.
173	David C. Vance, . .	1864	May 30, 1900	Dayton,	60	36	Urbana.
174	John H. Middleton, . .	1856	Nov. 14, 1900	Good Hope,	71	44	Greenfield.
175	John F. Marlay, . .	1850	Dec. 15, 1900	Dayton,	74	50	Urbana.
176	Thos. H. Pearne, . .	1839	June 1, 1901	Cincinnati,	81	62	Cortland, N. Y.
177	Thomas Collett, . .	1850	July 18, 1901	Middletown, . . .	76	52	Dayton.
178	Adam Miller, . .	1831	July 29, 1901	Chicago, Ills., . .	91	70	Chicago, Ills.
179	Joseph I. Taggart, . .	1875	Nov. 9, 1901	Rainsboro,	68	26	Rainsboro.
180	M. A. Richards, . .	1864	May 11, 1902	Cincinnati,	61	38	Hanilton.
181	C. W. Guilette, . .	1877	June 14, 1902	Dayton,	49	25	Moore's Hill, Ind.
182	Geo. B. Shanor, . .	1894	Aug. 9, 1902	Cincinnati,	38	8	Blanchester.
183	Adam Bowers, . .	1865	Oct. 12, 1902	Piqua,	61	37	Piqua.
184	Wm. Runyan, . .	1863	Nov. 9, 1902	New Richmond, . .	68	39	Milford.
185	John F. Loyd, . .	1849	Mar. 12, 1903	Highland,	78	54	Highland.
186	John L. Gregg, . .	1858	Nov. 17, 1903	Manhattan, Kans.,	77	45	Manhattan, Kans.
187	Wm. T. McMullen, . .	1865	Apr. 20, 1904	Goshen,	83	39	Goshen.
188	L. E. Prentiss, . .	1875	Apr. 20, 1904	Jons'n City, Tenn.,	55	29	Knoxville, Tenn.
189	R. K. Deem, . .	1865	Oct. 13, 1904	Sabina,	69	39	Eaton.
190	John W. Mason, . .	1858	Aug. 31, 1904	Springfield, . . .	68	46	Xenia.
191	Geo. W. Fee, . .	1858	Oct. 19, 1904	Mt. Orab,	78	46	Mt. Orab.
192	D. A. McCollm, . .	1880	Jan. 8, 1905	Kings Creek, . . .	65	24	Dayton.
193	A. C. Turrell, . .	1889	Feb. 6, 1905	Hillsboro,	40	15	Xenia.
194	Jas. P. Porter, . .	1864	May 9, 1905	Jamestown,	68	41	Oxford.
195	Wm. N. Maxey, . .	1855	May 13, 1905	Russells,	76	49	Russells.
196	Chas. Hartley, . .	1857	Dec. 8, 1905	Delaware,	47	18	Delaware.
197	S. B. Smith, . .	1846	June 13, 1906	Grand Rapids, Mich.,	70	51	Grand Rapids, Mich.
198	E. McHugh, . .	1856	May 6, 1906	Cincinnati,	69	50	Spring Grove, Cin'ti.
199	R. S. Rust, . .	1844	Dec. 22, 1906	Cincinnati,	91	62	Spring Grove, Cin'ti.
200	C. Wones, . .	1884	Apr. 8, 1907	Franklin,	51	23	Franklin.
201	J. E. Abrams, . .	1891	July 14, 1907	Urbana,	48	16	Urbana.
202	James R. Hill, . .	1892	Aug. 3, 1907	Tippecanoe City, .	55	15	Mt. Orab.
203	Geo. M. Edgar, . .	1855	Mar. 15, 1908	Troy,	79	53	Troy.
204	W. H. Sutherland, . .	1843	Aug. 24, 1908	Ottawa,	89	65	Spring Grove, Cin'ti.
205	T. E. Fidler, . .	1859	Mar. 10, 1909	Zanesville, O., . .	78	50	Piqua.
206	J. E. Gilbert, . .	1871	Mar. 26, 1909	Washington, D. C.,	69	38	Washington, D. C.
207	W. W. Ramsay, . .	1863	Apr. 29, 1909	Detroit, Mich., . .	46	46	Washington C. H.
208	Geo. W. Berry, . .	1908	Aug. 31, 1909	Near Bucyrus, . . .	36	1	Near Bucyrus.
209	Evan P. James, . .	1858	Sept. 14, 1909	Delaware,	78	51	Delaware.
210	Chas. J. Wells, . .	1871	Sept. 15, 1909	Norfolk, Va., . . .	64	38	Norfolk, Va.
211	J. S. Pumphrey, . .	1863	Nov. 18, 1909	Sabina,	70	46	New Vienna.
212	John G. Black, . .	1856	Apr. 5, 1910	New Carlisle, . . .	86	64	New Carlisle.
213	Calvin W. Elliott, . .	1888	Apr. 25, 1910	Cleveland,	56	22	Cleveland.
214	J. Smith Kirk, . .	1903	July 4, 1910	Middletown, . . .	39	7	Port Clinton.
215	John Vance, . .	1854	July 25, 1910	Urbana,	80	56	Urbana.

Memoirs.

REV. E. P. JAMES.

REV. EVAN PHILLIPS JAMES was born near Cardiff, South Wales, February 29, 1832. He felt the call to enter the ministry in his young manhood, and preached in his native country. When about twenty-two years of age, a returning minister from America advised him that his field lay in coming to Cincinnati and preaching in the native Welsh language to the congregation of the Walnut Hills Calvinistic Methodist Church. He followed this advice, and preached to this people some years. Then, finding that most of them were preferring the adoption of the English tongue, he came to Ohio Wesleyan University, mastered it, and joined the Cincinnati Conference, which he served until he was superannuated in 1891. Many of the charges in Southern Ohio belonging to this Conference were served by Rev. Mr. James. His total ministry covered a period of forty years.

On May 16, 1867, he married Lucy Taylor Kelly, of Ripley, Ohio, who, with four children, survive him, as follows: Dr. J. K. James, Mrs. E. S. Mettler, Mrs. Howard Reed, and Miss Ellen James. One sister, Mrs. Elizabeth Davis, resides at Oak Hill, Ohio, and one brother, Captain Timothy James, still resides at Ddol Unchaf, Great Britain.

One of his closest friends was Prof. W. W. Davies, who this week is expected to be the guest of the brother of Rev. Mr. James, both of them so singularly unaware of the great bereavements which have come to them both. The deceased man did not cease his interest in Church work with his superannuation in the fall of 1891. In the eighteen years since, he has attended every Sunday school except two or three, when illness detained him. His delight was to be present with the young people, and his life was a continual inspiration to those who knew him.

It is a touching fact of the last illness that in the closing hours almost his only interest was an inquiry concerning his little grandson, born September 2d to Mr. and Mrs. Howard Reed, of Jeannette, Pennsylvania, and named for the grandfather. Shortly before ten o'clock Monday evening he asked concerning the child, and then, lapsing into unconsciousness, peacefully slept into the great unknown at nine o'clock Tuesday morning, September 14, 1909.

Rev. Brother James was the fifth oldest member of the Cincinnati Conference, and greatly beloved by the members of that body.

The names of the victorious battles of Napoleon are inlaid in the Mosaic pavement upon which his sarcophagus rests. We will group about the name of Brother James the charges in which he and Mrs. James so faithfully and successfully fought the battles of our Lord: 1854—Cincinnati, Ironton (in Welsh); Williamsburg, Walnut Hills, New Burlington, Camden, Venice, North Bend, Winchester, Old Town, Addison, Hamersville, Aberdeen, Moscow, Concord, New Paris, East Liberty, Laurel, Marathon, West Union, Feesburg, Bantam, Bethel and Laurel. Brandt, Gordon. Agent of the Bible Society (two years). Superannuated, 1891.

I find it very difficult to say what is in my heart, for I have lost one of my best friends. When I came to Delaware and in the first Sabbath service looked upon that great audience of strange faces, it was an

inspiration to see among them the earnest, friendly eyes of my old Cincinnati Conference friend.

In all these five years our fellowship has been sweet, and one of the best things I shall carry into the future years will be the memory of his love. I do not pay a mere tribute, but speak from my heart when I say a few things concerning my sainted friend:

1. Brother James was a careful and thorough theologian. His sermons were wrought out with greatest care. He delighted to preach, and the pulpit was his throne.

2. His personal character, like his ministerial service, was marked by genuine integrity and solid worth. He combined gentleness with rugged strength.

3. There was a genial humor which sweetened the toil of life and brightened the lives of others.

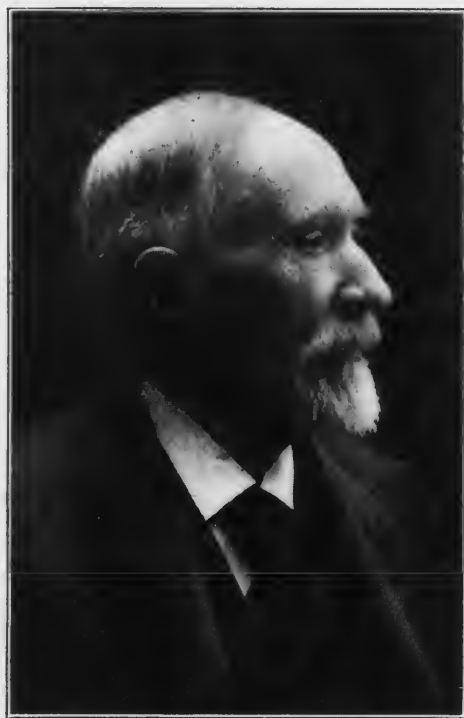
He had old-fashioned pluck and gritty endurance. His closing years formed an ideal retirement. He was cherished by the loving hands of his family. He was among congenial friends. He kept alive to all the interests of the Lord's Kingdom, in the local Church and in the Church at large. He never missed the roll-call of his old Conference. He had visited his brethren at its last session. He was taken dangerously ill, and reached his home in Delaware with great difficulty and great delight, and after a few days of rest here, he passed to his heavenly home. And the beautiful close of this useful and worthy life recalls what Bunyan said of his pilgrim, "And they laid the weary pilgrim in an East Chamber, and the name of the Chamber was Peace."

C. W. BARNES.

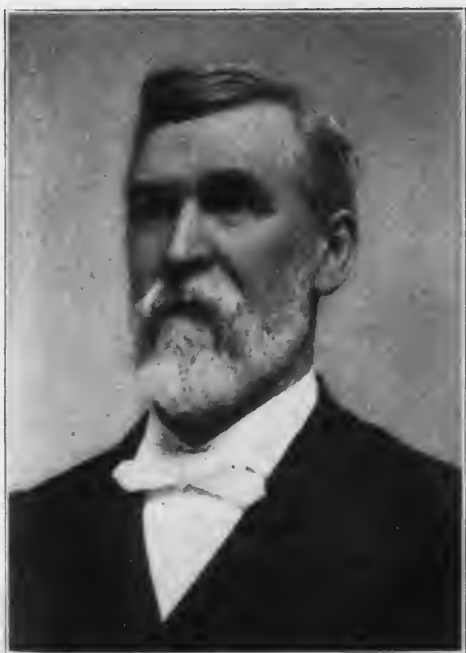
REV. CHARLES WELLS.

Charles Jerome Wells was born near Felicity, Clermont County, Ohio, October 7, 1845. His early life was spent on the farm of his father. Having a thirst for knowledge, he became a hard student. As a young man he entered into the religious work enthusiastically, for in his seventeenth year he was gloriously converted to God, and united with the Church at Mount Olive, under the ministry of the Rev. Edward McHugh. Shortly after his conversion came the call to the ministry, and as a preparation for the same young Mr. Wells entered the Ohio Wesleyan University at Delaware, and took the four years' course, entering the Cincinnati Conference upon trial in the fall of 1871. His appointments for his twenty-five active years in the ministry were as follows: Decatur, Lewisburg, Addison, Lockington, Marathon, West Union, East Liberty, Sabina and Bowersville, Sinking Spring, Rainsboro, Martinsville, Owensville and Newtonville, Summerside, and Mt. Orab. As a minister his life was a successful one. No one could doubt his consecration to all the tasks he undertook. Conversions in some of the charges were very numerous, from which have gone forth ministers of the gospel, missionaries and teachers in foreign lands. He built new churches and parsonages, and repaired old ones, leaving his work in better condition than he found it. He never overlooked the poor, endeavoring especially to help them, and was especially helpful in the homes where sorrow had come. December 5, 1875, he was happily married to Miss Rebecca Elizabeth Mause, of West Alexandria, O., who toiled with him for twenty-two years in the active ministry. Together they sang and prayed in the homes of their parishioners, and while she waits the Father's will, enjoys a good hope of being reunited with the dear one so suddenly taken from her side. In 1896 Brother Wells took a supernumerary relation, and later a superannuated. Shortly after ceasing effective work he removed to Virginia,

Our Dead.



REV. E. P. JAMES.



REV. CHARLES WELLS.



REV. JOHN S. PUMPHREY.

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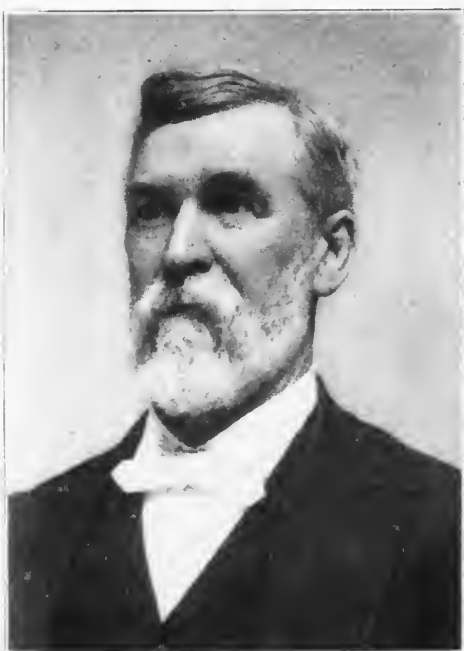
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Our Dead.



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REV. CHARLES WELLS.



REV. JOHN S. PUMPHREY.

locating in Princess Ann County on a small farm, and during the eight years of residence there took great interest in the work of the Master, under the care of the Methodist Episcopal Church, South, teaching a class in the Sunday school of the Haygood Church, frequently acted as their superintendent, occasionally filled the pulpit for the pastor, and was ready for duty's call. In 1905 he removed into the city of Norfolk, and for one year attended the McKendree Church, teaching a class in the Sunday school, and occasionally preaching, never omitting the mid-week service. In May, 1906, he moved to Park Place suburb. Here he entered most heartily into the Church and Sunday school work, and although not feeling well on the Sabbath before his death, attended all the services, taught his class, and assisted in the singing of the choir, being especially enraptured in the rendering of the anthem, "One Day Nearer Home." How true it was, for even then he was within one day's journey of the end of life's pilgrimage, and but one day from the Father's house! On Monday, September 15th, he was about as usual, although somewhat indisposed, having some years before suffered from acute asthma and kindred troubles, but apparently no worse, when scarce without warning the spirit was called back to God who gave it. He was buried in the beautiful Elmwood Cemetery amid waving elm and blooming magnolia, to await the resurrection of the just. Though not permitted for years to be present at the session of his Conference, he never lost interest nor love for them, for he loved them dearly, and while his associates in his new home were most delightful and helpful, yet he failed not to cherish the old. A brother minister of the Methodist Episcopal Church, South, a neighbor of Brother Wells, pays this tribute to the good man: "The Rev. C. J. Wells for some years before his death lived near me. We had some experiences that were common property, both of us being on the retired list, and both worshiped and worked with the same congregation. His character as a Christian was not hidden, but plain and open. His leaving the place of command for the place almost in the ranks, did not lower his spiritual tone or weaken his interest in the Kingdom of God. What he found to do he did in the spirit of a true servant of Jesus Christ. Though living away from his old home and Conference, he bore well the strain and test of such conditions. There was no air or tone as if the cherished things of the past were alone worth while. If he could have shown greater interest in the advancement of the Lord's Kingdom in Ohio than he did in Virginia, it is not easy to point it out. His cheerful air and kindly manner are things that all who came in contact with him will readily recall. His enthusiastic and hearty enjoyment of the services of the Lord's earthly house were marked facts to those who knew him well. Were they not more than that? Were they not even pledges of the higher things of the heavenly sanctuary toward which he had long looked and labored?"

THOMAS N. POTTS.

REV. JOHN S. PUMPHREY.

The Rev. John S. Pumphrey was born July 31, 1839, near New Carlisle, Ohio. He grew to manhood on the old home farm. He was educated in the neighborhood school and the Linden Hill Academy. In 1859 he entered the Ohio Wesleyan University, and in 1862 graduated. The first year after graduation he preached as supply, and in 1863 united with the Cincinnati Conference, in which for forty-six years he was one of the most earnest, faithful, and successful pastors. His fields of work in order were Concord, Oldtown, Fairfield, Bethany, Harrison, Cumminsville, Camden, Mingo, Bethany (second term), New Vienna, Leesburg, Jamestown, Trinity (Dayton), Miamisburg, South Charleston,

Wilmington, and Sabina. Mr. Pumphrey was married three times—first to Miss Lou Joseph, of Yellow Springs, who died within a few years; then to Mrs. Emma Davison, of Harrison; and in 1885 to Mrs. Emma Ashdill, of New Vienna, who survives him. He leaves three sons and two daughters—Joseph W., of Wilmington, Delaware; Rev. Charles P., of Middletown, Ohio; Edward, of Madisonville, Ohio; Mrs. Grace Altic, of St. Marys, Ohio, and Mrs. Donna Gaskins, of Sabina, Ohio. He died November 18, 1909, aged seventy years, three months, and seventeen days. There were two great religious crises in his life, one when as a boy nine years of age he was converted at the family altar while his sister, Mrs. Wm. Fitzgerald, was leading in prayer, and the other on the old Urbana Camp-ground while Bishop R. S. Foster was preaching. He was gifted as a leader in public prayer. In genuine intercessory prayer he had power with God and men. He was a Scriptural preacher. To him the Bible was God's Word to men. He preached a full gospel, and built men up in the most holy faith. He was a faithful pastor; his visits to his people made his ministry more helpful and fruitful. He was a minister of consolation; few men have equaled and none excelled the rare tact with which he made his ministry count for God, when sorrow or trouble came to the homes of his flock. He was a true man, and had a large share in all work that counted for the public good. He was a revivalist of the old-time power. Everywhere many were won to Christ and His Church. He was a rare combination of old-time conservatism and modern liberalism. He welcomed all light, and feared no view of truth that was reverent and sane. He was a home-builder for the preacher. The splendid parsonages at Leesburg, Jamestown, South Charleston, and Wilmington all bear witness to his wisdom in this. His funeral was held in Sabina, in charge of Rev. D. L. Aultman; addresses were made by Revs. C. L. Conger, F. G. Mitchell, and John Wilson. His body rests in the New Vienna cemetery to await the resurrection of the just.

G. L. CONGER.

REV. J. G. BLACK.

The Rev. J. G. Black, the second son and fourth child of a family of ten children born to Samuel and Malinda Black, was born two miles north of New Carlisle, Ohio, April 29, 1824, and died at his late residence in New Carlisle, April 5, 1910.

Of his early life he said, "I knew nothing of the Church and religious training and was entirely ignorant on the subject of religion." It was not until 1841, at a camp-meeting held in Miami County, when he was in his seventeenth year, that he had opportunity to seek and find the Savior. For sixty-nine years he walked so near the One who had redeemed him that there never was a doubt as to the thoroughness of the work accomplished on that day. At this same meeting he united with the Methodist Episcopal Church. He felt called to the ministry at the time of his conversion. With this call he wrestled for several years. He finally made a complete surrender, and immediately there came into his life a great peace. By the order of the Quarterly Conference of the Tremont Circuit, in 1846, he was given license to preach by William H. Raper, Presiding Elder.

All the way down the pathway of the years has the one who as a lad had his heart filled with love through the vision given him on the old camp-meeting ground, and whose soul was given a yearning for the salvation of men, been true to the vision at that time given unto him.

He was admitted on trial in the Cincinnati Conference by Bishop Ames in 1856. Of the class of fifteen received into the Conference that

year, but two, Revs. H. M. Keck and Geo. H. Dart, remain. He was admitted in full connection by Bishop Janes in 1858, and was ordained elder the next year by Bishop Simpson.

His official relation to the Conference did not commence until 1858, but he began to serve the Conference in an acceptable manner as early as 1852, being sent the fall of that year to the No Creek Circuit in Kentucky, which at that time was a part of the Cincinnati Conference. In 1853 he was sent to Montgomery, Ky.; in 1855, Mechanicsburg and King's Creek; and in 1856-57, Tremont, the charge that had given him his license to preach. His subsequent appointments were as follows: 1858, '59, Fletcher; '60, Highland; '61, Winchester; '62, '63, Union; '64, Fairfield; '65, '66, Jamestown; '67, presiding elder Ripley District; '68, Superannuate; '69-'71, Tremont; '72, '73, Fairfield; '74-'76, New Carlisle; '77-'79, Tremont; '80-'82, New Lexington; '83, '84, Cedarville; '85, New Moorefield; '86, '87, Williamsburg; '88, West Chester; '89-1910, Superannuate. During this time he said, "We moved thirty-three times and served fifteen appointments." Some of these appointments he served twice, and one of them, his home circuit, he served four different times.

Brother Black was married September 19, 1847, to Miss Sarah Ray. Three children were born to them, two sons and one daughter. Mrs. Black was a woman eminently qualified to be an inspiration to the minister of big circuits and difficult pastoral labors. She nobly shared with him all the sacrifices, toils, and cares.

Brother Black had a superior mind, and his acquired knowledge and experience thoroughly qualified him to preach a powerful gospel. The gospel he preached had no uncertain sound. The one hearing it was left in no doubt as to God's hatred of sin and love for the sinner. Through the preaching of the Word of the Lord he was able to lead at least one thousand men and women to know the Lord in the pardoning of their sins.

His appearance in the pulpit was commanding, his voice clear and strong, and his delivery easy. But it was in prayer that he seemed to open the very gates of heaven and walk into the presence of God. When he prayed men listened, and the transgressor trembled. No one ever easily forgot the petition that he laid from time to time at the Master's feet.

He talked frequently and most beautifully of the time when the Master should call him unto his reward. He had lived his life in preparation of that great event, and when the summons came he was ready. His sons and their wives, one daughter, Miss Clara, and three grandchildren survive him.

J. W. PATTON.

REV. CALVIN WATSON ELLIOTT.

Rev. Calvin Watson Elliott was born in Callensburg, Pa., May 4, 1854, and died suddenly of heart failure at his home in Cleveland, Ohio, April 25, 1910. He was of Scotch-Irish ancestry, and reared a Presbyterian. At twenty he was converted and soon after joined the Methodist Church. Reared on a farm near Callensburg, he was educated in the public schools and academy of that village. He began teaching at sixteen. After attending the National Normal University, Lebanon, Ohio, 1879-80, he was principal of the High School, St. Clairsville, Ohio, 1880-84, and superintendent of schools, Newcomerstown, Ohio, 1884-87. He had been shaping his plans to heed the call to the ministry, which he had heard as a boy. Accordingly he went again to the National Normal University; but with great regret he was compelled to give up his plan of attending Drew Theological Seminary. He joined the Cincinnati Conference in

1888, and served successively Red Lion, Carthage, Mt. Washington, New Carlisle, Yellow Springs, Broadway Church (Dayton), and Greenville. In 1906 his brother, S. K. Elliott, requested him to come to Cleveland to help him in the electrical business. He was moved to accept this position by reason of the failing health of his wife. Because of her frail health, the duties of a pastor's wife were wearing Mrs. Elliott away. At the time of his death he was treasurer of the S. K. Elliott Electrical Company. He continued actively the work of preaching wherever opportunity offered in Cleveland and vicinity. Such work engaged him almost every Sabbath and was his constant delight. While not unhappy in Cleveland, his heart was in the Cincinnati Conference, and he had planned to return to the work as soon as conditions in his family would permit. He was married December 27, 1881, to Luella Sackett, daughter of the Rev. O. M. Sackett, of the Erie Conference. To them were born four sons and one daughter. Mrs. Elliott and all the children save the third son survive him. Brother Elliott was greatly loved in his own Conference, and known as a faithful preacher and pastor. While his mind was ever open to hear of new viewpoints from which to look at the Word, the Church, and the ministry, he was a staunch supporter of the fundamentals as he had received them from the fathers. His pastorates were marked by some blessed revivals and by well organized work among his people. He neglected none of the benevolences, but cared for them by organizing the work of collecting by means of many helpers. He was the very soul of faithfulness. He thought clearly and spoke forcefully, leaving none of his hearers in doubt as to what he meant and where he stood. In every Church which he served as pastor there rise up many who call him blessed. He leaves a family sorely bereft by their loss, as he was a familiar and brotherly counselor to his children rather than a stern dictator. His oldest son, Harrison, went with Bishop Bashford to China as his private secretary, and is now studying in Drew Theological Seminary, preparing for the ministry: a fact in itself speaking volumes for the influence of the father upon the son. Funeral services were held in Wade Park Church, Cleveland, Ohio, on Thursday, April 28th. Services were conducted by the pastor of the Church, the Rev. G. W. Dorcutt. The Rev. W. K. Morris, D. D., district superintendent of the Cleveland District, represented the Cincinnati Conference. Letters and telegrams were read from members of the Cincinnati Conference, speaking in strong terms of the affection and high esteem in which he was held by his brethren who knew him best.

JOHN A. STORY.

REV. J. SMITH KIRK.

In the translation from earth to heaven of our Brother J. Smith Kirk, pastor of Riverdale Church, Dayton, Ohio, the Cincinnati Conference has lost in its ministerial membership a man of the superior type.

He commended himself to all men as a true minister of the Lord Jesus Christ.

In a manner that was indeed extraordinary he embodied the apostolic ideal.

He followed after righteousness, godliness, faith, love, patience, meekness. He fought the good fight of faith, he laid hold on eternal life, he professed a good profession before many witnesses.

The terminated earthly ministry of Brother Kirk, at the comparatively early age of thirty-nine, almost provokes the query, Why this waste?

But in the light of the gospel, which he so faithfully and thoughtfully preached, his terminated career of helpful service is but apparent.

He lives and labors to-day as truly as in the days aforetime.

The key-word of our Lord's ministry was life. "I am come," He said, "that they might have life and that they might have it more abundantly." "I am the Resurrection and the Life: he that believeth in Me, though he were dead yet shall he live: And whosoever liveth and believeth in Me shall never die."

In his assurances to sinful and battling men Jesus made of the day that now is and the day that is to come an everlasting day. He did not break life into fragments. He made all life timeless. He crowded eternity into an hour; He stretched an hour to eternity.

His Spirit dallied with time. The expressed purpose of the incarnation of our Lord is the translation of all souls from the narrow horizon of the life of the senses to the ever-widening horizon of the life of the spirit.

In the light of Jesus' oft-repeated word, death is not an ultimate, but a current event.

Longfellow, in his poem, "Resignation," beautifully phrased our Lord's teaching:

"There is no death! What seems so is transition.
This life of mortal breath
Is but a suburb of the life elysian,
Whose portals we call death."

In Christ Jesus our Brother Kirk believed and lived from the early days of his youthhood. In Christ he lives to-day, more completely than in any period during his earthly career.

It was the 4th day of July last, the natal day of our Nation, while on his way, in company with his devoted wife, to visit friends in Massachusetts, on board the Big Four passenger train, near the city of Middletown, Ohio, that he was called by his Lord, amid the crash of colliding trains, to enter the company of innumerable ministers, to share in the fellowship of the spirits of just men made perfect, to enter upon life unspeakably larger, unspeakably freer, unspeakably more beautiful.

His wife, fragile in body, escaped death by a miracle apparently, but was severely injured by the wreckage of the train. For six weeks she was confined in the Miami Valley Hospital in Dayton, but has now almost completely recovered. Her faith and her fortitude in the midst of her desolation of spirit have been inspiring to contemplate. Loving hands and hearts sought in every way to alleviate her sorrow and restore her to strength of body.

Brother Kirk was a Christian gentleman. His firmness of soul was always evident. His nature was of utmost remove from every form of crudeness. His habitation was in God. He loved what God loved. He hated what God hated. He had clean hands. His speech was chaste.

As Tennyson made Sir Galahad say of himself, so we may say of our glorified friend,

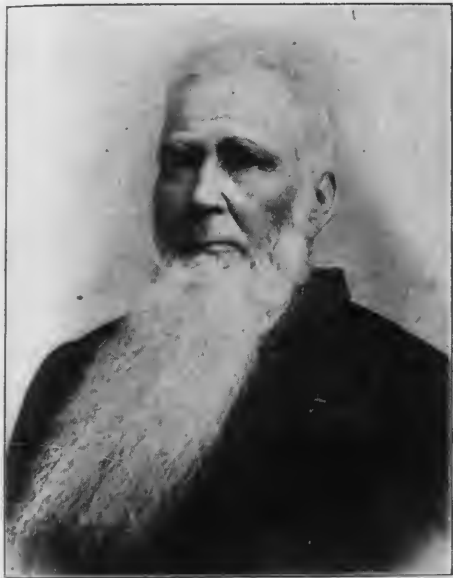
"His strength was as the strength of ten,
Because his heart was pure."

The currents of his being were set to God. He moved upward always. The commonplaces of life he transfigured because of the high manner of his approach. The splendors of God, unobserved by perverse minds, he saw bursting through every chink and cranny of heaven and earth.

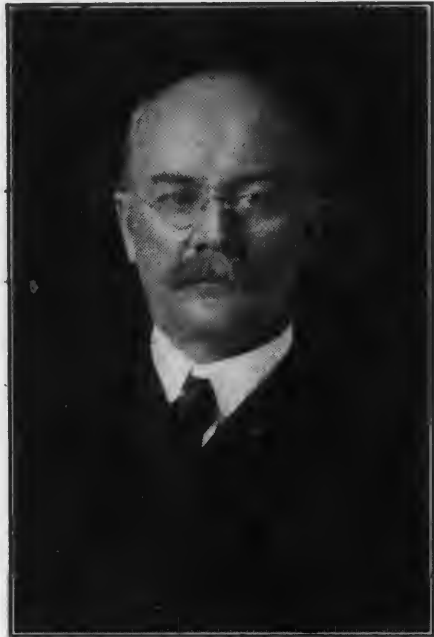
He was a lover of nature, for he saw in nature's beauty fragrance and services God's power made visible, tangible, audible.

His walks along the rustic Stillwater River that flowed by his home

Our Dead.



REV. J. G. BLACK.



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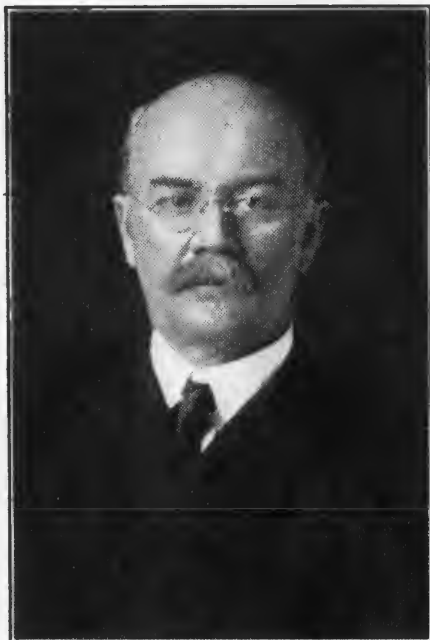
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in Dayton, in companionship with his wife, were long and frequent. With Milton he believed,

"In contemplation of created things
By steps we may ascend to God,"

and with the delicately attuned ear of John Keats he asked, as he communed with grasses, with flowers, with flowing waters, with radiant sunbeams,

"Hear ye not the hum
Of mighty workings?"

He loved God's household on earth. He loved the children of God's earthly household, whom we call rebellious children. He loved the children of God's earthly household whom we call obedient children.

He patterned his affection after that of his Master, who, while on earth, loved the beautiful and the good supremely, but who also made Himself of no reputation that He might bring back to God the children who were wayward and perverse.

For the people whom he served as pastor he made of his soul a veritable sacrifice. He conceived the servant's mission to be identical with that of his Lord, the disciple's mission identical with that of his Master.

He gloried in the cross of Christ and in that only. Worldly advantages he joyfully counted loss, that he might win the approval of Him whom he with heart-feealty called Lord.

In his pastorates at North Amherst and Gypsum, Ohio; Daytona, Fla.; Marion, Ind., and at Riverdale Church, Dayton, a oneness of avowal is heard as to the Christliness of his ministry.

From letters written to his grievously bereaved wife by former parishioners such sentences as these appear:

"Brother Kirk was greatly beloved by his people here, and no one will ever supplant him in our hearts."

"No other pastor that we have had in our history as a Church has filled a larger place in our heart's affection."

"We feel that a true friend and brother, and an understanding heart, such as one seldom meets, has been taken from us. We sorrow in our loss of him as for our very own."

A former classmate in Garrett Biblical Institute, Evanston, Ill., pays this tribute:

"Smith Kirk combined all the strength of a virile man with all the delicacy and sensitiveness of a good woman.

"One does not come into touch with such a life as his without becoming permanently better for it."

The Rev. Dr. N. B. C. Love, a prominent member of the Central Ohio Conference, and well known as one of the historians of Ohio Methodism, writes in a letter of sympathy to the bereaved family:

"I recognized in Brother Smith Kirk a true friend, an excellent man, an able minister, and a fine scholar. In our home he was loved and esteemed."

Our brother was pre-eminently a constructive minister of the gospel.

His thoughts were constructive thoughts. Believing in God, his Father, and in Jesus Christ, His Son, with all the intensity of his nature, he affirmed the continuous growth of the Kingdom of God throughout the earth.

He did not allow the disheartenments of a day to discount the progress of a decade. He did not allow the disheartenments of a decade to discount the progress of a century. He believed the world to be God's world. He believed in man as God's child. He saw with clearness of

vision the perversions of God's world, which man in his unbelief had brought to pass. But he saw with even greater distinctness that man in his perverseness of soul was finite, and that God in His wisdom and power was infinite.

His preaching, therefore, was most helpful and enheartening.

Such a ministry was followed by the building up of mature believers, by the spiritual unfolding and Christian decision of the children and youth of his parish, and by the regeneration of sinful hearts.

He was successful in what for want of a better term we call the material work of the Church. At North Amherst, Ohio, a handsome church edifice was built under his leadership. At Gypsum, Ohio, extensive repairs were made on church property during his pastorate. At Marion, Ind., he planned and built an excellent parsonage.

All of the benevolences of the Church found in him an enthusiastic advocate. He stirred by pulpit appeal and by personal effort sluggish believers to a consciousness of their debt to God and to their fellow-men.

He was engaged just prior to his translation in a personal canvass of his membership at Riverdale Church in behalf of missions. His work had begun to bear large fruitage when he was suddenly promoted to a higher ministry in God's eternal world.

He was the son of Joel T. and Minerva S. Kirk. He was born at America City, Kan., January 23, 1871.

He attended Baker University, Baldwin, Kan., for two years, and then entered Garrett Biblical Institute, Evanston, Ill. He graduated there in 1900.

November 7, 1900, he was married by the Rev. Dr. N. B. C. Love to Miss Mary Amy Wolfe, of Elmore, Ohio. Two children were born to them. One of their little ones died in early childhood. The other, John Harmon Kirk, a most promising little lad of seven years, bearing a striking resemblance to his sainted father, is the present cheer of his smitten mother's heart.

It would be quite possible for us to push ajar the door and describe somewhat the rare charm of comradeship and the quenchless flame of mutual devotion which marked the ten years of wedded life of this true minister and his leal-hearted helpmate.

But this recital is now and should be always beyond the range of formal speech,

"For words like nature half reveal
And half conceal the soul within."

From the resolutions of profound sympathy for Sister Kirk, and of high commendation of Brother Kirk's work in their midst, passed by the Riverdale Church, we quote this paragraph:

"Our dear pastor, Brother J. Smith Kirk, came to us a stranger fifteen months ago. But he soon won an exalted place in our affections and esteem. This he did not through a weak sentiment, but by reason of his own sterling worth as a man, and by his kindly and judicious manner and conduct as a pastor.

He was a man of the most earnest and sincere convictions. He was entirely devoid of affectation and cant. His words from the pulpit were beautiful in their simplicity and directness.

They came from his heart and were directed to the hearts of his hearers. He was a man of splendid poise and admirable judgment. His even temper and kindliness of disposition were marked. He was God's faithful ambassador."

On Sunday, June 26th, our beloved brother chose as his morning text, "And Enoch walked with God: and he was not; for God took him."

The following Sunday morning, his last service, he celebrated the Lord's Supper.

Of necessity the words, "This do in remembrance of Me," were on his lips in the celebration of that service.

Both of these texts seem strangely prophetic of his translation.

The fleshly house which we knew as the container of the spirit of Brother J. Smith Kirk is interred at Lake View Cemetery, Port Clinton, Ohio, but our brother himself is to-day present with the Lord.

J. E. McGEE.

REV. JOHN VANCE.

The Rev. John Vance, born of sturdy ancestry, nobly endowed with native traits, cultivated to the full measure of his opportunities, guided through an eventful life by a single holy purpose, was our faithful pastor evangelist.

His pioneer parents, Daniel and Nancy Vance, reared him in their cabin, built amid the primeval forests of Champaign County, Ohio, where he was born December 29, 1830. Here he grew to manhood free from the enfeeblement of over-wrought conventionality, and imbibed that robust quality that the frontier life always bestows upon her well-born sons, and here the heroic element became deeply wrought into his moral and spiritual nature.

The genius of his heart was religious. He could not remember the time when he did not pray. While he dated his conversion later in life, yet he frequently thought he was first converted when a mere boy. But when nearly twenty years of age he felt it a clear duty to dedicate his life more fully to God, he united with the Methodist Episcopal Church at the Grafton Chapel on the Addison Circuit, under the pastorate of the Rev. Joseph Newson. Brother Vance often praised God that his lot was cast among a people called Methodists. And yet, directed by a father of the Presbyterian faith, and taught by a mother of the German Lutheran fold, into which Church he himself was early baptized, and surrounded by Baptist influences as well as those of his beloved Methodism, he grew up to be tolerant of the creeds of others.

The bent of his mind was studious. After teaching in the public schools one year he attended the Springfield high school, and then, after another year of teaching, he went to Delaware to complete his education in the Ohio Wesleyan University, but, to his lifelong regret, circumstances forbade his graduation from that institution. His call to the ministry came early in life. In childhood the preacher of the gospel was his ideal. Even then he felt that when he should become a Christian it would be his duty to be a preacher. Though this conviction deepened with the years, yet he did not finally yield to it without a great and painful struggle. The profession of law made a strong appeal to him, and a business career offered itself attractively, while his keen sensitiveness shrank from the sacred responsibilities of the life of a minister of the gospel. When finally he yielded to the will of God he received an exhorter's license from the Quarterly Conference of the Addison Circuit. His call to the ministry, he said, was as clear as his conversion, and he was as conscious of this duty as he was of his own being.

On his return from Delaware he received a local preacher's license from Dr. Michael Marlay, September 16, 1854, and was received on trial into the Cincinnati Conference immediately after, and was assigned to Vienna Circuit as junior preacher with the Rev. William N. Williams, pastor in charge. Here he began that earnest appeal to men to yield their lives to God, which characterized his entire ministry. Here, too, it

was his fortune to meet Miss Elizabeth Miller, who was destined in due time to become his guiding spirit through his long and faithful ministry.

We mention briefly the following pastoral assignments: 1854, to Vienna; 1855, North Lewisburg; 1856, Fletcher, where he married Miss Miller, the white-souled angel for this man of God; 1857, Kings Creek; 1858, Vienna a second time; 1859 and 1860, New Paris; 1861 and 1862, New Burlington; 1863, 1864, and 1865, Jamestown (where between five and six hundred were brought into the Church); 1866 and 1867, Union; 1868, 1869, and 1870, New Carlisle; 1871, Lynchburg; 1872, 1873, and 1874, Catawba; 1875, Laurel; 1876, 1877, and 1878, Olive Branch; 1879, 1880, and 1881, Amelia; 1882, 1883, and 1884, Felicity; 1885 to 1889, Mutual. At the close of this pastorate he retired to his farm, near New Mansfield Chapel, and in a few years moved to Urbana, where he came to his triumphal coronation.

He was a preacher of a type more prevalent twenty-five years ago than now—strong in his convictions, vigorous in expression, persuasive, commanding, with truth rising from his soul in white heat, with his message darting straight from his heart, as when an arrow leaves the twanging bowstring. In language simple, in appeal direct, he was warm in his emotions, yet always self-possessed. His ideas were clear, his statements logically arranged, and his argument was convincing. In style he did not aim at rhetorical finish, but he lost himself in his message, and his words were fraught with the meaning-of destiny.

His knowledge of men was wonderful, and it was his great love of men which made him a winner of souls. There were few who knew so well how to comfort the sick and to assure the dying and to assuage the grief of the bereaved as he. He cherished no base design, nor was he moved by any selfish motives. He was called of God to be a minister, and that profession was too sacred to be debased by any unholy ambition. He never asked for an appointment, and he never contrived for his own preferment. But above all these characteristics, natural or acquired, was the Divine presence on which his soul relied with implicit confidence. His sense of communion with God never forsook him, and this gave him authority in his preaching, faithfulness in his marvelous pastoral duties, and gave him his lifelong peace and joy in the sanctuary of his own private worship.

For a year or more he talked frequently of going to his future home. He saw the end at no great distance, but he did not fear. He said many times recently, "The crossing may be stormy and the billows high, but when I reach the harbor it will be peaceful." At the close of our last worship in his room, he said: "I shall not get better, but I do not fear. I am very weak, but God is very strong, and He will not fail me." Then his faith arose and his fading strength momentarily revived, and in a firm voice, even in those closing hours, he repeated the words of Paul to Timothy, "I am persuaded that He is able to keep that which I have committed unto Him against that day." A few hours more he waited in patience the moment of his translation. His prayer was being answered, the end was coming peacefully. He was sleeping while his beloved family bowed at his side. At 6.50 o'clock, Monday evening, July 25, 1910, an eternal calm rested upon his features, and the loving gaze of tear-bedimmed eyes rested on the form that was still. When the first moments of poignant anguish had passed, his loved ones could not help but feel a throb of triumph for this man of God, for they knew that God had taken this faithful winner of souls, this prophet of Jehovah, and was bringing him to his coronation morning.

GEO. H. SMITH.

MRS. TIMOTHY WONES.

Louisa Iliff was born near Cedarville, Ohio, June 23, 1830. At the age of thirteen she was converted and united with the Methodist Episcopal Church in Cedarville.

When nineteen years of age she sought and found the blessing of perfect love. In her twentieth year she was married to the Rev. Timothy Wones of the Ohio Conference. Soon after they transferred to the Kentucky Conference, and later were transferred to the Cincinnati Conference, of which Brother Wones was a member when he died. Since his death Mrs. Wones has made her home in Springfield, Ohio, where she was a faithful worker in "Old Central" Church.

To this union were born four sons and three daughters. The Rev. Creighton Wones, who died at his post as pastor of the Church at Franklin, Ohio, was a son. Three daughters survive her, Mrs. J. W. R. Cline, Mrs. Alice Rightmyer, and Miss Jessie Wones. Sister Wones's long life was unusually free from severe illness. During her last sickness she suffered little, and lingered only two weeks. She was a woman of great vitality. Whether it were a household duty or religious work, she prosecuted it with vigor. One illustration will suffice. Even at her age she marched in the famous woman's parade during the Clark County local option campaign, going to the large tent and remaining to enjoy the services held there. Almost up to the day of her death she attended most regularly the services of the Sunday school and the Church. Her religious experience always seemed bright and clear. Near the end, when asked to pray for help and strength, she answered, "My praying has all been done beforehand, and it is all well now." She was of a cheerful disposition and almost passionately fond of sacred music. She requested that there be no tears shed at her departure, as it was all sunshine. She passed away on Monday, December 13, 1909, at 1.30 P. M., and may we not hope that by the merit of Jesus she passed out, and up and in, to be forever with the Lord?

P. ROSS PARRISH.

MRS. J. F. YOUNG.

Laura Rose was born in Harrison County, Ky., Nov. 3, 1858, and passed into the heavens February 9, 1910. In early life she united with the Church, and was a lifelong member, faithful to her vows, and consistent in her life. She became the wife of the Rev. J. F. Young, September 30, 1889, and to the end of her life was true to her marriage relation and obligation. "The heart of her husband did safely trust in her, and she has done him good and not evil all the days of her life." She never knew the joys of motherhood, yet the mother nature and the mother heart in her asserted themselves, for her home became the home of motherless children. When a sister died, leaving a motherless baby boy, she took him to her heart and house, and for seventeen years, from babyhood up to manhood, he has shared the shelter and protection of her home, and now he mourns her loss as that of a mother. An orphaned sister of the boy also was an inmate of the house for a number of years. On account of physical weakness she was not permitted to labor beyond the limits of home for some years. It was not her privilege or lot to sing with the reapers in the world's great harvest field, where they gathered the ripened sheaves for the Master's garner, or to shout in battle out on the Church's firing line. Hers was the harder part to tarry behind in weakness and pain, while others pushed on to battle. But she will have a part in the final song and shout of victory, for "As

his part is that goeth down to battle, so shall his part be that tarrieth with the stuff, they shall share alike." And the frail ones on the waiting line and the strong ones on the firing line will stand together on the shouting line. When told that her case was hopeless, so far as earthly means and skill were concerned, she spoke of her coming dissolution fearlessly, cheerfully, and hopefully. So she passed from her home in West Union to her home in the skies.

"Out of the pain and sorrow and strife,
To rest by God's flowing river;
Into the joy and fullness of life,
Forever and ever and ever."

MRS. JOHN F. HULL.

From 1850 to 1875 one of the influential families in Hamilton County (Ohio) Methodism was the family of Joseph and Ann Sparks, whose country home was at Groesbeck, a suburb of Cincinnati. Here were raised a family of sons and daughters of rare worth. One of these was Miss Sarah Elizabeth Sparks, who became, December 12, 1866, the wife of the Rev. John F. Hull, of the Cincinnati Conference. After their marriage Mrs. Hull went with her husband to the work of the Ladies' Home Mission, Dayton, Ohio, of which her husband had charge, where she endeared herself to the hearts of the people by her devotion to her home and to the mission work in which they were engaged. Her influence was blessed in like manner in succeeding pastoral charges which her husband served, and in which her training in the Christian home of her parents, which had been in early days a preaching place and always a home for ministers, served her to great advantage. Their sons, Marlay, Morris, Fletcher, and Wilbur, who bore the names of honored ministers, together with their sister Anna, are now bereft of a mother, and her devoted husband of a wife who was worthy of Solomon's description of a "worthy woman" in the thirty-first chapter of Proverbs. About 1888, from considerations of family health, Brother Hull sought a change of climate and removed to Rowland, Ala., where, in the home which she had blest, on Easter night, March 27, 1910, in the seventy-sixth year of her age, and after many years of loving service, and many months of weary suffering, Sister Hull gave a peaceful farewell to an affectionate husband and loving children, and went to her home in heaven, where the great reunion of our families is to be held.

DAVID JUDSON STARR.

MEMORANDUM.

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